

MATT. 28:17

και ιδοντες αυτον προσεκυνησαν οι δε εδιστασαν
 Conj vplncPresActNPM PersP3-ASM vilndIndAct3P t-NPM Conj vilndIndAct3P
 and seeing him they-pay-homage, the-(ones) thus they-vacillate.

MATT. 28:18

και προσελθων ο ιησους ελαλησεν αυτοις λεγων εδοθη μοι πασα εξουσια εν ουρανω και
 Conj vplncPresActNSM t-NSM n-NSM vilndIndAct3S PersP3-DPM vplncPresActNSM vilndPastPass3S PersP1-DS a-NSF n-NSF PrepD n-DSM Conj
 and coming-near the Jesus speaks to-them saying was-given to-me all authority in heaven and
 επι της γης
 PrepG t-GSF n-GSF
 upon the earth.

MATT. 28:19

πορευθεντες ουν μαθητευσατε παντα τα εθνη βαπτιζοντες αυτοις εις το ονομα του πατρος και
 vplncPresPassNPM Conj vmlndFutAct2P a-APN t-APN n-APN vplncPresActNPM PersP3-APM PrepA t-ASN n-ASN t-GSM n-GSM Conj
 being-gone therefore disciple-you@/make-learners all the nations, immersing them into the name of-the Father and
 του υιου και του αγιου πνευματος
 t-GSM n-GSM Conj t-GSN a-GSN n-GSN
 of-the Son and of-the holy spirit,

MATT. 28:20

διδασκοντες αυτοις τηρειν παντα οσα ενετειλαμην υμιν και ιδου εγω μεθ' υμων
 vplncPresActNPM PersP3-APM vplncPresAct a-APN pCorel-APN vilndIndMid1S PersP2-DP Conj Interjection PersP1-NS PrepG PersP2-GP
 teaching them to-be-keeping all as-many-as ^I-command/direct to-you@: and behold! I with you@
 εμμι πασας τας ημερας εως της συντελειας του αιωνος
 viSublncPresAct1S a-APF t-APF n-APF PrepG t-GSF n-GSF t-GSM n-GSM
 am all the days until the conclusion of-the age.

MARK 1:1

αρχη του ευαγγελιου ιησου χριστου
 n-NSF t-GSN n-GSN n-GSM n-GSM
 ¶ beginning of-the evangel of-Jesus Christ.

MARK 1:2

καθως γεγραπται εν τω ησαια τω προφητη ιδου αποσπελλω τον αγγελον μου προ προσωπου
 Conj viComPresMid3S PrepD t-DSM n-DSM t-DSM n-DSM Interjection vilncPresAct1S t-ASM n-ASM PersP1-GS PrepG n-GSN
 ¶ According-as ^it-has-been-written in the Isaiah the prophet behold! I-am-sending-off the messenger of-me before face
 σου ος κατασκευασει την οδον σου
 PersP2-GS RelP-NSM vilncFutAct3S t-ASF n-ASF PersP2-GS
 of-you, which will-be-making-ready?? the way of-you:

MARK 1:3

φωνη βοωντος εν τη ερημω ετοιμασατε την οδον κυριου ευθειας ποιειτε τας τριβους
 n-NSF vplncPresActGSM PrepD t-DSF a-DSF vmlndFutAct2P t-ASF n-ASF n-GSM a-APF vmlncPresAct2P t-APF n-APF
 sound crying-out in the desolate-(place) Make-you@-ready the way of-Lord(Yahweh)??, straight be-you@-making the worn-paths
 αυτου
 PersP3-GSM
 of-him,

MARK 1:4

εγενετο ιωαννης ο βαπτιζων εν τη ερημω κηρυσσων βαπτισμα μετανοιας εις αφεσιν
 vilndPastMid3S n-NSM t-NSM vplncPresActNSM PrepD t-DSF a-DSF vplncPresActNSM n-ASN n-GSF PrepA n-ASF
 ^came-to-be John the-(one) immersing in the desolate-(place) proclaiming immersion of-thinking-change into letting-go
 αμαρτιων
 n-GPF
 of-sins.

MARK 1:5

και εξεπορευετο προς αυτον πασα η ιουδαια χωρα και οι ιεροσολυμειται παντες και εβαπτιζοντο υπ'
 Conj vilndPastMid3S PrepA PersP3-ASM a-NSF t-NSF a-NSF n-NSF Conj t-NPM n-NPM a-NPM Conj vilndPastMid3P PrepG
 and ^went-out toward him all the Judean region and the Jerusalemites all, and ^they-were-immersed by
 αυτου εν τω ιορδανη ποταμω εξομολογουμενοι τας αμαρτιας αυτων
 PersP3-GSM PrepD t-DSM n-DSM n-DSM vplncPresMidNPM t-APF n-APF PersP3-GPM
 him in the Jordan River avowing-openly the sins of-them.

MARK 1:6

και ην ο ιωαννης ενδεδυμενος τριχας καμηλου και ζωνην δερματινην περι την οσφυν αυτου και
 Conj viSublndPastAct3S t-NSM n-NSM vpComPresMidNSM n-APF n-GSF Conj n-ASF a-ASF PrepA t-ASF n-ASF PersP3-GSM Conj
 and was the John having-put-on hairs of-camel and girdle skin about the loin of-him, and
 εσθων ακριδας και μελι αγριον
 vplncPresActNSM n-APF Conj n-ASN a-ASN
 eating locusts and honey wild.

MARK 1:7

και εκηρυσσεν λεγων ερχεται ο ισχυροτερος μου οπισω μου ου ουκ εμμι ικανος
 Conj vilndPastAct3S vplncPresActNSM vilncPresMid3S t-NSM aCompar-NSM PersP1-GS Adv PersP1-GS RelP-GSM PartNeg viSublncPresAct1S a-NSM
 and he-proclaimed saying ^Is-coming the stronger-(one) of-me behind me, of-whom not I-am adequate
 κυψας λυσαι τον ιμαντα των υποδηματων αυτου
 vplndIndActNSM vmlndIndAct t-ASM n-ASM t-GPN n-GPN PersP3-GSM
 stooping to-loose the thong of-the sandals of-him.

MARK 1:8

εγω βαπτισα υμας υδατι αυτος δε βαπτισει υμας πνευματι αγιω
 PersP1-NS vInclndAct1S PersP2-AP n-DSN PersP3-NSM Conj vInclFutAct3S PersP2-AP n-DSN a-DSN
 I immerse you@ to-water, he thus will-be-immersing you@ to-spirit (a)-holy.

MARK 1:9

εγενετο εν εκειναις ταις ημεραις ηλθεν ιησους απο ναζαρετ της γαλιλαιας και βαπτισθη εις τον
 vInclndPastMid3S PrepD DemonsP-DPF t-DPF n-DPF vInclndPastAct3S n-NSM PrepG niProper t-GSF n-GSF Conj vInclndPass3S PrepA t-ASM
 ¶¶¶ ^it-came-to-be in those the days came Jesus from Nazareth of-the Galilee and is-immersed into the
 ιορδανην υπο ιωανου
 n-ASM PrepG n-GSM
 Jordan by John.

MARK 1:10

και ευθυσ αναβαινων εκ του υδατος ειδεν σχιζομενους τους ουρανους και το πνευμα ως περιστεραν
 Conj AdvTemporal vPlncPresActNSM PrepG t-GSN n-GSN vInclndPastAct3S vPlncPresMidAPM t-APM n-APM Conj t-ASN n-ASN Conj n-ASF
 and straightaway stepping-up out-of the water he-saw being-split the heavens and the spirit as dove
 καταβαινον εις αυτον
 vPlncPresActASN PrepA PersP3-ASM
 descending into him:

MARK 1:11

και φωνη εγενετο εκ των ουρανων συ ει ο υιος μου ο αγαπητος εν σοι
 Conj n-NSF vInclndPastMid3S PrepG t-GPM n-GPM PersP2-NS viSubInclPresAct2S t-NSM n-NSM PersP1-GS t-NSM n-ASM PrepD PersP2-DS
 and sound ^came-to-be out-of the heavens you are the Son of-me the loved-(one), in you
 ευδοκησα
 vInclndAct1S
 I-delight.

MARK 1:12

και ευθυσ το πνευμα αυτον εκβαλλει εις την ερημον
 Conj AdvTemporal t-NSN n-NSN PersP3-ASM vInclndPresAct3S PrepA t-ASF a-ASF
 ¶ and straightaway the spirit him is-throwing-out into the desolate-(place).

MARK 1:13

και ην εν τη ερημω τεσσαρακοντα ημερας πειραζομενος υπο του σατανα και ην μετα
 Conj viSubInclPastAct3S PrepD t-DSF a-DSF ai-Numeral n-APF vPlncPresMidNSM PrepG t-GSM n-GSM Conj viSubInclPastAct3S PrepG
 and he-was in the desolate-(place) forty days being-tested by the Satan, and he-was with
 των θηριων και οι αγγελιοι διηκονουν αυτω
 t-GPN n-GPN Conj t-NPM n-NPM vInclndPastAct3P PersP3-DSM
 the wild-beasts, and the messengers served to-him.

MARK 1:14

και μετα το παραδοθηναι τον ιωανην ηλθεν ο ιησους εις την γαλιλαιαν κηρυσσων το ευαγγελιον του
 Conj PrepA t-ASN vInclndPass t-ASM n-ASM vInclndPastAct3S t-NSM n-NSM PrepA t-ASF n-ASF vPlncPresActNSM t-ASN n-ASN t-GSM
 ¶ and after the to-be-given-over the John came the Jesus into the Galilee proclaiming the evangel of-the
 θεου
 n-GSM
 God

MARK 1:15

και λεγων οτι πεπληρωται ο καιρος και ηγγικεν η βασιλεια του θεου μετανοειτε
 Conj vPlncPresActNSM Conj viComPresMid3S t-NSM n-NSM Conj viComPresAct3S t-NSF n-NSF t-GSM n-GSM vInclndPresAct2P
 and saying that ^has-been-filled-full the (a)-time-period and has-drawn-near the kingdom of-the God: be-you@-changing-thinking
 και πιστευετε εν τω ευαγγελιω
 Conj vInclndPresAct2P PrepD t-DSN n-DSN
 and be-you@-believing in the evangel.

MARK 1:16

και παραγων παρα την θαλασσαν της γαλιλαιας ειδεν σιμωνα και ανδρεαν τον αδελφον σιμωνος
 Conj vPlncPresActNSM PrepA t-ASF n-ASF t-GSF n-GSF vInclndPastAct3S n-ASM Conj n-ASM t-ASM n-ASM n-GSM
 ¶ and passing-alongside alongside the sea of-the Galilee he-saw Simon and Andrew the brother of-Simon
 αμφιβαλλοντας εν τη θαλασση ησαν γαρ αλειεις
 vPlncPresActAPM PrepD t-DSF n-DSF viSubInclPastAct3P Conj n-NPM
 net-casting in the sea, they-were for fishers.

MARK 1:17

και ειπεν αυτοις ο ιησους δευτε οπισω μου και ποιησω υμας γενεσθαι αλειεις ανθρωπων
 Conj vInclndPastAct3S PersP3-DPM t-NSM n-NSM Interjection Adv PersP1-GS Conj vInclndFutAct1S PersP2-AP vInclndPresMid n-APM n-GPM
 and said to-them the Jesus Hither behind me, and I-will-be-making you@ ^to-be-coming-to-be fishers of-men.

MARK 1:18

και ευθυσ αφεντες τα δικτυα ηκολουθησαν αυτω
 Conj AdvTemporal vPlncPresActNPM t-APN n-APN vInclndAct3P PersP3-DSM
 and straightaway letting-go-off the nets they-attach to-him.

MARK 1:19

και προβας ολιγον ειδεν ιακωβον τον του ζεβεδαιου και ιωαννη τον αδελφον αυτου και
 Conj vplndIndActNSM Adv viIndPastAct3S n-ASM t-ASM t-GSM n-GSM Conj n-ASM t-ASM n-ASM PersP3-GSM Adv
 and stepping-before few-(small-to-number) he-saw James the of-the Zebedee and John the brother of-him, also
 αυτους εν τω πλοιω καταρτιζοντας τα δικτυα
 PersP3-APM PrepD t-DSN n-DSN vplncPresActAPM t-APN n-APN
 them in the sail-boat readying the nets,

MARK 1:20

και ευθυσ εκαλεσεν αυτους και αφεντες τον πατερα αυτων ζεβεδαιον εν τω πλοιω μετα των
 Conj AdvTemporal viIndIndAct3S PersP3-APM Conj vplncPresActNPM t-ASM n-ASM PersP3-GPM n-ASM PrepD t-DSN n-DSN PrepG t-GPM
 and straightaway he-calls them: and letting-go-off the father of-them Zebedee in the sail-boat with the
 μισθων απηλθον οπισω αυτου
 n-GPM viIndPastAct3P Adv PersP3-GSM
 hirelings they-came-away behind him.

MARK 1:21

και εισπορευονται εις καφαρναουμ και ευθυσ τοις σαββασιν εισελθων εις την συναγωγην
 Conj vplncPresMid3P PrepA niProper Conj AdvTemporal t-DPN n-DPN vplncPresActNSM PrepA t-ASF n-ASF
 ¶ and ^they-are-going-into into Capernaum. and straightaway to-the sabbaths entering into the gathering-place(synagogue)
 εδιδασκεν
 viIndPastAct3S
 he-taught.

MARK 1:22

και εξεπλησσαντο επι τη διδαχη αυτου ην γαρ διδασκων αυτους ως εξουσιαν εχων
 Conj viIndPastMid3P PrepD t-DSF n-DSF PersP3-GSM viSubIndPastAct3S Conj vplncPresActNSM PersP3-APM Conj n-ASF vplncPresActNSM
 and ^they were astonished upon the teaching of-him, he-was for teaching them as authority having
 και ουχ ως οι γραμματεις
 Conj PartNeg Conj t-NPM n-NPM
 and not as the scribes.

MARK 1:23

και ευθυσ ην εν τη συναγωγη αυτων ανθρωπος εν πνευματι ακαθαρτω και
 Conj AdvTemporal viSubIndPastAct3S PrepD t-DSF n-DSF PersP3-GPM n-NSM PrepD n-DSN a-DSN Conj
 and straightaway there-was in the gathering-place(synagogue) of-them man in spirit (an)-unclean, and
 ανεκραξεν
 viIndIndAct3S
 he-yells-loudly

MARK 1:24

λεγων τι ημιν και σοι ιησου ναζαρηνη ηλθες απολεσαι ημας οίδα
 vplncPresActNSM InterrogP-NSN PersP1-DP Conj PersP2-DS n-VSM a-VSM viIndPastAct2S vnIndIndAct PersP1-AP viComPresAct1S
 saying who/whom/whose/which/what/why to-us and to-you, Jesus Nazarene? Came-you to-destroy us? I-have-perceived
 σε τις ει ο αγιος του θεου
 PersP2-AS InterrogP-NSM viSubIndPresAct2S t-NSM a-NSM t-GSM n-GSM
 you who/whom/whose/which/what/why are, the holy-(One) of-the God.

MARK 1:25

και επετιμησεν αυτω ο ιησους λεγων φιμωθητι και εξελθε εξ αυτου
 Conj viIndIndAct3S PersP3-DSM t-NSM n-NSM vplncPresActNSM vmlncPresPass2S Conj vmlncPresAct2S PrepG PersP3-GSM
 and rebukes to-him the Jesus saying be-being-muzzled and be-you-coming-out out-of of-him.

MARK 1:26

και σπαραξαν αυτον το πνευμα το ακαθαρτον και φωνησαν φωνη μεγαλη εξηλθεν εξ αυτου
 Conj vplndIndActNSN PersP3-ASM t-NSN n-NSN t-NSN a-NSN Conj vplndIndActNSN n-DSF a-DSF viIndPastAct3S PrepG PersP3-GSM
 and convulsing him the spirit the unclean and sounding to-sound great it-came-out out-of of-him.

MARK 1:27

και εθαμβηθησαν απαντες ωστε συνζητειν προς εαυτους λεγοντας τι
 Conj viIndPastPass3P a-NPM Conj-Combo vnIncPresAct PrepA ReflexP3-APM vplncPresActAPM InterrogP-NSN
 and were-astonished all(emphatic), so-as to-be-seeking-together toward themselves saying who/whom/whose/which/what/why
 εστιν τουτο διδαχη καινη κατ' εξουσιαν και τοις πνευμασι τοις ακαθαρτοις επιτασσει και
 viSubIndPresAct3S DemonsP-NSN n-NSF a-NSF PrepA n-ASF Adv t-DPN n-DPN t-DPN a-DPN vplncPresAct3S Conj
 is this? Teaching new: according-to authority also to-the spirits the unclean he-is-stipulating, and
 υπακουουσιν αυτω
 viIncPresAct3P PersP3-DSM
 they-are-giving-obedience to-him.

MARK 1:28

και εξηλθεν η ακοη αυτου ευθυσ πανταχου εις ολην την περιχωρον της γαλιλαιας
 Conj viIndPastAct3S t-NSF n-NSF PersP3-GSM AdvTemporal AdvCombo PrepA a-ASF t-ASF a-ASF t-GSF n-GSF
 and came-out the hearing of-him straightaway everywhere into whole the surrounding-region of-the Galilee.

MARK 1:29

και ευθυσ εκ της συναγωγης εξελθοντες ηλθον εις την οικιαν σιμωνος και ανδρου μετα
 Conj AdvTemporal PrepG t-GSF n-GSF vplncPresActNPM viIndPastAct3P PrepA t-ASF n-ASF n-GSM Conj n-GSM PrepG
 ¶ and straightaway out-of the gathering-place(synagogue) coming-out they-came into the house of-Simon and Andrew with
 ιακωβου και ιωαννη
 n-GSM Conj n-GSM
 James and John.

MARK 1:30

ἡ δε πενθερα σιμωνος κατεκειτο πυρεσσοσα και ευθυσ λεγουσιν αυτω περι αυτης
 t-NSF Conj n-NSF n-GSM vilndPastMid3S vplncPresActNSF Conj AdvTemporal vilncPresAct3P PersP3-DSM PrepG PersP3-GSF
 the thus mother-in-law of-Simon ^was-laid-down being-on-fire, and straightaway they-are-saying to-him concerning her:

MARK 1:31

και προσελθων ηγειρεν αυτην κρατησας της χειρος και αφηκεν αυτην ο πυρετος και διηκουει
 Conj vplncPresActNSM vilndIndAct3S PersP3-ASF vplndIndActNSM t-GSF n-GSF Conj vilndIndAct3S PersP3-ASF t-NSM n-NSM Conj vilndPastAct3S
 and coming-near he-rouses her seizing the hand, and lets-go-off her the fever, and she-served
 αυτοις
 PersP3-DPM
 to-them.

MARK 1:32

οψιας δε γενομενης οτε εδυσεν ο ηλιος εφερον προς αυτον παντας τους κακως εχοντας
 a-GSF Conj vplncPresMidGSF Conj vilndIndAct3S t-NSM n-NSM vilndPastAct3P PrepA PersP3-ASM a-APM t-APM Adv vplncPresActAPM
 ¶ evening thus coming-to-be, when sets the sun, they-brought toward him all the-(ones) maliciously having
 και τους δαιμονιζομενους
 Conj t-APM vplncPresMidAPM
 and the-(ones) being-demonized:

MARK 1:33

και ην ολη η πολις επισυνηγημενη προς την θυραν
 Conj viSubIndPastAct3S a-NSF t-NSF n-NSF vpComPresMidNSF PrepA t-ASF n-ASF
 and was whole the city having-been-gathered-together toward the door.

MARK 1:34

και εθεραπευσεν πολλους κακως εχοντας ποικιλαις νοσοις και δαιμονια πολλα εξεβαλεν και ουκ ηφιεν
 Conj vilndIndAct3S a-APM Adv vplncPresActAPM a-DPF n-DPF Conj n-APN a-APN vilndPastAct3S Conj PartNeg vilndPastAct3S
 and he-cures many maliciously having to-various diseases, and demons many he-threw-out, and not he-let-go-off
 λαλειν τα δαιμονια οτι ηδεισαν αυτον χριστον εινα
 vilncPresAct t-APN n-APN Conj viComPastAct3P PersP3-ASM n-ASM vnSubIndIndAct
 to-be-speaking the demons, that they-had-perceived him Christ to-be.

MARK 1:35

και πρωι εννυχα λιαν αναστας εξηλθεν και απηλθεν εις ερημον τοπον κα' κει προσηυχето
 Conj AdvTemporal Adv Adv vplndIndActNSM vilndPastAct3S Conj vilndPastAct3S PrepA a-ASM n-ASM Conj AdvPlace vilndPastMid3S
 ¶ and predawn in-night exceedingly standing-up he-came-out and came-away into desolate place, and there ^he-prayed.

MARK 1:36

και κατεδιωξεν αυτον σιμων και οι μετ' αυτου
 Conj vilndIndAct3S PersP3-ASM n-NSM Conj t-NPM PrepG PersP3-GSM
 and pursues-down him Simon and the-(ones) with him,

MARK 1:37

και ευρον αυτον και λεγουσιν αυτω οτι παντες ζητουσιν σε
 Conj vilndPastAct3P PersP3-ASM Conj vilncPresAct3P PersP3-DSM Conj a-NPM vilncPresAct3P PersP2-AS
 and they-found him and they-are-saying to-him that all are-seeking you.

MARK 1:38

και λεγει αυτοις αγωνμεν αλλαχου εις τας εχομενας κωμοπολεις ινα και εκει
 Conj vilncPresAct3S PersP3-DPM vsIncPresAct1P Adv PrepA t-APF vplncPresMidAPF n-APF Conj Adv Adv
 and he-is-saying to-them we-might-be-bringing-elsewhere into the having village-towns, in-order-that also there

κηρυξω εις τουτο γαρ εξηλθον
 vsIncFutAct1S PrepA DemonsP-ASN Conj vilndPastAct1S
 I-might-be-proclaiming, into this for I-came-out.

MARK 1:39

και ηλθεν κηρυσσων εις τας συναγωγας αυτων εις ολην την γαλιλαιαν και τα δαιμονια
 Conj vilndPastAct3S vplncPresActNSM PrepA t-APF n-APF PersP3-GPM PrepA a-ASF t-ASF n-ASF Conj t-APN n-APN
 and he-came proclaiming into the gathering-places(synagogues) of-them into whole the Galilee and the demons
 εκβαλλων
 vplncPresActNSM
 throwing-out.

MARK 1:40

και ερχεται προς αυτον λεπρος παρακαλων αυτον και γονυπετων λεγων αυτω οτι εαν
 Conj vilncPresMid3S PrepA PersP3-ASM a-NSM vplncPresActNSM PersP3-ASM Conj vplncPresActNSM vplncPresActNSM PersP3-DSM Conj Conj
 ¶ and ^is-coming toward him leperous-(one) calling-alongside him, and falling-on-knees saying to-him that if-ever
 θελησ δυνασαι με καθαρισαι
 vsIncPresAct2S vilncPresMid2S PersP1-AS vnIndIndAct
 you-might-be-willing/wanting ^you-are-able me to-cleanse.

MARK 1:41

και σπλαγχνισθεις εκτεινας την χειρα αυτου ηψατο και λεγει αυτω θελω
 Conj vplncPresPassNSM vplndIndActNSM t-ASF n-ASF PersP3-GSM vilndIndMid3S Conj vilncPresAct3S PersP3-DSM vilncPresAct1S
 and being-moved-viscerally, stretching-out the hand of-him ^he-takes-hold, and is-saying to-him I-am-willing/wanting,
 καθαρισθητι
 vmIncPresPass2S
 be-being-cleansed.

MARK 1:42

και ευθυσ απηλθεν απ' αυτου η λεπρα και εκαθερισθη
 Conj AdvTemporal vInclndPastAct3S PrepG PersP3-GSM t-NSF n-NSF Conj vInclndPass3S
 and straightaway came-away from him the leprosy, and he-is-cleansed.

MARK 1:43

και εμβριμησαμενος αυτω ευθυσ εξεβαλεν αυτον
 Conj vplndInclndMidNSM PersP3-DSM AdvTemporal vInclndPastAct3S PersP3-ASM
 and earnestly-admonishing to-him straightaway he-threw-out him,

MARK 1:44

και λεγει αυτω ορα μηδενι μηδεν ειπης αλλα υπαγε σεαυτον
 Conj vInclndPresAct3S PersP3-DSM vInclndPresAct2S aCombo-DSM aCombo-ASN vInclndPresAct2S Conj vInclndPresAct2S ReflexP2-ASM
 and is-saying to-him be-you-seeing and-so-to-not-one and-so-not-one you-might-be-saying, but be-you-going-away yourself

δειξον τω ιερει και προσενεγκε περι του καθαρισμου σου α προσεταξεν μωυσης εις μαρτυριον
 vInclndFutAct2S t-DSM n-DSM Conj vInclndPresAct2S PrepG t-GSM n-GSM PersP2-GS RelP-APN vInclndAct3S n-NSM PrepA n-ASN
 show-you to-the priest and present concerning the cleansing of-you which-(ones) sets-forward Moses, into testimony
 αυτοις
 PersP3-DPM
 to-them.

MARK 1:45

ο δε εξελθων ηρξατο κηρυσσειν πολλα και διαφημιζειν τον λογον οστε μηκει
 t-NSM Conj vInclndPresActNSM vInclndMid3S vInclndPresAct a-APN Conj vInclndPresAct t-ASM n-ASM Conj-Combo AdvCombo
 the-(one) thus coming-out ^he-begins to-be-proclaiming much and to-be-publicising-abroad the logos, so-as not-any-longer

αυτον δυνασθαι εις πολιν φανερωσ εισελθειν αλλα εξω επ' ερημοις τοποις ην και ηρχοντο προς
 PersP3-ASM vInclndPresMid PrepA n-ASF Adv vInclndPresAct Conj Adv PrepD a-DPM n-DPM vInclndPastAct3S Conj vInclndPastMid3P PrepA
 him ^to-be-able into city manifestly to-be-entering: but outside upon desolate places he-was: and ^they-came toward

αυτον παντοθεν

PersP3-ASM AdvCombo
 him from-every-side.

MARK 2:1

και εισελθων παλιν εις καφαρναουμ δι' ημερων ηκουσθη οτι εν οικω εστιν
 Conj vInclndPresActNSM Adv PrepA niProper PrepG n-GPF vInclndPastPass3S Conj PrepD n-DSM vInclndPresAct3S
 ¶ and entering again into Capernaum through days it-is-heard that in house he-is.

MARK 2:2

και συνηχθησαν πολλοι οστε μηκει χωρειν μηδε τα προς την θυραν και
 Conj vInclndPastPass3P a-NPM Conj-Combo AdvCombo vInclndPresAct Conj t-APN PrepA t-ASF n-ASF Conj
 and were-gathered many, so-as not-any-longer to-be-making-space/accommodating?? nor the-(places) toward the door: and

ελαλει αυτοις τον λογον
 vInclndPastAct3S PersP3-DPM t-ASM n-ASM
 he-spoke to-them the logos.

MARK 2:3

και ερχονται φεροντες προς αυτον παραλυτικον αιρομενον υπο τεσσαρων
 Conj vInclndPresMid3P vInclndPresActNPM PrepA PersP3-ASM a-ASM vInclndPresMidASM PrepG aCardNum-GPM
 and ^they-are-coming bringing toward him paralytic being-lifted-up by four:

MARK 2:4

και μη δυναμενοι προσενεγκαι αυτω δια τον οχλον απεστεγασαν την στεγην οπου ην και
 Conj PartNeg vInclndPresMidNPM vInclndAct PersP3-DSM PrepA t-ASM n-ASM vInclndAct3P t-ASF n-ASF Adv vInclndPastAct3S Conj
 and not being-able to-present to-him because-of the throng they-unroof the shelter where he-was, and
 εξορυξαντες χαλωσι τον κραβαττον οπου ο παραλυτικος κατεκελτο
 vInclndActNPM vInclndPresAct3P t-ASM n-ASM Adv t-NSM a-NSM vInclndPastMid3S
 digging-out they-are-lowering the stretcher where the paralytic ^was-laid-down.

MARK 2:5

και ιδων ο ιησους την πιστιν αυτων λεγει τω παραλυτικω τεκνον αφιενται σου αι
 Conj vInclndPresActNSM t-NSM n-NSM t-ASF n-ASF PersP3-GPM vInclndPresAct3S t-DSM a-DSM n-VSN vInclndPresMid3P PersP2-GS t-NPF
 and seeing the Jesus the belief of-them is-saying to-the paralytic, child, ^are-being-let-go-off of-you the
 αμαρτια
 n-NPF
 sins.

MARK 2:6

ησαν δε τινες των γραμματεων εκει καθημενοι και διαλογιζομενοι εν ταις καρδιας
 vInclndPastAct3P Conj IndefP-NPM t-GPM n-GPM Adv vInclndPresMidNPM Conj vInclndPresMidNPM PrepD t-DPF n-DPF
 there-were thus some/any/certain-(ones) of-the scribes there sitting and dialoguing in the hearts

αυτων

PersP3-GPM
 of-them

MARK 2:7

τι ουτος ουτω λαλει βλασφημει τις δυναται αφιεναι
 InterrogP-ASN DemonsP-NSM Adv vInclndPresAct3S vInclndPresAct3S InterrogP-NSM vInclndPresMid3S vInclndAct
 who/whom/whose/which/what/why this-(one) so is-speaking? he-is-blaspheming: who/whom/whose/which/what/why ^is-able to-let-go-off
 αμαρτιας ει μη εις ο θεος
 n-APF Conj PartNeg aCardNum-NSM t-NSM n-NSM
 sins if not one the God?

MARK 2:8

και ευθως επιγινους ο ιησους τω πνευματι αυτου οτι ουτως διαλογιζονται εν εαυτοις λεγει
 Conj AdvTemporal vplncPresActNSM t-NSM n-NSM t-DSN n-DSN PersP3-GSM Conj Adv vlnlcPresMid3P PrepD ReflexP3-DPM vlnlcPresAct3S
 and straightaway knowing-fully the Jesus to-the spirit of-him that so ^they-are-dialoguing in themselves he-is-saying
 αυτοις τι ταυτα διαλογιζεσθε εν ταις καρδιαις υμων
 PersP3-DPM InterogP-ASN DemonsP-APN vlnlcPresMid2P PrepD t-DPF n-DPF PersP2-GP
 to-them who/whom/whose/which/what/why these ^you@-are-dialoguing in the hearts of-you@?

MARK 2:9

τι εστιν ευκοπωτερον ειπειν τω παραλυτικω αφιενται σου αι αμαρτια
 InterogP-NSN viSublncPresAct3S aCompar-NSN vlnlcPresAct t-DSM a-DSM vlnlcPresMid3P PersP2-GS t-NPF n-NPF
 who/whom/whose/which/what/why is easier, to-be-saying to-the paralytic ^are-being-let-go-off of-you the sins,
 η ειπειν εγειρου και αρον τον κραβαττον σου και περιπατει
 Particle vlnlcPresAct vmlncPresAct2S Conj vmlndFutAct2S t-ASM n-ASM PersP2-GS Conj vmlncPresAct2S
 or to-be-saying be-rousing/awakening and lift-up the stretcher of-you and be-you-walking?

MARK 2:10

ινα δε ειδητε οτι εξουσιαν εχει ο υιος του ανθρωπου αφιεναι αμαρτιας επι της γης
 Conj Conj vsnlncPresAct2P Conj n-ASF vlnlcPresAct3S t-NSM n-NSM t-GSM n-GSM vlnlndAct n-APF PrepG t-GSF n-GSF
 in-order-that thus you@-might-be-perceiving that authority is-having the Son of-the man to-let-go-off sins upon the earth
 λεγει τω παραλυτικω
 vlnlcPresAct3S t-DSM a-DSM
 he-is-saying to-the paralytic

MARK 2:11

σοι λεγω εγειρε αρον τον κραβαττον σου και υπαγε εις τον οικον σου
 PersP2-DS vlnlcPresAct1S vmlncPresAct2S vmlndFutAct2S t-ASM n-ASM PersP2-GS Conj vmlncPresAct2S PrepA t-ASM n-ASM PersP2-GS
 to-you I-am-saying, be-you-rousing lift-up the stretcher of-you and be-you-going-away into the house of-you.

MARK 2:12

και ηγεθη και ευθως αρας τον κραβαττον εξηλθεν εμπροσθεν παντων ωστε εξιστασθαι
 Conj vlnldPastPass3S Conj AdvTemporal vplndlndActNSM t-ASM n-ASM vlnldPastAct3S PrepG a-GPM Conj-Combo vlnlcPresMid
 and he-was-roused and straightaway lifting-up the stretcher he-came-out from-in-front of-all: so-as ^to-be-being-stupified
 παντας και δοξαζειν τον θεον λεγοντας οτι ουτως ουδεποτε ειδομεν
 a-APM Conj vlnlcPresAct t-ASM n-ASM vplncPresActAPM Conj Adv AdvTemporal vlnldPastAct1P
 all and to-be-glorifying the God saying that so never/and-not-ever we-saw.

MARK 2:13

και εξηλθεν παλιν παρα την θαλασσαν και πας ο οχλος ηρχετο προς αυτον και εδιδασκεν αυτοις
 Conj vlnldPastAct3S Adv PrepA t-ASF n-ASF Conj a-NSM t-NSM n-NSM vlnldPastMid3S PrepA PersP3-ASM Conj vlnldPastAct3S PersP3-APM
 ¶ and he-came-out again alongside the sea: and all the throng ^came toward him, and he-taught them.

MARK 2:14

και παραγων ειδεν λευειν τον του αλφαιου καθημενον επι το τελωνιον και λεγει αυτω
 Conj vplncPresActNSM vlnldPastAct3S n-ASM t-ASM t-GSM n-GSM vplncPresMidASM PrepA t-ASN n-ASN Conj vlnlcPresAct3S PersP3-DSM
 and passing-alongside he-saw Levi the of-the Alphaeus sitting upon the tax-office, and he-is-saying to-him
 ακολουθει μοι και αναστας ηκολουθησεν αυτω
 vmlncPresAct2S PersP1-DS Conj vplndlndActNSM vlnldAct3S PersP3-DSM
 Be-attaching to-me. and standing-up he-attaches to-him.

MARK 2:15

και γινεται κατακεισθαι αυτον εν τη οικια αυτου και πολλοι τελωναι και αμαρτωλοι συνανεκειντο
 Conj vlnlcPresMid3S vlnlcPresMid PersP3-ASM PrepD t-DSF n-DSF PersP3-GSM Conj a-NPM n-NPM Conj a-NPM vlnldPastMid3P
 and ^it-is-becoming ^to-be-laying-down him in the house of-him, and many tax-collectors and sinning-(ones) ^laid-up-together
 τω ιησου και τοις μαθηταις αυτου ησαν γαρ πολλοι και ηκολουθουν αυτω
 t-DSM n-DSM Conj t-DPM n-DPM PersP3-GSM viSublndPastAct3P Conj a-NPM Conj vlnldPastAct3P PersP3-DSM
 to-the Jesus and to-the disciples of-him: they-were for many and they-was-attaching to-him.

MARK 2:16

και οι γραμματεις των φαρισαιων ιδοντες οτι εσθιει μετα των αμαρτωλων και τελωνων ελεγον τοις
 Conj t-NPM n-NPM t-GPM n-GPM vplncPresActNPM Conj vlnlcPresAct3S PrepG t-GPM a-GPM Conj n-GPM vlnldPastAct3P t-DPM
 and the scribes of-the Pharisees seeing that he-is-eating with the sinning-(ones) and tax-collectors said to-the
 μαθηταις αυτου οτι μετα των τελωνων και αμαρτωλων εσθιει και πινει
 n-DPM PersP3-GSM Conj PrepG t-GPM n-GPM Conj a-GPM vlnlcPresAct3S Conj vlnlcPresAct3S
 disciples of-him That with the tax-collectors and sinning-(ones) he-is-eating and he-is-drinking?

MARK 2:17

και ακουσας ο ιησους λεγει αυτοις οτι ου χριαν εχουσιν οι ισχυοντες ιατρον αλλα
 Conj vplndlndActNSM t-NSM n-NSM vlnlcPresAct3S PersP3-DPM Conj PartNeg n-ASF vlnlcPresAct3P t-NPM vplncPresActNPM n-GSM Conj
 and hearing the Jesus is-saying to-them that not need are-having the-(ones) being-strong of-healer, but
 οι κακως εχοντες ουκ ηλθον καλεσαι δικαιους αλλα αμαρτωλους
 t-NPM Adv vplncPresActNPM PartNeg vlnldPastAct1S vlnldlndAct a-APM Conj a-APM
 the-(ones) maliciously having: not I-came to-call righteous-(ones) but sinning-(ones).

MARK 2:18

και ησαν οι μαθηται ιωανου και οι φαρισαιοι νηστευοντες και ερχονται και λεγουσιν αυτω
 Conj viSubIndPastAct3P t-NPM n-NPM n-GSM Conj t-NPM n-NPM vplncPresActNPM Conj vilncPresMid3P Conj vilncPresAct3P PersP3-DSM
 and were the disciples of-John and the Pharisees fasting: and ^they-are-coming and are-saying to-him,
 δια τι οι μαθηται ιωανου και οι μαθηται των φαρισαιων νηστεουσιν οι δε
 PrepA InterrogP-ASN t-NPM n-NPM n-GSM Conj t-NPM n-NPM t-GPM n-GPM vilncPresAct3P t-NPM Conj
 because-of who/whom/whose/which/what/why the disciples of-John and the disciples of-the Pharisees are-fasting, the thus
 σοι μαθηται ου νηστεουσιν
 PersP2-DS n-NPM PartNeg vilncPresAct3P
 your disciples not are-fasting?

MARK 2:19

και ειπεν αυτοις ο ιησους μη δυνανται οι υιοι του νυμφωνος εν ω ο νυμφιος μετ'
 Conj viIndPastAct3S PersP3-DPM t-NSM n-NSM PartNeg vilncPresMid3P t-NPM n-NPM t-GSM n-GSM PrepD RelP-DSM t-NSM n-NSM PrepG
 and said to-them the Jesus not ^are-able the sons of-the bridechamber in which the bridegroom with
 αυτων εστιν νηστεειν οσον χρονον εχουσιν τον νυμφιον μετ' αυτων ου δυνανται
 PersP3-GPM viSubIndPresAct3S vlnlcPresAct CoreIP-ASM n-ASM vilncPresAct3P t-ASM n-ASM PrepG PersP3-GPM PartNeg vilncPresMid3P
 them is to-be-fasting? as-much-as time they-are-having the bridegroom with them not ^they-are-able

νηστεειν

vlnlcPresAct

to-be-fasting.

MARK 2:20

ελευσονται δε ημεραι οταν απαρθη απ' αυτων ο νυμφιος και τοτε νηστεουσιν εν
 vilncFutMid3P Conj n-NPF Conj vslncPresPass3S PrepG PersP3-GPM t-NSM n-NSM Conj AdvTemporal vilncFutAct3P PrepD
 ^will-be-coming thus days whenever might-be-being-taken-away from them the bridegroom, and then they-will-be-fasting in

εκεινη τη ημερα

DemonsP-DSF t-DSF n-DSF

that the day.

MARK 2:21

ουδεις επιβλημα ρακουσ αγναφου επιραπτει επι ιματιον παλαιον ει δε μη αιρει το πληρωμα απ'
 aCombo-NSM n-ASN n-GSN a-GSN vilncPresAct3S PrepA n-ASN a-ASN Conj Conj PartNeg vilncPresAct3S t-ASN n-ASN PrepG
 thus-not-one patch rag uncarded is-sewing-on upon outer-garment old: if thus not, is-lifting-up the fullness from

αυτου το καινον του παλαιου και χειρον σχισμα γινεται
 PersP3-GSN t-NSN a-NSN t-GSN a-GSN Conj aCompar-NSN n-NSN vilncPresMid3S
 it the new of-the old, and worse rift ^is-becoming.

MARK 2:22

και ουδεις βαλλει οινον νεον εις ασκουσ παλαιουσ ει δε μη ρηξει ο οινος τους ασκουσ και
 Conj aCombo-NSM vilncPresAct3S n-ASM a-ASM PrepA n-APM a-APM Conj Conj PartNeg vilncFutAct3S t-NSM n-NSM t-APM n-APM Conj
 and thus-not-one is-throwing wine young into wine-skins old: if thus not, will-be-rending the wine the wine-skins, and
 ο οινος απολλυται και οι ασκοι αλλα οινον νεον εις ασκουσ καινουσ
 t-NSM n-NSM vilncPresMid3S Conj t-NPM n-NPM Conj n-ASM a-ASM PrepA n-APM a-APM
 the wine ^is-being-destroyed and the wine-skins: but wine young into wine-skins new.

MARK 2:23

και εγενετο αυτον εν τοις σαββασι διαπορευεσθαι δια των σποριμων και οι μαθηται αυτου
 Conj viIndPastMid3S PersP3-ASM PrepD t-DPN n-DPN vlnlcPresMid PrepG t-GPN a-GPN Conj t-NPM n-NPM PersP3-GSM
 ¶ and ^came-to-be him in the sabbaths ^to-be-going-through through the sowings, and the disciples of-him

ηρξαντο οδον ποιειν τιλλοντες τους σταχυασ
 viIndIndMid3P n-ASF vlnlcPresAct vplncPresActNPM t-APM n-APM
 ^begin way to-be-doing plucking the grain-heads.

MARK 2:24

και οι φαρισαιοι ελεγον αυτω ιδε τι ποιουσιν τοις σαββασι ο ουκ
 Conj t-NPM n-NPM vilncPastAct3P PersP3-DSM Interjection InterrogP-ASN vilncPresAct3P t-DPN n-DPN RelP-ASN PartNeg
 and the Pharisees said to-him Be-seeing who/whom/whose/which/what/why are-they-doing to-the sabbaths which not

εξεστιν

vilncPresAct3S

it-is-allowing/allowed???

MARK 2:25

και λεγει αυτοις ουδεποτε ανεγνωτε τι εποιησεν δαυιδ οτε χρειαν εσχεν
 Conj vilncPresAct3S PersP3-DPM AdvTemporal vilncPastAct2P InterrogP-ASN vilncIndAct3S niProper Conj n-ASF vilncPastAct3S
 and he-is-saying to-them never/and-not-ever you@-read, who/whom/whose/which/what/why does David, when need he-had

και επεινασεν αυτος και οι μετ' αυτου
 Conj viIndIndAct3S PersP3-NSM Conj t-NPM PrepG PersP3-GSM
 and hungers he and the-(ones) with him?

MARK 2:26

πως εισηλθεν εις τον οικον του θεου επι αβιαθαρ αρχιερευς και τους αρτους της προθεσεως
 Part.Interrogative viIndPastAct3S PrepA t-ASM n-ASM t-GSM n-GSM PrepG niProper n-GSM Conj t-APM n-APM t-GSF n-GSF
 how he-entered into the house of-the God upon Abiathar chief-priest, and the bread-loaves of-the placing-before
εφαγεν ους ουκ εξεστιν φαγειν ει μη τους ιερεις και εδωκεν και τοις συν αυτω ουσιν
 viIndPastAct3S RelP-APM PartNeg viIncPresAct3S vInIncPresAct Conj PartNeg t-APM n-APM Conj viIndIndAct3S Adv t-DPM PrepD
 ate, which-(ones) not it-is-allowing/allowed?? to-be-eating if not the priests, and he-gives also to-the-(ones) together-with
 αυτω ουσιν
 PersP3-DSM vpSubIncPresActDPM
 to-him being?

MARK 2:27

και ελεγεν αυτοις το σαββατον δια τον ανθρωπον εγενετο και ουχ ο ανθρωπος δια το σαββατον
 Conj viIndPastAct3S PersP3-DPM t-NSN n-NSN PrepA t-ASM n-ASM viIndPastMid3S Conj PartNeg t-NSM n-NSM PrepA t-ASN
 and he-said to-them the sabbath because-of the man ^came-to-be and not the man because-of the
 σαββατον
 n-ASN
 sabbath:

MARK 2:28

ωστε κυριος εστιν ο υιος του ανθρωπου και του σαββατου
 Conj-Combo n-NSM viSubIncPresAct3S t-NSM n-NSM t-GSM n-GSM Adv t-GSN n-GSN
 so-as lord is the Son of-the man also of-the sabbath.

MARK 3:1

και εισηλθεν παλιν εις συναγωγην και ην εκει ανθρωπος εξηραμμενην εχων την χειρα
 Conj viIndPastAct3S Adv PrepA n-ASF Conj viSubIndPastAct3S Adv n-NSM vpComPresMidASF vpIncPresActNSM t-ASF
 ¶ and he-entered again into gathering-place(synagogue): and was there man having-been-dried-out having the

χειρα
 n-ASF
 hand.

MARK 3:2

και παρετηρουν αυτον ει τοις σαββασιν θεραπευσει αυτον ινα κατηγορησωσιν αυτου
 Conj viIndPastAct3P PersP3-ASM Conj t-DPN n-DPN viIncFutAct3S PersP3-ASM Conj vsIncFutAct3P PersP3-GSM
 and they-watched-closely him if to-the sabbaths he-will-be-curing him, in-order-that they-might-be-accusing of-him.

MARK 3:3

και λεγει τω ανθρωπω τω την χειρα εχοντι ξηραν εγειρε εις το μεσον
 Conj viIncPresAct3S t-DSM n-DSM t-DSM t-ASF n-ASF vpIncPresActDSM a-ASF vmlncPresAct2S PrepA t-ASN a-ASN
 and he-is-saying to-the man to-the-(one) the hand having dry be-you-rousing into the midst.

MARK 3:4

και λεγει αυτοις εξεστιν τοις σαββασιν αγαθοποιησαι η κακοποιησαι ψυχην σωσαι η αποκτειναι οι δε εισωπων
 Conj viIncPresAct3S PersP3-DPM viIncPresAct3S t-DPN n-DPN vInIncAct Particle vInIncAct n-ASF vInIncAct Particle
 and he-is-saying to-them it-is-allowing/allowed?? to-the sabbaths to-do-good or to-do-evil, soul to-rescue or
 αποκτειναι οι δε εισωπων
 vInIncAct t-NPM Conj viIndPastAct3P
 to-kill? the-(ones) thus they-kept-silent.

MARK 3:5

και περιβλεψαμενος αυτους μετ' οργης συνλυπουμενος επι τη παρωσει της καρδιας αυτων λεγει τω ανθρωπω εκτεινον την χειρα σου και εξετεινεν και απεκατεσταθη η χειρ αυτου
 Conj vpIndIncMidNSM PersP3-APM PrepG n-GSF vpIncPresMidNSM PrepD t-DSF n-DSF t-GSF n-GSF PersP3-GPM viIncPresAct3S t-DSM
 and looking-around them with wrath, sorrowing-together upon the callousness of-the heart of-them, is-saying to-the
 ανθρωπω εκτεινον την χειρα σου και εξετεινεν και απεκατεσταθη η χειρ αυτου
 n-DSM vmlncFutAct2S t-ASF n-ASF PersP2-GS Conj viIndIncAct3S Conj viIndPastPass3S t-NSF n-NSF PersP3-GSM
 man, stretch-out the hand of-you. and he-stretches-out, and was-restored the hand of-him.

MARK 3:6

και εξελθοντες οι φαρισαιοι ευθυσ μετα των ηρωδιανων συμβουλιον εδιδουν κατ' αυτου οπως αυτον απολεσωσιν
 Conj vpIncPresActNPM t-NPM n-NPM AdvTemporal PrepG t-GPM n-GPM n-ASN viIndPastAct3P PrepG PersP3-GSM Adv
 and coming-out the Pharisees straightaway with the Herodians counsel-together they-gave against of-him so-that
 αυτον απολεσωσιν
 PersP3-ASM vsIncFutAct3P
 him they-might-be-destroying.

MARK 3:7

και ο ιησους μετα των μαθητων αυτου ανεχωρησεν προς την θαλασσαν και πολυ πληθος απο της γαλιλαιας ηκολουθησεν και απο της ιουδαιας
 Conj t-NSM n-NSM PrepG t-GPM n-GPM PersP3-GSM viIndIncAct3S PrepA t-ASF n-ASF Conj a-NSN n-NSN PrepG t-GSF n-GSF
 ¶ and the Jesus with the disciples of-him withdraws toward the sea: and much multitude from the Galilee
 ηκολουθησεν και απο της ιουδαιας
 viIndIncAct3S Conj PrepG t-GSF n-GSF
 attaches: and from the Judea

MARK 3:8

και απο ιεροσολυμων και απο της ιδουμιας και περαν του ιορδανου και περι τυρον και σιδωνα πληθος πολυ ακουοντες οσα ποιει ηλθαν προς αυτον
 Conj PrepG n-GPN Conj PrepG t-GSF n-GSF Conj Adv t-GSM n-GSM Conj PrepA n-ASF Conj n-ASF n-NSN a-NSN
 and from Jerusalem and from the Idumea and to-other-side of-the Jordan and about Tyre and Sidon, multitude much,
 ακουοντες οσα ποιει ηλθαν προς αυτον
 vpIncPresActNPM pCorel-APN viIncPresAct3S viIndPastAct3P PrepA PersP3-ASM
 hearing as-many-as is-making/doing came toward him.

MARK 3:9

και ειπεν τοις μαθηταις αυτου ινα πλοιαριον προσκαρτερη αυτω δια τον οχλον
 Conj vInclndAct3S t-DPM n-DPM PersP3-GSM Conj n-NSN vsInclndAct3S PersP3-DSM PrepA t-ASM n-ASM
 and he-said to-the disciples of-him in-order-that little-sail-boat might-be-adhering-closely to-him because-of the throng,
 ινα μη θλιβωσιν αυτον
 Conj PartNeg vsInclndAct3P PersP3-ASM
 in-order-that not they-might-be-oppressing him:

MARK 3:10

πολλους γαρ εθεραπευεν ωστε επιπιπτειν αυτω ινα αυτου αψωνται οσοι
 a-APM Conj vInclndAct3S Conj-Combo vInclndAct3S PersP3-DSM Conj PersP3-GSM vsInclndAct3P CoreIP-NPM
 many for he-cures, so-as to-be-falling-upon to-him in-order-that of-him ^they-might-be-taking-hold as-many-as
 ειχον μαστιγας
 vInclndAct3P n-APF
 had scourges.

MARK 3:11

και τα πνευματα τα ακαθαρτα οταν αυτον εθεωρουν προσεπιπτον αυτω και εκραζον λεγοντα οτι
 Conj t-NPN n-NPN t-NPN a-NPN Conj PersP3-ASM vInclndAct3P vInclndAct3P PersP3-DSM Conj vInclndAct3P vInclndAct3P
 and the spirits the unclean, whenever him they-beheld, fell-forward to-him and yelled saying that
 συ ει ο υιος του θεου
 PersP2-NS viSubInclndAct2S t-NSM n-NSM t-GSM n-GSM
 you are the Son of-the God.

MARK 3:12

και πολλα επετιμα αυτοις ινα μη αυτον φανερον ποιησωσιν
 Conj a-APN vInclndAct3S PersP3-DPM Conj PartNeg PersP3-ASM a-ASM vsInclndAct3P
 and much he-gave-rebuke to-them, in-order-that not him manifest they-might-be-making.

MARK 3:13

και αναβαινει εις το ορος και προσκαλειται ους ηθελεν αυτος και απηλθον προς αυτον
 Conj vInclndAct3S PrepA t-ASN n-ASN Conj vInclndAct3S RelP-APM vInclndAct3S PersP3-NSM Conj vInclndAct3P PrepA PersP3-ASM
 ¶ and he-is-stepping-up into the mountain and ^is-calling-forward which-(ones) willed he, and they-came-away toward him.

MARK 3:14

και εποιησεν δωδεκα ους και αποστολους ωνομασεν ινα ωσιν μετ' αυτου και ινα
 Conj vInclndAct3S ai-Numeral RelP-APM Adv n-APM vInclndAct3S Conj vsSubInclndAct3P PrepG PersP3-GSM Conj Conj
 and he-makes twelve, which-(ones) also apostles he-names, in-order-that they-might-be-being with him and in-order-that
 αποσπελλη αυτοις κηρυσσειν
 vsInclndAct3S PersP3-APM vInclndAct3S
 he-might-be-sending-off them to-be-proclaiming

MARK 3:15

και εχειν εξουσιαν εκβαλλειν τα δαιμονια
 Conj vInclndAct3S n-ASF vInclndAct3S t-APN n-APN
 and to-be-having authority to-be-throwing-out the demons:

MARK 3:16

και εποιησεν τους δωδεκα και επεθηκεν ονομα τω σιμωνι πετρον
 Conj vInclndAct3S t-APM ai-Numeral Conj vInclndAct3S n-ASN t-DSM n-DSM n-ASM
 and he-makes the twelve and he-places-upon name to-the Simon Peter,

MARK 3:17

και ιακωβον τον του ζεβεδαιου και ιωανην τον αδελφον του ιακωβου και επεθηκεν αυτοις ονομα βοανηργες
 Conj n-ASM t-ASM t-GSM n-GSM Conj n-ASM t-ASM n-ASM t-GSM n-GSM Conj vInclndAct3S PersP3-DPM n-ASN niProper
 and James the of-the Zebedee and John the brother of-the James and he-places-upon to-them names Boanerges,
 ο εστιν υιοι βροντης
 RelP-NSN viSubInclndAct3S n-NPM n-GSF
 which is Sons of-Thunder,

MARK 3:18

και ανδρεαν και φιλιππον και βαρθολομαιον και μαθθαιον και θωμαν και ιακωβον τον του αλφαιου και θαδδαιον και
 Conj n-ASM Conj n-ASM Conj n-ASM Conj n-ASM Conj n-ASM Conj n-ASM t-ASM t-GSM n-GSM Conj n-ASM Conj
 and Andrew and Philip and Bartholomew and Matthew and Thomas and James the of-the Alphaeus and Thaddaeus and
 σιμωνα τον καναναιον
 n-ASM t-ASM n-ASM
 Simon the Cananite

MARK 3:19

και ιουδαν ισκαριωθ ος και παρεδωκεν αυτον
 Conj n-ASM niProper RelP-NSM Adv vInclndAct3S PersP3-ASM
 and Juda Iscariot, which also gives-over him.

MARK 3:20

και ερχεται εις οικον και συνερχεται παλιν ο οχλος ωστε μη δυνασθαι αυτους μηδε αρτον
 Conj vInclndAct3S PrepA n-ASM Conj vInclndAct3S Adv t-NSM n-NSM Conj-Combo PartNeg vInclndAct3S PersP3-APM Conj n-ASM
 ¶ and ^he-is-coming into house. and ^is-coming-together again the throng, so-as not ^to-be-able them nor bread-loaf
 φαγειν
 vInclndAct3S
 to-be-eating.

MARK 3:21

και ακουσαντες οι παρ' αυτου εξηλθον κρατησαι αυτον ελεγον γαρ οτι εξεστη
 Conj vplndIndActNPM t-NPM PrepG PersP3-GSM vlnclndPastAct3P vlnclndIndAct PersP3-ASM vlnclndPastAct3P Conj Conj vlnclndPastAct3S
 and hearing the-(ones) from-alongside-of him came-out to-seize him, they-said for that he-stupefied??.

MARK 3:22

και οι γραμματαις οι απο ιεροσολυμων καταβαντες ελεγον οτι βεελζεβουλ εχει και οτι εν τω
 Conj t-NPM n-NPM t-NPM PrepG n-GPN vplndIndActNPM vlnclndPastAct3P Conj niProper vlnclndPresAct3S Conj Conj PrepD t-DSM
 and the scribes the-(ones) from Jerusalem descending said that Beelzeboul he-is-having, and that in the
 αρχοντι των δαιμονιων εκβαλλει τα δαιμονια
 n-DSM t-GPN n-GPN vlnclndPresAct3S t-APN n-APN
 chief of-the demons he-is-throwing-out the demons.

MARK 3:23

και προσκαλεσαμενος αυτους εν παραβολαις ελεγεν αυτοις πως δυναται σατανas σαταναν εκβαλλειν
 Conj vplndIndMidNSM PersP3-APM PrepD n-DFP vlnclndPastAct3S PersP3-DPM Part vlnclndPresMid3S n-NSM n-ASM vlnclndPresAct
 and calling-forward them in parables he-said to-them how ^is-able Satan Satan to-be-throwing-out?

MARK 3:24

και εαν βασιλεια εφ' εαυτην μερισθη ου δυναται σταθηναι η βασιλεια εκεινη
 Conj Conj n-NSF PrepA ReflexP3-ASF vslnclndPresPass3S PartNeg vlnclndPresMid3S vlnclndIndPass t-NSF n-NSF DemonsP-NSF
 and if-ever kingdom upon herself might-be-being-portioned, not ^is-able to-be-stood-still the kingdom that:

MARK 3:25

και εαν οικια εφ' εαυτην μερισθη ου δυναται στηναι η οικια εκεινη στηναι
 Conj Conj n-NSF PrepA ReflexP3-ASF vslnclndPresPass3S PartNeg vlnclndFutMid3S t-NSF n-NSF DemonsP-NSF vlnclndIndAct
 and if-ever house upon herself might-be-being-portioned, not ^will-be-enabling?? the house that to-stand-still:

MARK 3:26

και ει ο σατανas ανεστη εφ' εαυτον και εμερισθη ου δυναται στηναι αλλα τελος
 Conj Conj t-NSM n-NSM vlnclndPastAct3S PrepA ReflexP3-ASM Conj vlnclndIndPass3S PartNeg vlnclndPresMid3S vlnclndIndAct Conj n-ASN
 and if the Satan stood-up upon himself and is-portioned, not ^is-able to-stand-still but consummation
 εχει
 vlnclndPresAct3S
 he-is-having.

MARK 3:27

αλλ' ου δυναται ουδεις εις την οικιαν του ισχυρου εισελθων τα σκευη αυτου διαρπασαι εαν
 Conj PartNeg vlnclndPresMid3S aComb-n-NSM PrepA t-ASF n-ASF t-GSM a-GSM vplndPresActNSM t-APN n-APN PersP3-GSM vlnclndIndAct Conj
 but not ^is-able thus-not-one into the house of-the strong-(one) entering the vessels of-him to-seize-through, if-ever
 μη πρωτον τον ισχυρον δεση και τοτε την οικιαν αυτου διαρπασει
 PartNeg Adv t-ASM a-ASM vslnclndFutAct3S Conj AdvTemporal t-ASF n-ASF PersP3-GSM vlnclndFutAct3S
 not first the strong-(one) he-might-be-binding, and then the house of-him he-will-be-seizing-through.

MARK 3:28

αμην λεγω υμιν οτι παντα αφεθησεται τοις υιοις των ανθρωπων τα αμαρτηματα και αι
 HebrewIndec. vlnclndPresAct1S PersP2-DP Conj a-NPN vlnclndFutPass3S t-DPM n-DPM t-GPM n-GPM t-NPN n-NPN Conj t-NPF
 amen I-am-saying to-you@ that all will-be-being-let-go-off to-the sons of-the men the sin-effects, and the
 βλασφημια οσα εαν βλασφημησωσιν
 n-NPF pCorel-APN Conj vslnclndFutAct3P
 blasphemies as-many-as if-ever they-might-be-blaspheming:

MARK 3:29

ος δ' αν βλασφημησιν εις το πνευμα το αγιον ουκ εχει αφεσιν εις τον αιωνα αλλα ενοχος
 RelP-NSM Conj Particle vslnclndFutAct3S PrepA t-ASN n-ASN t-ASN a-ASN PartNeg vlnclndPresAct3S n-ASF PrepA t-ASM n-ASM Conj a-NSM
 which thus ever might-be-blaspheming into the spirit the holy, not he-is-having letting-go into the age, but held-in
 εστιν αιωνιου αμαρτηματος
 viSublnclndPresAct3S a-GSN n-GSN
 is of-age-lasting sin-effect.

MARK 3:30

οτι ελεγον πνευμα ακαθαρτον εχει
 Conj vlnclndPastAct3P n-ASN a-ASN vlnclndPresAct3S
 that they-said Spirit (an)-unclean he-is-having.

MARK 3:31

και ερχονται η μητηρ αυτου και οι αδελφοι αυτου και εξω στηκοντες απεστειλαν προς αυτον
 Conj vlnclndPresMid3P t-NSF n-NSF PersP3-GSM Conj t-NPM n-NPM PersP3-GSM Conj Adv vplndPresActNPM vlnclndIndAct3P PrepA PersP3-ASM
 ¶ and ^are-coming the mother of-him and the brothers of-him and outside standing-firm they-send-off toward him
 καλουντες αυτον
 vplndPresActNPM PersP3-ASM
 calling him.

MARK 3:32

και εκαθητο περι αυτον οχλος και λεγουσιν αυτω ιδου η μητηρ σου και οι αδελφοι σου
 Conj vlnclndPastMid3S PrepA PersP3-ASM n-NSM Conj vlnclndPresAct3P PersP3-DSM Interjection t-NSF n-NSF PersP2-GS Conj t-NPM n-NPM PersP2-GS
 and ^was-seated about him throng, and they-are-saying to-him behold!, the mother of-you and the brothers of-you
 εξω ζητουσιν σε
 Adv vlnclndPresAct3P PersP2-AS
 outside are-seeking you.

MARK 3:33

και αποκριθεις αυτοις λεγει τις εστιν η μητηρ μου και οι αδελφοι
 Conj vplncPresPassNSM PersP3-DPM vlnCPresAct3S InterrogP-NSF viSublncPresAct3S t-NSF n-NSF PersP1-GS Conj t-NPM n-NPM
 and answering to-them he-is-saying who/whom/whose/which/what/why is the mother of-me and the brothers?

MARK 3:34

και περιβλεψαμενος τους περι αυτον κυκλω καθημενους λεγει ιδε η μητηρ μου και οι
 Conj vplndIndMidNSM t-APM PrepA PersP3-ASM Adv vplncPresMidAPM vlnCPresAct3S Interjection t-NSF n-NSF PersP1-GS Conj t-NPM
 and looking-around the-(ones) about him to-circle sitting he-is-saying Be-seeing, the mother of-me and the
 αδελφοι μου
 n-NPM PersP1-GS
 brothers of-me.

MARK 3:35

ος αν ποιηση το θελημα του θεου ουτος αδελφος μου και αδελφη και μητηρ εστιν
 RelP-NSM Participle vsIncFutAct3S t-ASN n-ASN t-GSM n-GSM DemonsP-NSM n-NSM PersP1-GS Conj n-NSF Conj n-NSF viSublncPresAct3S
 which ever might-be-doing the will of-the God, this-(one) brother of-me and sister and mother is.

MARK 4:1

και παλιν ηρξατο διδασκειν παρα την θαλασσαν και συναγεται προς αυτον οχλος πλειστος ωστε
 Conj Adv vlnCIndMid3S vlnCPresAct PrepA t-ASF n-ASF Conj vlnCPresMid3S PrepA PersP3-ASM n-NSM aSuperI-NSM Conj-Combo
 ¶ and again ^he-begins to-be-teaching alongside the sea. and ^is-being-led-together?? toward him throng numerous, so-as
 αυτον εις πλοιον εμβαντα καθησθαι εν τη θαλασση και πας ο οχλος προς την θαλασσαν επι της γης
 PersP3-ASM PrepA n-ASN vplndIndActASM vlnCPresMid PrepD t-DSF n-DSF Conj a-NSM t-NSM n-NSM PrepA t-ASF n-ASF PrepG t-GSF n-GSF
 him into sail-boat stepping-in ^to-be-sitting in the sea, and all the throng toward the sea upon the earth
 ησαν
 viSublndPastAct3P
 they-were.

MARK 4:2

και εδιδασκεν αυτους εν παραβολαις πολλα και ελεγεν αυτοις εν τη διδαχη αυτου
 Conj vlnCIndPastAct3S PersP3-APM PrepD n-DPF a-APN Conj vlnCIndPastAct3S PersP3-DPM PrepD t-DSF n-DSF PersP3-GSM
 and he-taught them in parables many, and said to-them in the teaching of-him

MARK 4:3

ακουετε ιδου εξηλθεν ο σπειρων σπειραι
 vlnCPresAct2P Interjection vlnCIndPastAct3S t-NSM vplncPresActNSM vlnCIndAct
 Be-you@-hearing: behold! came-out the-(one) sowing to-sow:

MARK 4:4

και εγενετο εν τω σπειρειν ο μεν επεσεν παρα την οδον και ηλθεν τα πετεινα και
 Conj vlnCIndPastMid3S PrepD t-DSN vlnCPresAct RelP-NSN Part.Alternate vlnCIndAct3S PrepA t-ASF n-ASF Conj vlnCIndPastAct3S t-NPN n-NPN Conj
 and ^it-came-to-be in the to-be-sowing which indeed falls alongside the way, and came the birds and

κατεφαγεν αυτο
 vlnCIndPastAct3S PersP3-ASN
 devoured it.

MARK 4:5

και αλλο επεσεν επι το πετρωδες και όπου ουκ ειχεν γην πολλην και ευθυς εξανετειλεν δια το
 Conj a-NSN vlnCIndAct3S PrepA t-ASN a-ASN Conj Adv PartNeg vlnCIndPastAct3S n-ASF a-ASF Conj AdvTemporal vlnCIndAct3S PrepA t-ASN
 and other falls upon the rocky-place and where not it-had earth much and straightaway rises-up-out because-of the

μη εχειν βαθος γης
 PartNeg vlnCPresAct n-ASN n-GSF
 not to-be-having depth of-earth:

MARK 4:6

και οτε ανετειλεν ο ηλιος εκαυματισθη και δια το μη εχειν ριζαν εξηρανθη
 Conj Conj vlnCIndAct3S t-NSM n-NSM vlnCIndPass3S Conj PrepA t-ASN PartNeg vlnCPresAct n-ASF vlnCIndPastPass3S
 and when arises the sun it-is-scorchd and because-of the not to-be-having root it-was-dried-out.

MARK 4:7

και αλλο επεσεν εις τας ακανθας και ανεβησαν αι ακανθαι και συνεπνιξαν αυτο και καρπον ουκ
 Conj a-NSN vlnCIndAct3S PrepA t-APF n-APF Conj vlnCIndPastAct3P t-NPF n-NPF Conj vlnCIndAct3P PersP3-ASN Conj n-ASM PartNeg
 and other falls into the thorn-bushes, and stepped-up the thorn-bushes and choke it, and fruit not

εδωκεν
 vlnCIndAct3S
 it-gives.

MARK 4:8

και αλλα επεσεν εις την γην την καλην και εδιδου καρπον αναβαινοντα και αυξανομενα και εφερεν
 Conj a-NPN vlnCIndAct3S PrepA t-ASF n-ASF t-ASF a-ASF Conj vlnCIndPastAct3S n-ASM vplncPresActNPN Conj vplncPresMidNPN Conj vlnCIndPastAct3S
 and other-(ones) falls into the earth the ideal, and it-gave fruit stepping-up and being-grown, and breded??

εις τριακοντα και εν εξηκοντα και εν εκατον
 PrepA ai-Numeral Conj PrepD ai-Numeral Conj PrepD ai-Numeral
 into thirty and in sixty and in one-hundred.

MARK 4:9

και ελεγεν ος εχει ωτα ακουειν ακουετω
 Conj vlnCIndPastAct3S RelP-NSM vlnCPresAct3S n-APN vlnCPresAct vlnCPresAct3S
 and he-said which is-having ears to-be-hearing let-him-be-hearing.

MARK 4:10

και οτε εγενετο κατα μονας ηρωτων αυτον οι περι αυτον συν τοις δωδεκα τας
 Conj Conj vlnDPastMid3S PrepA a-APF vlnDPastAct3P PersP3-ASM t-NPM PrepA PersP3-ASM PrepD t-DPM ai-Numeral t-APF
 ¶ and when ^he-came-to-be according-to only-(ones), asked him the-(ones) about him together-with to-the twelve the
 παραβολας
 n-APF
 parables.

MARK 4:11

και ελεγεν αυτοις υμιν το μυστηριον δεδοται της βασιλειας του θεου εκεινοις δε τοις εξω
 Conj vlnDPastAct3S PersP3-DPM PersP2-DP t-NSN n-NSN viComPresMid3S t-GSF n-GSF t-GSM n-GSM DemonsP-DPM Conj t-DPM Adv
 and he-said to-them to-you@ the secret ^has-been-given of-the kingdom of-the God: to-those thus the-(ones) outside
 εν παραβολαις τα παντα γινεται
 PrepD n-DPF t-NPN a-NPN vlnCPresMid3S
 in parables the all ^is-becoming,

MARK 4:12

ινα βλεποντες βλεπωσι και μη ιδωσιν και ακουοντες ακουωσιν και μη
 Conj vplncPresActNPM vslncPresAct3P Conj PartNeg vslncPresAct3P Conj vplncPresActNPM vslncPresAct3P Conj PartNeg
 in-order-that observing they-might-be-observing and not might-be-seeing, and hearing they-might-be-hearing and not
 συνιωσιν μη ποτε επιστρεψωσιν και αφεθη αυτοις
 vslncPresAct3P PartNeg PartInterog vslncFutAct3P Conj vslncPresPass3S PersP3-DPM
 might-be-comprehending, not at-some-time they-might-be-turning-back and might-be-being-let-go-off to-them.

MARK 4:13

και λεγει αυτοις ουκ οιδατε την παραβολην ταυτην και πως πασας τας παραβολας
 Conj vlnCPresAct3S PersP3-DPM PartNeg viComPresAct2P t-ASF n-ASF DemonsP-ASF Conj Part a-APF t-APF n-APF
 and he-is-saying to-them not you@-have-perceived the parable this, and how all the parables

γνωσεσθε

vlnCfutMid2P

^you@-will-be-knowing?

MARK 4:14

ο σπειρων τον λογον σπειρει
 t-NSM vplncPresActNSM t-ASM n-ASM vlnCPresAct3S
 the-(one) sowing the logos is-sowing.

MARK 4:15

ουτοι δε εισιν οι παρα την οδον οπου σπειρεται ο λογος και οταν ακουωσιν
 DemonsP-NPM Conj viSublncPresAct3P t-NPM PrepA t-ASF n-ASF Adv vlnCPresMid3S t-NSM n-NSM Conj Conj vslncFutAct3P
 these thus are the-(ones) alongside the way where ^is-being-sown the logos, and whenever they-might-be-hearing
 ευθυσ ερχεται ο σατανας και αιρει τον λογον τον εσπαρμενον εις αυτους
 AdvTemporal vlnCPresMid3S t-NSM n-NSM Conj vlnCPresAct3S t-ASM n-ASM t-ASM vpComPresMidASM PrepA PersP3-APM
 straightaway ^is-coming the Satan and is-lifting-up the logos the-(one) having-been-sown into them.

MARK 4:16

και ουτοι εισιν ομοιως οι επι τα πετρωδη σπειρομενοι οι οταν ακουωσιν
 Conj DemonsP-NPM viSublncPresAct3P Adv t-NPM PrepA t-APN a-APN vplncPresMidNPM RelP-NPM Conj vslncFutAct3P
 and these are likewise the-(ones) upon the rocky-places being-sown, which-(ones) whenever they-might-be-hearing
 τον λογον ευθυσ μετα χαρας λαμβανουσιν αυτον
 t-ASM n-ASM AdvTemporal PrepG n-GSF vlnCPresAct3P PersP3-ASM
 the logos straightaway with joy are-getting it,

MARK 4:17

και ουκ εχουσιν ριζαν εν εαυτοις αλλα προσκαιροι εισιν ειτα γενομενης
 Conj PartNeg vlnCPresAct3P n-ASF PrepD ReflexP3-DPM Conj a-NPM viSublncPresAct3P Adv vplncPresMidGSF
 and not they-are-having root in themselves but toward-appointed-time/temporary are, there-(upon) coming-to-be
 θλιψεως η διωγμου δια τον λογον ευθυσ σκανδαλιζονται
 n-GSF Particle n-GSM PrepA t-ASM n-ASM AdvTemporal vlnCPresMid3P
 oppression or of-pursuing because-of the logos straightaway ^they-are-being-stumbled.

MARK 4:18

και αλλοι εισιν οι εις τας ακανθας σπειρομενοι ουτοι εισιν οι τον λογον
 Conj a-NPM viSublncPresAct3P t-NPM PrepA t-APF n-APF vplncPresMidNPM DemonsP-NPM viSublncPresAct3P t-NPM t-ASM n-ASM
 and other-(ones) are the-(ones) into the thorn-bushes being-sown: these are the-(ones) the logos
 ακουσαντες
 vplndndActNPM
 hearing,

MARK 4:19

και αι μεριμναι του αιωνος και η απατη του πλουτου και αι περι τα λοιπα επιθυμια εισπορευομεναι
 Conj t-NPF n-NPF t-GSM n-GSM Conj t-NSF n-NSF t-GSM n-GSM Conj t-NPF PrepA t-APN a-APN n-NPF vplncPresMidNPF
 and the anxieties of-the age and the seduction of-the riches and the about the-(things) remaining desires going-into
 συνπινοουσιν τον λογον και ακαρπος γινεται
 vlnCPresAct3P t-ASM n-ASM Conj a-NSM vlnCPresMid3S
 are-choking the logos, and unfruitful ^it-is-becoming.

MARK 4:20

και εκεινοι εισιν οι επι την γην την καλην σπαρευτες οιτινες ακουουσιν
 Conj DemonsP-NPM viSubInclPresAct3P t-NPM PrepA t-ASF n-ASF t-ASF a-ASF vInclPresPassNPM RelP-NPM vInclPresAct3P
 and those are the-(ones) upon the earth the ideal being-sown, which-some/any/(a)-certain-(one) are-hearing
 τον λογον και παραδεχονται και καρποφορουσιν εν τριακοντα και εν εξηκοντα και εν εκατον
 t-ASM n-ASM Conj vInclPresMid3P Conj vInclPresAct3P aCardNum-NSN ai-Numeral Conj PrepD ai-Numeral Conj PrepD ai-Numeral
 the logos and ^are-receiving-alongside and are-bearing-fruit one thirty and in sixty and in one-hundred.

MARK 4:21

και ελεγεν αυτοις οτι μητι ερχεται ο λυχνος ινα υπο τον μοδιον τεθη
 Conj viIndPastAct3S PersP3-DPM Conj PartInterrog vInclPresMid3S t-NSM n-NSM Conj PrepA t-ASM n-ASM vInclPresPass3S
 ¶ and he-said to-them that not? ^is-coming the lamp in-order-that under the peck-measure he-might-be-being-placed
 η υπο την κλινην ουχ ινα επι την λυχνιαν τεθη
 Particle PrepA t-ASF n-ASF PartNeg Conj PrepA t-ASF n-ASF vInclPresPass3S
 or under the bed, not in-order-that upon the lampstand he-might-be-being-placed?

MARK 4:22

ου γαρ εστιν κρυπτον εαν μη ινα φανερωθη ουδε εγενετο αποκρυφον αλλ'
 PartNeg Conj viSubInclPresAct3S a-NSN Conj PartNeg Conj vInclPresPass3S Conj viIndPastMid3S a-NSN Conj
 not for it-is hidden if-ever not in-order-that it-might-be-being-manifested: and-not ^it-came-to-be hidden-away but
 ινα ελθη εις φανερον
 Conj vInclPresAct3S PrepA a-ASN
 in-order-that it-might-be-coming into manifest?.

MARK 4:23

ει τις εχει ωτα ακουειν ακουετω
 Conj IndefP-NSM vInclPresAct3S n-APN vInclPresAct vInclPresAct3S
 if someone/anyone/certain-(ones) is-having ears to-be-hearing let-him-be-hearing.

MARK 4:24

και ελεγεν αυτοις βλεπετε τι ακουετε εν ω μετρω μετρευετε
 Conj viIndPastAct3S PersP3-DPM vInclPresAct2P InterrogP-ASN vInclPresAct2P PrepD RelP-DSN n-DSN vInclPresAct2P
 and he-said to-them be-you@-observing who/whom/whose/which/what/why you@-are-hearing: in which measure you-are-measuring
 μετρηθησεται υμιν και προστεθησεται υμιν
 vInclFutPass3S PersP2-DP Conj vInclFutPass3S PersP2-DP
 it-will-be-being measured to-you@ and it-will-be-being-added to-you@.

MARK 4:25

ος γαρ εχει δοθησεται αυτω και ος ουκ εχει και ο εχει αρθησεται
 RelP-NSM Conj vInclPresAct3S vInclFutPass3S PersP3-DSM Conj RelP-NSM PartNeg vInclPresAct3S Adv RelP-ASN vInclPresAct3S vInclFutPass3S
 which for is-having, will-be-being-given to-him: and which not is-having, also which he-is-having will-be-being-lifted-up
 απ' αυτου
 PrepG PersP3-GSM
 from him.

MARK 4:26

και ελεγεν ουτως εστιν η βασιλεια του θεου ως ανθρωπος βαλη τον σπορον επι της γης
 Conj viIndPastAct3S Adv viSubInclPresAct3S t-NSF n-NSF t-GSM n-GSM Conj n-NSM vInclFutAct3S t-ASM n-ASM PrepG t-GSF n-GSF
 ¶ and he-said so is the kingdom of-the God, as man might-be-throwing the seed upon the earth

MARK 4:27

και καθευδη και εγειρηται νυκτα και ημεραν και ο σπορος βλαστα και μηκυνηται
 Conj vInclPresAct3S Conj vInclPresMid3S n-ASF Conj n-ASF Conj t-NSM n-NSM vInclPresAct3S Conj vInclPresMid3S
 and he-might-be-falling-asleep and ^might-be-being-roused night and day, and the seed might-be-sprouting and ^might-be-lengthening
 ως ουκ οιδεν αυτος
 Conj PartNeg viComPresAct3S PersP3-NSM
 as not has-perceived he.

MARK 4:28

αυτοματη η γη καρποφορει πρωτον χορτον ειπεν σταχυν ειπεν πληρη σιτον εν τω σταχυι
 a-NSF t-NSF n-NSF vInclPresAct3S Adv n-ASM Adv n-ASM Adv a-NSM n-ASM PrepD t-DSM n-DSM
 Of-its-own-self the earth is-bearing-fruit, first leafage, thereafter grain-head, thereafter full wheat in the grain-head.

MARK 4:29

οταν δε παραδοι ο καρπος ευθυσ αποστελλει το δρεπανον οτι παρεστηκεν ο θερισμος
 Conj Conj vInclPresAct3S t-NSM n-NSM AdvTemporal vInclPresAct3S t-ASN n-ASN Conj viComPresAct3S t-NSM n-NSM
 whenever thus might-be-giving-over the fruit, straightaway he-is-sending-off the sickle, that has-stood-alongside the harvest.

MARK 4:30

και ελεγεν πως ομοιωσωμεν την βασιλειαν του θεου η εν τινι αυτην παραβολη
 Conj viIndPastAct3S Part vInclFutAct1P t-ASF n-ASF t-GSM n-GSM Particle PrepD InterrogP-DSF PersP3-ASF n-DSF
 ¶ and he-said how might-we-be-likening the kingdom of-the God, or in who/whom/whose/which/what/why her parable
 θωμεν
 vInclPresAct1P
 we-might-be-placing?

MARK 4:31

ὡς κοκκῷ σιναπεως ὅς ὅταν σπαρη ἐπι τῆς γῆς μικροτερον ον παντων των
 Conj n-DSM n-GSN RelP-NSM Conj vsIncPresPass3S PrepG t-GSF n-GSF aCompar-NSN vpSubIncPresActNSN a-GPN t-GPN
 As to-kernel of-mustard, which, whenever it-might-be-being-sown upon the earth, smaller being of-all the
 σπερματων των ἐπι τῆς γῆς
 n-GPN t-GPN PrepG t-GSF n-GSF
 seeds the-(one) upon the earth,

MARK 4:32

καὶ ὅταν σπαρη αναβαινει καὶ γινεται μείζον παντων των λαχανων καὶ ποιει
 Conj Conj vsIncPresPass3S vilncPresAct3S Conj vilncPresMid3S aCompar-NSN a-GPN t-GPN n-GPN Conj vilncPresAct3S
 and whenever it-might-be-being-sown, it-is-stepping-up and ^is-becoming greater all the green-vegetables, and is-making
 κλαδους μεγαλους ὥστε δυνασθαι ὑπο την σκιαν αὐτου τα πετεινα του ουρανου κατασκηνουν
 n-APM a-APM Conj-Combo vilncPresMid PrepA t-ASF n-ASF PersP3-GSN t-APN n-APN t-GSM n-GSM vilncPresAct
 branches great, so-as ^to-be-able under the shadow of-it the birds of-the heaven to-be-tenting-down.

MARK 4:33

καὶ τοιαυταις παραβολαις πολλαις ελαλει αυτοις τον λογον καθως ἠδυναντο ακουειν
 Conj DemonsP-PPF n-PPF a-PPF vilncPastAct3S PersP3-DPM t-ASM n-ASM Conj vilncPastMid3P vilncPresAct
 ¶ and to-such parables many he-spoke to-them the logos, according-as ^they-were-able to-be-hearing:

MARK 4:34

χωρις δε παραβολης ουκ ελαλει αυτοις κατ' ιδιαν δε τοις ιδιοις μαθηταις
 PrepG Conj n-GSF PartNeg vilncPastAct3S PersP3-DPM PrepA a-ASF Conj t-DPM a-DPM n-DPM
 apart-from/separate-from thus parable not he-spoke to-them: according-to (one's)-own thus to-the (his)-own disciples

επελυνεν παντα
 vilncPastAct3S a-APN
 he-elucidated all.

MARK 4:35

καὶ λεγει αυτοις εν εκεινη τη ἡμερα οφιας γενομενης διελθωμεν εις το περαν
 Conj vilncPresAct3S PersP3-DPM PrepD DemonsP-DSF t-DSF n-DSF a-GSF vpIncPresMidGSF vsIncPresAct1P PrepA t-ASN AdvPlace
 ¶ and he-is-saying to-them in that the day evening coming-to-be we-might-be-coming-through into the to-other-side.

MARK 4:36

καὶ αφεντες τον οχλον παραλαμβάνουσιν αυτον ὡς ἦν εν τῷ πλοιῷ καὶ ἄλλα πλοια
 Conj vpIncPresActNPM t-ASM n-ASM vilncPresAct3P PersP3-ASM Conj viSubIncPastAct3S PrepD t-DSN n-DSN Conj a-NPN n-NPN
 and letting-go-off the throng they-are-taking-alongside him as he-was in the sail-boat, and other sail-boats
 ἦν μετ' αυτου
 viSubIncPastAct3S PrepG PersP3-GSM
 was with him.

MARK 4:37

καὶ γινεται λαίλαψι μεγάλη ανεμου καὶ τα κυματα επεβαλλεν εις το πλοιον ὥστε ἦδη γεμιζεσθαι
 Conj vilncPresMid3S n-NSF a-NSF n-GSM Conj t-NPN n-NPN vilncPastAct3S PrepA t-ASN n-ASN Conj-Combo AdvTemporal vilncPresMid
 and ^is-becoming storm great of-wind, and the waves threw-upon into the sail-boat, so-as already ^to-be-filling-full
 το πλοιον
 t-ASN n-ASN
 the sail-boat.

MARK 4:38

καὶ αυτος ἦν εν τη πρυμνη επι το προσκεφαλιον καθευδων καὶ εγειρουσιν αυτον καὶ
 Conj PersP3-NSM viSubIncPastAct3S PrepD t-DSF n-DSF PrepA t-ASN n-ASN vpIncPresActNSM Conj vilncPresAct3P PersP3-ASM Conj
 and he was in the stern upon the pillow falling-asleep: and they-are-rousing him and
 λεγουσιν αυτῷ διδασκαλε ου μελει σοι ὅτι ἀπολλυμεθα
 vilncPresAct3P PersP3-DSM n-VSM PartNeg vilncPresAct3S PersP2-DS Conj vilncPresMid1P
 are-saying to-him Teacher, not it-is-concerning to-you that ^we-are-being-destroyed?

MARK 4:39

καὶ διεγερθεις ἐπετιμησεν τῷ ἀνεμῷ καὶ εἶπεν τῇ θαλασσῇ σιωπα πεφίμωσο καὶ ἐκοπασεν
 Conj vpIncPresPassNSM vilncIndAct3S t-DSM n-DSM Conj vilncPastAct3S t-DSF n-DSF vmlncPresAct2S vmComPresMid2S Conj vilncIndAct3S
 and being-aroused he-rebukes to-the wind and said to-the sea be-you-silencing, ^have-you-been-muzzled. and abates
 ὁ ἀνεμος καὶ ἐγενετο γαλήνη μεγάλη
 t-NSM n-NSM Conj vilncPastMid3S n-NSF a-NSF
 the wind, and ^came-to-be calm great.

MARK 4:40

καὶ εἶπεν αυτοις τι δεῖλοι εστε ουπω εχετε πιστιν
 Conj vilncPastAct3S PersP3-DPM InterrogP-ASN a-NPM viSubIncPresAct2P AdvTemporal vilncPresAct2P n-ASF
 and he-said to-them who/whom/whose/which/what/why dreaders you@-are? Not-yet are-you@-having belief?

MARK 4:41

καὶ εφοβηθησαν φοβον μεγαν καὶ ελεγον προς ἀλληλους τις ἀρα οὗτος
 Conj vilncPastPass3P n-ASM a-ASM Conj vilncPastAct3P PrepA RecipP-AM InterrogP-NSM Conj DemonsP-NSM
 and they-were-fearfilled fear great, and they-said toward each-other who/whom/whose/which/what/why consequently this-(one)
 ἐστιν ὅτι καὶ ὁ ἀνεμος καὶ ἡ θαλασσα ὑπακουει αυτῷ
 viSubIncPresAct3S Conj t-NSM n-NSM a-NSF n-NSF vilncPresAct3S PersP3-DSM
 is that and the wind and the sea is-giving-obedience to-him?

MARK 5:1

και ηλθον εις το περαν της θαλασσης εις την χωραν των γερασσηνων

Conj viIndPastAct3P PrepA t-ASN AdvPlace t-GSF n-GSF PrepA t-ASF n-ASF t-GPM a-GPM

¶ and they-came into the to-other-side of-the sea into the region of-the Gerasenes.

MARK 5:2

και εξελθοντος αυτου εκ του πλοιου ευθυσ υπηνητησεν αυτω εκ των μνημειων ανθρωπος εν

Conj vPlncPresActGSM PersP3-GSM PrepG t-GSN n-GSN AdvTemporal viIndAct3S PersP3-DSM PrepG t-GPN n-GPN n-NSM PrepD

and coming-out of-him out-of the sail-boat straightaway meets to-him out-of the memorial-(tombs) man in

πνευματι ακαθαρτω

n-DSN a-DSN

spirit (an)-unclean,

MARK 5:3

ος την κατοικησιν ειχει εν τοις μνημασιν και ουδε αλυσει ουκετι ουδεις ηδυνατο

RelP-NSM t-ASF n-ASF viIndPastAct3S PrepD t-DPN n-DPN Conj AdvCombo n-DSF AdvCombo aCombo-NSM viIndPastMid3S

which the dwelling-down had in the memorial-(tombs), and and-not to-(a)-manacle no-longer thus-not-one ^was-able

αυτον δησαι

PersP3-ASM viIndAct

him to-bind

MARK 5:4

δια το αυτον πολλακις πεδαις και αλυσει δεδεσθαι και διεσπασθαι υπ' αυτου τας

PrepA t-ASN PersP3-ASM Adv n-DPF Conj n-DPF vnComPresMid Conj vnComPresMid PrepG PersP3-GSM t-APF

because-of the him many-times to-foot-fetters and manacles ^to-have-been-bound and ^to-have-been-torn-apart by him the

αλυσεις και τας πεδας συντετριφθαι και ουδεις ισχυεν αυτον δαμασαι

n-APF Conj t-APF n-APF vnComPresMid Conj aCombo-NSM viIndPastAct3S PersP3-ASM viIndAct

manacles and the foot-fetters ^to-have-been-crushed, and thus-not-one was-being-strong him to-tame:

MARK 5:5

και δια παντος νυκτος και ημερας εν τοις μνημασιν και εν τοις ορεσιν ην κραζων και

Conj PrepG a-GSM n-GSF Conj n-GSF PrepD t-DPN n-DPN Conj PrepD t-DPN n-DPN viSubIndPastAct3S vPlncPresActNSM Conj

and through all night and day in the memorial-(tombs) and in the mountains he-was yelling and

κατακοπτων εαυτον λιθοις

vPlncPresActNSM ReflexP3-ASM n-DPM

gashing himself to-stones.

MARK 5:6

και ιδων τον ιησουν απο μακροθεν εδραμεν και προσεκυνησεν αυτον

Conj vPlncPresActNSM t-ASM n-ASM PrepG AdvCombo viIndPastAct3S Conj viIndAct3S PersP3-ASM

and seeing the Jesus from afar he-ran and pays-homage him,

MARK 5:7

και κραζας φωνη μεγαλη λεγει τι εμοι και σοι ιησου υιε του θεου του

Conj vPlndIndActNSM n-DSF a-DSF viIndPresAct3S InterrogP-NSN PersP1-DS Conj PersP2-DS n-VSM n-VSM t-GSM n-GSM t-GSM

and yelling to-sound great he-is-saying who/whom/whose/which/what/why to-me and to-you, Jesus Son of-the God of-the

υψιστου ορκιζω σε τον θεον μη με βασανισης

aSuperI-GSM viIndPresAct1S PersP2-AS t-ASM n-ASM PartNeg PersP1-AS vsIndFutAct2S

highest? I-am-binding-under-oath you the God, not me you-might-be-tormenting.

MARK 5:8

ελεγεν γαρ αυτω εξελθε το πνευμα το ακαθαρτον εκ του ανθρωπου

viIndPastAct3S Conj PersP3-DSN vPlncPresAct2S t-NSN/VSN n-VSN t-NSN/VSN a-VSN PrepG t-GSM n-GSM

he-said for to-it be-you-coming-out the spirit the unclean out-of the man.

MARK 5:9

και επηρωτα αυτον τι ονομα σοι και λεγει αυτω λεγων ονομα μοι οτι

Conj viIndPastAct3S PersP3-ASM InterrogP-NSN n-NSN PersP2-DS Conj viIndPresAct3S PersP3-DSM n-NSF n-NSN PersP1-DS Conj

and he-queried him who/whom/whose/which/what/why name to-you? and he-is-saying to-him Legion name to-me, that

πολλοι εσμεν

a-NPM viSubIndPresAct1P

many we-are.

MARK 5:10

και παρεκαλει αυτον πολλα ινα μη αυτα αποστειλη εξω της χωρας

Conj viIndPastAct3S PersP3-ASM a-APN Conj PartNeg PersP3-APN vsIndFutAct3S Adv t-GSF n-GSF

and it-called-alongside him much in-order-that not them he-might-be-sending-off outside of-the region.

MARK 5:11

ην δε εκει προς τω ορει αγελη χοιρων μεγαλη βοσκομενη

viSubIndPastAct3S Conj Adv PrepD t-DSN n-DSN n-NSF n-GPM a-NSF vPlncPresMidNSF

was thus there at-side-of the mountain (a)-herd of-pigs great being-grazed:

MARK 5:12

και παρεκαλεσαν αυτον λεγοντες πεμφον ημας εις τους χοιρους ινα εις αυτους

Conj viIndAct3P PersP3-ASM vPlncPresActNPM viIndFutAct2S PersP1-AP PrepA t-APM n-APM Conj PrepA PersP3-APM

and they-call-alongside him saying, send-you us into the pigs, in-order-that into them

εισελθωμεν

vsIndPresAct1P

we-might-be-entering.

MARK 5:13

και επιτρεφειν αυτοις και εξελθοντα τα πνευματα τα ακαθαρτα εισηλθον εις τους χοιρους και ωρμησεν
 Conj vInclndAct3S PersP3-DPN Conj vPlncPresActNPN t-NPN n-NPN t-NPN a-NPN vInclndAct3P PrepA t-APM n-APM Conj vInclndAct3S
 and he-permits to-them. and coming-out the spirits the unclean entered into the pigs, and rushes
 ή αγελη κατα του κρημνου εις την θαλασσαν ως διαχιλιοι και επιγιγοντο εν τη θαλασση
 t-NSF n-NSF PrepG t-GSM n-GSM PrepA t-ASF n-ASF Particle aCardNum-NPM Conj vInclndAct3P PrepD t-DSF n-DSF
 the herd against the precipice into the sea as two-thousand, and ^they-were-choked in the sea.

MARK 5:14

και οι βοσκοντες αυτους εφυγον και απηγγειλαν εις την πολιν και εις τους αγρους και ηλθον
 Conj t-NPM vPlncPresActNPM PersP3-APM vInclndAct3P Conj vInclndAct3P PrepA t-ASF n-ASF Conj PrepA t-APM n-APM Conj vInclndAct3P
 and the-(ones) grazing them fled and they-report-back into the city and into the fields. and they-came
 ιδειν τι εστιν το γεγονος
 vInclndAct3P InterrogP-NSN viSubInclndAct3S t-NSN vpComPresActNSN
 to-be-seeing who/whom/whose/which/what/why is the-(thing) having-come-to-be.

MARK 5:15

και ερχονται προς τον ιησουν και θεωρουν τον δαιμονιζομενον καθημενον ιματισμενον και
 Conj vInclndAct3P PrepA t-ASM n-ASM Conj vInclndAct3P t-ASM vPlncPresMidASM vPlncPresMidASM vpComPresMidASM Conj
 and ^they-are-coming toward the Jesus, and they-are-beholding the-(one) being-demonized sitting being-garmented and
 σωφρονουντα τον εσχηκοτα τον λεγιωνα και εφοβηθησαν
 vPlncPresActASM t-ASM vpComPresActASM t-ASM n-ASM Conj vInclndAct3P
 being-mentally-sound/sane, the-(one) having-had the legion: and they-were-fearfilled.

MARK 5:16

και διηγησαντο αυτοις οι ιδοντες πως εγενετο τω δαιμονιζομενω και περι των χοιρων
 Conj vInclndAct3P PersP3-DPM t-NPM vPlncPresActNPM Part vInclndAct3S t-DSM vPlncPresMidDSM Conj PrepG t-GPM n-GPM
 and ^detail to-them the-(ones) seeing how ^it-came-to-be to-the-(one) being-demonized and concerning the pigs.

MARK 5:17

και ηρξαντο παρακαλειν αυτον απελθειν απο των οριων αυτων
 Conj vInclndAct3P vInclndAct3P PersP3-ASM vInclndAct3P PrepG t-GPN n-GPN PersP3-GPM
 and ^they-begin to-be-calling-alongside him to-be-coming-away from the limits of-them.

MARK 5:18

και εμβαινοντας αυτου εις το πλοιον παρακαλει αυτον ο δαιμονισθεις ινα μετ' αυτου
 Conj vPlncPresActGSM PersP3-GSM PrepA t-ASN n-ASN vInclndAct3S PersP3-ASM t-NSM vPlncPresPassNSM Conj PrepG PersP3-GSM
 and stepping-in of-him into the sail-boat called-alongside him the-(one) being-demonized, in-order-that with him

η
 vsSubInclndAct3S
 he-might-be-being.

MARK 5:19

και ουκ αφηκεν αυτον αλλα λεγει αυτω υπαγε εις τον οικον σου προς τους
 Conj PartNeg vInclndAct3S PersP3-ASM Conj vInclndAct3S PersP3-DSM vInclndAct3S PrepA t-ASM n-ASM PersP2-GS PrepA t-APM
 and not he-lets-go-off him, but he-is-saying to-him be-you-going-away into the house of-you toward the-(ones)
 σουσ και απαγγειλον αυτοις οσα ο κυριος σοι πεποιηκεν και ηλεησεν σε
 aPossP2-APM Conj vInclndAct3S PersP3-DPM pCorel-APN t-NSM n-NSM PersP2-DS viComPresAct3S Conj vInclndAct3S PersP2-AS
 yours, and report-back to-them as-many-as the lord to-you has-done and shows-mercy you.

MARK 5:20

και απηλθεν και ηρξατο κηρυσσειν εν τη δεκαπολει οσα εποιησεν αυτω ο ιησους και παντες
 Conj vInclndAct3S Conj vInclndAct3S vInclndAct3S PrepD t-DSF n-DSF pCorel-APN vInclndAct3S PersP3-DSM t-NSM n-NSM Conj a-NPM
 and he-came-away and ^begins to-be-proclaiming in the Decapolis as-many-as does to-him the Jesus, and all
 εθαυμαζον
 vInclndAct3P
 marveled.

MARK 5:21

και διαπερασαντος του ιησου εν τω πλοιω παλιν εις το περαν συνηχθη οχλος πολυς επ' αυτον και
 Conj vInclndAct3S t-GSM n-GSM PrepD t-DSN n-DSN Adv PrepA t-ASN AdvPlace vInclndAct3S n-NSM a-NSM PrepA PersP3-ASM Conj
 ¶ and passing-over of-the Jesus in the sail-boat again into the to-other-side was-gathered throng much upon him, and
 ην παρα την θαλασσαν
 viSubInclndAct3S PrepA t-ASF n-ASF
 he-was alongside the sea.

MARK 5:22

και ερχεται εις των αρχισυναγωγων ονοματι ιαειρος και ιδων αυτον πιπτει προς τους
 Conj vInclndAct3S aCardNum-NSM t-GPM n-GPM n-DSN n-NSM Conj vPlncPresActNSM PersP3-ASM vInclndAct3S PrepA t-APM
 and ^is-coming one of-the synagogue-chiefs, to-name Jairus, and seeing him he-is-falling toward the
 ποδας αυτου
 n-APM PersP3-GSM
 feet of-him

MARK 5:23

και παρακαλει αυτον πολλα λεγων οτι το θυγατριον μου εσχατως εχει ινα
 Conj vInclndAct3S PersP3-ASM a-APN vPlncPresActNSM Conj t-NSN n-NSN PersP1-GS Adv vInclndAct3S Conj
 and he-is-calling-alongside him much saying that the little-daughter of-me extremely is-having: in-order-that
 ελθων επιθησ τας χειρας αυτη ινα σωθη και ζηση
 vPlncPresActNSM vInclndAct3S t-APF n-APF PersP3-DSF Conj vInclndAct3S Conj vInclndAct3S
 coming you-might-be-placing-upon the hands to-her in-order-that she-might-be-being-rescued and might-be-living.

MARK 5:24

και απηλθεν μετ' αυτου και ηκολουθει αυτω οχλος πολυς και συνεθλιβον αυτον
 Conj vInclPastAct3S PrepG PersP3-GSM Conj vInclPastAct3S PersP3-DSM n-NSM a-NSM Conj vInclPastAct3P PersP3-ASM
 and he-came-away with him: and was-attaching to-him throug much, and they-squeezed him.

MARK 5:25

και γυνη ουσα εν ρυσει αιματος δωδεκα ετη
 Conj n-NSF vpSubInclPresActNSF PrepD n-DSF n-GSN ai-Numeral n-APN
 and woman being in flow of-blood twelve years,

MARK 5:26

και πολλα παθουσα υπο πολλων ιατρων και δαπανησασα τα παρ' αυτης παντα και μηδεν
 Conj a-APN vpInclPresActNSF PrepG a-GPM n-GPM Conj vpInclIndActNSF t-APN PrepG PersP3-GSF a-APN Conj aCombo-ASN
 and much suffering by many healers and spending the-(things) from-alongside-of her all and and-so-not-one
 ωφεληθεισα αλλα μαλλον εις το χειρον ελθουσα
 vpInclPresPassNSF Conj AdvCompar PrepA t-ASN aCompar-ASN vpInclPresActNSF
 being-benefited but rather into the worse coming,

MARK 5:27

ακουσασα τα περι του ιησου ελθουσα εν τω οχλω οπισθεν ηψατο του ιματιου αυτου
 vpInclIndActNSF t-NPN PrepG t-GSM n-GSM vpInclPresActNSF PrepD t-DSM n-DSM AdvCombo vInclIndMid3S t-GSN n-GSN PersP3-GSM
 hearing the-(things) concerning the Jesus, coming in the throug from-behind ^she-takes-hold of-the outer-garment of-him:

MARK 5:28

ελεγεν γαρ οτι εαν αφωμαι κα' εν των ιματιων αυτου σωθησομαι
 vInclPastAct3S Conj Conj Conj vsInclFutMid1S Conj Part t-GPN n-GPN PersP3-GSM vInclFutPass1S
 she-said for that if-ever ^I-might-be-taking-hold and ever of-the outer-garments of-him I-will-be-being-rescued.

MARK 5:29

και ευθυσ εξηραθη η πηγη του αιματος αυτης και εγνω τω σωματι οτι ιαται απο της
 Conj AdvTemporal vInclPastPass3S t-NSF n-NSF t-GSN n-GSN PersP3-GSF Conj vInclPastAct3S t-DSN n-DSN Conj viComPresMid3S PrepG t-GSF
 and straightaway was-dried-out the spring of-the blood of-her, and she-knew to-the body that ^she-has-been-healed from the
 μαστιγος
 n-GSF
 scourge.

MARK 5:30

και ευθυσ ο ιησους επιγινους εν εαυτω την εξ αυτου δυναμιν εξελθουσαν επιστραφεις εν
 Conj AdvTemporal t-NSM n-NSM vpInclPresActNSM PrepD ReflexP3-DSM t-ASF PrepG PersP3-GSM n-ASF vpInclPresActASF vpInclPresPassNSM PrepD
 and straightaway the Jesus knowing-fully in himself the out-of of-him ability coming-out being-turned-back in
 τω οχλω ελεγεν τις μου ηψατο των ιματιων
 t-DSM n-DSM vInclPastAct3S InteropP-NSM PersP1-GS vInclIndMid3S t-GPN n-GPN
 the throug he-said who/whom/whose/which/what/why of-me ^takes-hold of-the outer-garments?

MARK 5:31

και ελεγον αυτω οι μαθηται αυτου βλεπεις τον οχλον συνθλιβοντα σε και λεγεις
 Conj vInclPastAct3P PersP3-DSM t-NPM n-NPM PersP3-GSM vInclPresAct2S t-ASM n-ASM vpInclPresActASM PersP2-AS Conj vInclPresAct2S
 and said to-him the disciples of-him you-are-observing the throug squeezing you, and you-are-saying
 τις μου ηψατο
 InteropP-NSM PersP1-GS vInclIndMid3S
 who/whom/whose/which/what/why me ^takes-hold?

MARK 5:32

και περιεβλεπετο ιδειν την τουτο ποιησασαν
 Conj vInclPastMid3S vpInclPresAct t-ASF DemonsP-ASN vpInclIndActASF
 and ^he-looked-around to-be-seeing the-(one) this doing.

MARK 5:33

η δε γυνη φοβηθεισα και τρεμουσα ειδουσα ο γεγονεν αυτη ηλθεν και προσεπεσεν
 t-NSF Conj n-NSF vpInclPresPassNSF Conj vpInclPresActNSF vpComPresActNSF RelP-NSN viComPresAct3S PersP3-DSF vInclPastAct3S Conj vInclIndAct3S
 the thus woman fearing and trembling, having-perceived which has-come-to-be to-her, came and falls-forward
 αυτω και ειπεν αυτω πασαν την αληθειαν
 PersP3-DSM Conj vInclPastAct3S PersP3-DSM a-ASF t-ASF n-ASF
 to-him, and said to-him all the truth.

MARK 5:34

ο δε ειπεν αυτη θυγατηρ η πιστις σου σεσωκεν σε υπαγε εις ειρημην και
 t-NSM Conj vInclPastAct3S PersP3-DSF n-VSF t-NSF n-NSF PersP2-GS viComPresAct3S PersP2-AS vpInclPresAct2S PrepA n-ASF Conj
 the-(one) thus said to-her Daughter, the belief of-you has-rescued you: be-you-going-away into peace, and
 ισθι υγιης απο της μαστιγος σου
 vmSubInclPresAct2S a-NSF PrepG t-GSF n-GSF PersP2-GS
 be-you-being healthy from the scourge of-you.

MARK 5:35

ετι αυτου λαλουντος ερχονται απο του αρχισυναγωγου λεγοντες οτι η θυγατηρ σου
 AdvTemporal PersP3-GSM vpInclPresActGSM vInclPresMid3P PrepG t-GSM n-GSM vpInclPresActNPM Conj t-NSF n-NSF PersP2-GS
 further of-him speaking ^they-are-coming from the synagogue-chief saying that the daughter of-you
 απεθανεν τι ετι σκυλλεις τον διδασκαλον
 vInclPastAct3S InteropP-ASN AdvTemporal vInclPresAct2S t-ASM n-ASM
 died-away: who/whom/whose/which/what/why further you-are-bothering the teacher?

MARK 5:36

ὁ δε ἰησους παρακουσας τον λογον λαλουμενον λεγει τω αρχισυναγωγῳ μη φοβου μονον
 t-NSM Conj n-NSM vplndIndActNSM t-ASM n-ASM vplncPresMidASM vilncPresAct3S t-DSM n-DSM PartNeg vmIncPresMid2S Adv
 the thus Jesus unwilling-to-hear the logos being-spoken is-saying to-the synagogue-chief not ^be-you-fearing, only
 πιστευε
 vmIncPresAct2S
 be-you-believing.

MARK 5:37

και ουκ αφηκεν ουδενα μετ' αυτου συνακολουθησαι ει μη τον πετρον και ιακωβον και ιωαννη τον
 Conj PartNeg vilndIndAct3S aCombo-ASM PrepG PersP3-GSM vnlndIndAct Conj PartNeg t-ASM n-ASM Conj n-ASM Conj n-ASM t-ASM
 and not he-lets-go-off thus-not-one with him to-accompany if not the Peter and James and John the
 αδελφον ιακωβου
 n-ASM n-GSM
 brother of-James.

MARK 5:38

και ερχονται εις τον οικον του αρχισυναγωγου και θεωρει θορυβον και κλαιοντας και αλαλαζοντας
 Conj vilncPresMid3P PrepA t-ASM n-ASM t-GSM n-GSM Conj vilncPresAct3S n-ASM Conj vplncPresActAPM Conj vplncPresActAPM
 and ^they-are-coming into the house of-the synagogue-chief, and he-is-beholding agitation and weeping and inarticulating
 πολλα
 a-APN
 much,

MARK 5:39

και εισελθων λεγει αυτοις τι θορυβεισθε και κλαιετε το παιδιον
 Conj vplncPresActNSM vilncPresAct3S PersP3-DPM InterogP-ASN vmIncPresMid2P Conj vilncPresAct2P t-NSN n-NSN
 and entering he-is-saying to-them who/whom/whose/which/what/why ^be-you@-agitating and you@-are-weeping? the young-child
 ουκ απεθανεν αλλα καθευδει
 PartNeg vilndPastAct3S Conj vilncPresAct3S
 not died-away but she-is-falling-asleep.

MARK 5:40

και κατεγελων αυτου αυτος δε εκβαλων παντας παραλαμβανει τον πατερα του παιδιου και την μητερα
 Conj vilndPastAct3P PersP3-GSM PersP3-NSM Conj vplncPresActNSM a-APM vilncPresAct3S t-ASM n-ASM t-GSN n-GSN Conj t-ASF n-ASF
 and they-made-fun of-him. he thus throwing-out all is-taking-alongside the father of-the young-child and the mother
 και τους μετ' αυτου και εισπορευεται οπου ην το παιδιον
 Conj t-APM PrepG PersP3-GSM Conj vilncPresMid3S Adv viSubIndPastAct3S t-NSN n-NSN
 and the-(ones) with him, and ^he-is-going-into where was the young-child.

MARK 5:41

και κρατησας της χειρος του παιδιου λεγει αυτη ταλιθα κουμ ο εστιν
 Conj vpindIndActNSM t-GSF n-GSF t-GSN n-GSN vilncPresAct3S PersP3-DSF ni-Aramiac AramaicIndec RelP-NSN viSubIndPresAct3S
 and seizing the hand of-the young-child he-is-saying to-her Talitha, coum, which is
 μεθερμηνευομενον το κορασιον σοι λεγω εγειρε
 vplncPresMidNSN t-NSN/VSN n-VSN PersP2-DS vilncPresAct1S vmIncPresAct2S
 being-translated the little-girl, to-you I-am-saying, be-you-rousing.

MARK 5:42

και ευθυσ ανεστη το κορασιον και περιεπατει ην γαρ ετων δωδεκα και εξεστησαν
 Conj AdvTemporal vilndPastAct3S t-NSN n-NSN Conj vilndPastAct3S viSubIndPastAct3S Conj n-GPN ai-Numeral Conj vilndPastAct3P
 and straightaway stood-up the little-girl and walked, she-was for of-you@ars twelve. and stupefied??/they-stood-out
 ευθυσ εκστασει μεγαλη
 AdvTemporal n-DSF a-DSF
 straightaway to-stupor great.

MARK 5:43

και διεστειλατο αυτοις πολλα ινα μηδεις γνοι τουτο και ειπεν δοθηναι αυτη
 Conj vilndIndMid3S PersP3-DPM a-APN Conj aCombo-NSM vsIncPresAct3S DemonsP-ASN Conj vilndPastAct3S vnlndIndPass PersP3-DSF
 and ^he-instructs to-them much in-order-that and-so-not-one might-be-knowing this: and he-said to-be-given to-her
 φαγειν
 vnlncPresAct
 to-be-eating.

MARK 6:1

και εξηλθεν εκειθεν και ερχεται εις την πατριδα αυτου και ακολουθουσιν αυτω οί μαθηται
 Conj vilndPastAct3S AdvCombo Conj vilncPresMid3S PrepA t-ASF n-ASF PersP3-GSM Conj vilncPresAct3P PersP3-DSM t-NPM n-NPM
 ¶ and he-came-out from-there, and ^is-coming into the fatherland of-him, and are-attaching to-him the disciples
 αυτου
 PersP3-GSM
 of-him.

MARK 6:2

και γενομενου σαββατου ηρξατο διδασκειν εν τη συναγωγη και οι πολλοι ακουοντες
 Conj vplncPresMidGSN n-GSN vlnclndMid3S vnlncPresAct PrepD t-DSF n-DSF Conj t-NPM a-NPM vplncPresActNPM
 and coming-to-be of-sabbath ^he-begins to-be-teaching in the gathering-place(synagogue); and the many hearing
 εξεπληρσσαντο λεγοντες ποθεν τουτω ταυτα και τις η σοφια η
 vlnclndPastMid3P vplncPresActNPM Part-Interrog DemonsP-DSM DemonsP-NPN Conj InterrogP-NSF t-NSF n-NSF t-NSF
 ^was-astonished saying from-where to-this these, and who/whom/whose/which/what/why the wisdom the
 δοθεισα τουτω και αι δυναμεις τοιαυται δια των χειρων αυτου γινομεναι
 vplncPresPassNSF DemonsP-DSM Conj t-NPF n-NPF DemonsP-NPF PrepG t-GPF n-GPF PersP3-GSM vplncPresMidNPF
 being-given to-this, and the abilities such through the hands of-him coming-to-be?

MARK 6:3

ουχ ουτος εστιν ο τεκτων ο υιος της μαριας και αδελφος ιακωβου και ιωσητος και
 PartNeg DemonsP-NSM viSublncPresAct3S t-NSM n-NSM t-NSM n-NSM t-GSF n-GSF Conj n-NSM n-GSM Conj n-GSM Conj
 not this is the wood-craftsman/carpenter, the son of-the Mary and brother of-James and of-Joses and
 ιουδα και σιμωνος και ουκ εισιν αι αδελφαι αυτου ωδε προς ημας και εσκανδαλιζοντο εν
 n-GSM Conj n-GSM Conj PartNeg viSublncPresAct3P t-NPF n-NPF PersP3-GSM Adv PrepA PersP1-AP Conj vlnclndPastMid3P PrepD
 of-Juda and of-Simon? and not are the sisters of-him here toward us? and ^they-were-stumbled in
 αυτω
 PersP3-DSM
 him.

MARK 6:4

και ελεγεν αυτοις ο ιησους οτι ουκ εστιν προφητης ατιμος ει μη εν τη πατριδι
 Conj vlnclndPastAct3S PersP3-DPM t-NSM n-NSM Conj PartNeg viSublncPresAct3S n-NSM a-NSM Conj PartNeg PrepD t-DSF n-DSF
 and said to-them the Jesus that not is prophet dishonoured if not in the fatherland
 αυτου και εν τοις συγγενευσιν αυτου και εν τη οικια αυτου
 PersP3-GSM Conj PrepD t-DPM a-DPM PersP3-GSM Conj PrepD t-DSF n-DSF PersP3-GSM
 of-him and in the relatives of-him and in the house of-him.

MARK 6:5

και ουκ εδυνατο εκει ποιησαι ουδεμιαν δυναμιν ει μη ολιγοις αρρωστοις επιθεις τας
 Conj PartNeg vlnclndPastMid3S Adv vlnclndAct aCardNum-ASF n-ASF Conj PartNeg a-DPM a-DPM vplncPresActNSM t-APF
 and not ^he-was-able there to-do thus-not-one ability, if not to-few-(small-to-number) ailing placing-upon the
 χειρας εθεραπευσεν
 n-APF vlnclndAct3S
 hands he-cures:

MARK 6:6

και εθαυμασεν δια την απιστιαν αυτων και περιηγεν τας κωμιας κυκλω διδασκων
 Conj vlnclndAct3S PrepA t-ASF n-ASF PersP3-GPM Conj vlnclndPastAct3S t-APF n-APF Adv vplncPresActNSM
 and he-marvels because-of the distrust of-them. ¶ and he-went-around the villages to-circle teaching.

MARK 6:7

και προσκαλειται τους δωδεκα και ηρξατο αυτοις αποσπελλειν δυο δυο και εδιδου
 Conj vlnclndPresMid3S t-APM ai-Numeral Conj vlnclndMid3S PersP3-APM vlnclndPresAct aCardNum-APM aCardNum-APM Conj vlnclndPastAct3S
 and ^he-is-calling-forward the twelve, and ^he-begins them to-be-sending-off two two: and gave
 αυτοις εξουσιαν των πνευματων των ακαθαρτων
 PersP3-DPM n-ASF t-GPN n-GPN t-GPN a-GPN
 to-them authority of-the spirits the unclean,

MARK 6:8

και παρηγγειλεν αυτοις ινα μηδεν αιρωσιν εις οδον ει μη ραβδον μονον μη αρτον
 Conj vlnclndAct3S PersP3-DPM Conj aCombo-ASN vlnclndPresAct3P PrepA n-ASF Conj PartNeg n-ASF Adv PartNeg n-ASM
 and he-transmits to-them in-order-that and-so-not-one they-might-be-lifting-up into way if not staff only, not bread-loaf,
 μη πηραν μη εις την ζωνην χαλκον
 PartNeg n-ASF PartNeg PrepA t-ASF n-ASF n-ASM
 not food-pouch, not into the girdle copper,

MARK 6:9

αλλα υποδεδεμενους σανδαλια και μη ενδυσασθαι δυο χιτωνας
 Conj vpComPresMidAPM n-APN Conj PartNeg vlnclndMid aCardNum-APM n-APM
 but having-had-bound-under sandals, and not ^to-put-on two inner-garments.

MARK 6:10

και ελεγεν αυτοις οπου εαν εισελθητε εις οικιαν εκει μενετε εως αν εξελθητε
 Conj vlnclndPastAct3S PersP3-DPM Adv Conj vslnclndPresAct2P PrepA n-ASF Adv vlnclndPresAct2P Conj Particle vslnclndPresPass2P
 and he-said to-them where if-ever you@-might-be-entering into house, there be-you@-staying until ever you@-might-be-being-come-out
 εκειθεν
 AdvCombo
 from-there.

MARK 6:11

και ος αν τοπος μη δεξηται υμας μηδε ακουσωσιν υμων εκπορευομενοι εκειθεν
 Conj RelP-NSM Particle n-NSM PartNeg vslnclndFutMid3S PersP2-AP Conj vslnclndFutAct3P PersP2-GP vlnclndPresMidNPM AdvCombo
 and which ever place not ^might-be-receiving you@, nor they-might-be-hearing of-you@, going-out from-there
 εκτιναξατε τον χουν τον υποκατω των ποδων υμων εις μαρτυριον αυτοις
 vlnclndFutAct2P t-ASM n-ASM t-ASM AdvCombo t-GPM n-GPM PersP2-GP PrepA n-ASN PersP3-DPM
 shake-you@-out the dirt the underneath the feet of-you@ into testimony to-them.

MARK 6:12

και εξελθοντες εκηρυξαν ινα μετανοωσιν
 Conj vplncPresActNPM vilndIndAct3P Conj vsIncPresAct3P
 and coming-out they-proclaim in-order-that they-might-be-changing-thinking,

MARK 6:13

και δαιμονια πολλα εξεβαλλον και ηλειφον ελαιω πολλους αρρωστους και εθεραπευον
 Conj n-APN a-APN vilndPastAct3P Conj vilndPastAct3P n-DSN a-APM a-APM Conj vilndPastAct3P
 and demons many they-threw-out, and they-smear olive-oil many ailing and they-cured.

MARK 6:14

και ηκουσεν ο βασιλευς ηρωδης φανερον γαρ εγενετο το ονομα αυτου και ελεγον οτι ιωαννης ο
 Conj vilndIndAct3S t-NSM n-NSM n-NSM a-NSN Conj vilndPastMid3S t-NSN n-NSN PersP3-GSM Conj vilndPastAct3P Conj n-NSM t-NSM
 ¶ and hears the king Herod, manifest for ^came-to-be the name of-him, and they-said that John the-(one)
 βαπτιζων εγχερται εκ νεκρων και δια τουτο ενεργουσιν αι δυναμεις εν αυτω
 vplncPresActNSM viComPresMid3S PrepG a-GPM Conj PrepA DemonsP-ASN vilncPresAct3P t-NPF n-NPF PrepD PersP3-DSM
 immersing ^has-been-roused out-of of-dead-(ones), and because-of this are-working-inside the abilities in him.

MARK 6:15

αλλοι δε ελεγον οτι ηλειας εστιν αλλοι δε ελεγον οτι προφητης ως εις των
 a-NPM Conj vilndPastAct3P Conj n-NSM viSubIncPresAct3S a-NPM Conj vilndPastAct3P Conj n-NSM Conj aCardNum-NSM t-GPM
 other-(ones) thus said that Elijah it-is. other-(ones) thus said that prophet as one of-the
 προφητων
 n-GPM
 prophets.

MARK 6:16

ακουσας δε ο ηρωδης ελεγεν ον εγω απεκεφαλισα ιωανην ουτος ηγερθη
 vplndIndActNSM Conj t-NSM n-NSM vilndPastAct3S RelP-ASM PersP1-NS vilndIndAct1S n-ASM DemonsP-NSM vilndPastPass3S
 hearing thus the Herod said which I behead John, this-(one) was-roused.

MARK 6:17

αυτος γαρ ο ηρωδης αποστειλας εκρατησεν τον ιωανην και εδησεν αυτον εν φυλακη δια
 PersP3-NSM Conj t-NSM n-NSM vplndIndActNSM vilndIndAct3S t-ASM n-ASM Conj vilndIndAct3S PersP3-ASM PrepD n-DSF PrepA
 he for the Herod sending-off seizes the John, and binds him in guard-house, because-of
 ηρωδιαδα την γυναικα φιλιππου του αδελφου αυτου οτι αυτην εγαμησεν
 n-ASF t-ASF n-ASF n-GSM t-GSM n-GSM PersP3-GSM Conj PersP3-ASF vilndIndAct3S
 Herodias the woman of-Philip the brother of-him, that her he-marries.

MARK 6:18

ελεγεν γαρ ο ιωαννης τω ηρωδη οτι ουκ εξεστιν σοι εχειν την γυναικα του αδελφου
 vilndPastAct3S Conj t-NSM n-NSM t-DSM n-DSM Conj PartNeg vilncPresAct3S PersP2-DS vnlncPresAct t-ASF n-ASF t-GSM n-GSM
 said for the John to-the Herod that not it-is-allowing/allowed?? to-you to-be-having the woman of-the brother
 σου
 PersP2-GS
 of-you.

MARK 6:19

η δε ηρωδιας ενειχεν αυτω και ηθελεν αυτον αποκτειναι και ουκ ηδυνατο
 t-NSF Conj n-NSF vilndPastAct3S PersP3-DSM Conj vilndPastAct3S PersP3-ASM vnlndIndAct Conj PartNeg vilndPastMid3S
 the thus Herodias hemmed-in to-him and willed him to-kill, and not ^she-was-able:

MARK 6:20

ο γαρ ηρωδης εφοβειτο τον ιωανην ειδως αυτον ανδρα δικαιον και αγιον και συνετηρει αυτον και
 t-NSM Conj n-NSM vilndPastMid3S t-ASM n-ASM vpComPresActNSM PersP3-ASM n-ASM a-ASM Conj a-ASM Conj vilndPastAct3S PersP3-ASM Conj
 the for Herod ^feared the John, having-perceived him male righteous and holy, and he-preserved him, and
 ακουσας αυτου πολλα ηπορει και ηδεις αυτου ηκουεν
 vplndIndActNSM PersP3-GSM a-APN vilndPastAct3S Conj Adv PersP3-GSM vilndPastAct3S
 hearing of-him much he-perplexed, and gratifyingly of-him he-heard.

MARK 6:21

και γενομενης ημερας ευκαιρου οτε ηρωδης τοις γενεσιοις αυτου δειπνον εποιησεν τοις μεγαστασιν αυτου και
 Conj vplncPresMidGSF n-GSF a-GSF Conj n-NSM t-DPN n-DPN PersP3-GSM n-ASN vilndIndAct3S t-DPM n-DPM PersP3-GSM Conj
 and coming-to-be of-day opportune, when Herod to-the birth-day of-him supper makes to-the magnates of-him and
 τοις χιλιαρχοις και τοις πρωτοις της γαλιλαιας
 t-DPM n-DPM Conj t-DPM aOrdinNum-DPM t-GSF n-GSF
 to-the chief-of-thousand and to-the first of-the Galilee,

MARK 6:22

και εισελθουσης της θυγατρος αυτου ηρωδιαδος και ορχησαμενης ηρεσεν τω ηρωδη και τοις
 Conj vplncPresActGSF t-GSF n-GSF PersP3-GSM n-GSF Conj vplndIndMidGSF vilndIndAct3S t-DSM n-DSM Conj t-DPM
 and entering of-the daughter of-him of-Herodias and dancing, she-pleases to-the Herod and to-the-(ones)
 συνανακειμενοι ο δε βασιλευς ειπεν τω κορασιω αιτησον με ο εαν θελης και
 vplncPresMidDPM t-NSM Conj n-NSM vilndPastAct3S t-DSN n-DSN vmlndFutAct2S PersP1-AS RelP-ASN Conj vsIncPresAct2S Conj
 laying-up-together. the thus king said to-the little-girl request me which if-ever you-might-be-willing/wanting, and
 δωσω σοι
 vilncFutAct1S PersP2-DS
 I-will-be-giving to-you:

MARK 6:23

και ωμοσεν αυτη οτι εαν με αιτησης δωσω σοι εως ημισους της βασιλειας μου
 Conj vlnclndAct3S PersP3-DSF RelP-ASN Conj PersP1-AS vslnclndAct2S vlnclndAct1S PersP2-DS PrepG a-GSN t-GSF n-GSF
 and he-swears to-her that if-ever me you-might-be-requesting I-will-be-giving to-you until half of-the kingdom
 μου
 PersP1-GS
 of-me.

MARK 6:24

και εξελθουσα ειπεν τη μητρι αυτης τι αιτησωμαι η δε ειπεν την κεφαλην ιωανου του βαπτιζοντος
 Conj vplncPresActNSF vlnclndPastAct3S t-DSF n-DSF PersP3-GSF InterrogP-ASN vslnclndFutMid1S t-NSF Conj vlnclndPastAct3S
 and coming-out said to-the mother of-her who/whom/whose/which/what/why ^I-might-be-requesting? the-(one) thus said
 την κεφαλην ιωανου του βαπτιζοντος
 t-ASF n-ASF n-GSM t-GSM vplncPresActGSM
 the head of-John the-(one) immersing.

MARK 6:25

και εισελθουσα ευθως μετα σπουδης προς τον βασιλεα ητησατο λεγουσα θελω ινα εξ αυτης
 Conj vplncPresActNSF AdvTemporal PrepG n-GSF PrepA t-ASM n-ASM vlnclndMid3S vplncPresActNSF vlnclndPresAct1S Conj Adv
 and entering straightaway with haste toward the king ^she-requests saying I-am-willing/wanting in-order-that forthwith
 δως μοι επι πινακι την κεφαλην ιωανου του βαπτιστου
 vslnclndPresAct2S PersP1-DS PrepD n-DSM t-ASF n-ASF n-GSM t-GSM n-GSM
 you-might-be-giving to-me upon platter the head of-John the immerser.

MARK 6:26

και περιλυπος γενομενος ο βασιλευς δια τους ορκους και τους ανακειμενους ουκ ηθελησεν αθετησαι
 Conj a-NSM vplncPresMidNSM t-NSM n-NSM PrepA t-APM n-APM Conj t-APM vplncPresMidAPM PartNeg vlnclndAct3S vlnclndAct
 and deep-sorrow coming-to-be the king because-of the oaths and the-(ones) laying-up not he-wills to-reject
 αυτην
 PersP3-ASF
 her.

MARK 6:27

και ευθως αποστειλας ο βασιλευς σπεκουλατορα επεταξεν ενεγκαι την κεφαλην αυτου και απελθων
 Conj AdvTemporal vplncPresMidNSM t-NSM n-NSM n-ASM vlnclndAct3S vlnclndAct t-ASF n-ASF PersP3-GSM Conj vplncPresActNSM
 and straightaway sending-off the king a-body-guard stipulates to-bring the head of-him: and coming-away
 απεκεφαλισεν αυτον εν τη φυλακη
 vlnclndAct3S PersP3-ASM PrepD t-DSF n-DSF
 he-beheads him in the guard-house

MARK 6:28

και ηνεγκεν την κεφαλην αυτου επι πινακι και εδωκεν αυτην τω κορασιω και το κορασιον εδωκεν
 Conj vlnclndAct3S t-ASF n-ASF PersP3-GSM PrepD n-DSM Conj vlnclndAct3S PersP3-ASF t-DSN n-DSN Conj t-NSN n-NSN vlnclndAct3S
 and brings the head of-him upon platter and gives her to-the little-girl, and the little-girl gives
 αυτην τη μητρι αυτης
 PersP3-ASF t-DSF n-DSF PersP3-GSF
 her to-the mother of-her.

MARK 6:29

και ακουσαντες οι μαθηται αυτου ηλθαν και ηραν το πτωμα αυτου και εθηκαν αυτο εν
 Conj vplncPresActNPM t-NPM n-NPM PersP3-GSM vlnclndAct3P Conj vlnclndAct3P t-ASN n-ASN PersP3-GSM Conj vlnclndAct3P PersP3-ASN PrepD
 and hearing the disciples of-him came and lift-up the cadaver of-him and they-place it in
 μνημειω
 n-DSN
 memorial-(tomb).

MARK 6:30

και συναγονται οι αποστολοι προς τον ιησουν και απηγγειλαν αυτω παντα οσα εποιησαν και
 Conj vlnclndAct3P t-NPM n-NPM PrepA t-ASM n-ASM Conj vlnclndAct3P PersP3-DSM a-APN pCorel-APN vlnclndAct3P Conj
 ¶¶¶ and ^are-being-gathered the apostles toward the Jesus, and report-back to-him all as-much-as they-do and
 οσα εδιδαξαν
 pCorel-APN vlnclndAct3P
 as-many-as they-teach.

MARK 6:31

και λεγει αυτοις δευτε υμεις αυτοι κατ' ιδιαν εις ερημον τοπον και αναπαυσασθε
 Conj vlnclndAct3S PersP3-DPM Interjection PersP2-NP PersP3-NPM PrepA a-ASF PrepA a-ASM n-ASM Conj vlnclndFutMid2P
 and he-is-saying to-them Hither you@ yourselves according-to (one's)-own into desolate place and ^rest-you@-up
 ολιγον ησαν γαρ οι ερχομενοι και οι υπαγοντες πολλοι και ουδε φαγειν
 Adv viSublnclndPastAct3P Conj t-NPM vplncPresMidNPM Conj t-NPM vplncPresActNPM a-NPM Conj AdvCombo vlnclndPresAct
 few-(small-to-number). were for the-(ones) coming and the-(ones) going-away many, and and-not to-be-eating
 ευκαιρουν
 vlnclndPastAct3P
 took-opportunity.

MARK 6:32

και απηλθον εν τω πλοιω εις ερημον τοπον κατ' ιδιαν
 Conj vlnclndPastAct3P PrepD t-DSN n-DSN PrepA a-ASM n-ASM PrepA a-ASF
 and they-came-away in the sail-boat into desolate place according-to (one's)-own.

MARK 6:33

και ειδαν αυτους υπαγοντας και εγνωσαν πολλοι και πεζη απο πασων των πολεων συνεδραμον εκει και προηλθον αυτους
 Conj vInclndAct3P PersP3-APM vInclPresActAPM Conj vInclndAct3P a-NPM Conj Adv PrepG a-GPF t-GPF n-GPF vInclPastAct3P Adv Conj
 and we-saw them going-away and knew many, and on-foot from all the cities they-ran-together there and
 vInclPastAct3P PersP3-APM
 they-came-before them.

MARK 6:34

και εξελθων ειδεν πολυν οχλον και εσπλαγχνισθη επ' αυτους οτι ησαν ως προβατα μη εχοντα ποιμενα και ηρξατο διδασκειν αυτους πολλα
 Conj vInclPresActNSM vInclPastAct3S a-ASM n-ASM Conj vInclndPass3S PrepA PersP3-APM Conj vSubInclPastAct3P Conj n-NPN PartNeg
 and coming-out he-saw much throng, and he-was-moved-viscerally upon them that they-were as sheep(p) not
 vInclPresActNPN n-ASM Conj vInclndMid3S vInclPresAct PersP3-APM a-APN
 having shepherd, and ^he-begins to-be-teaching them many-(things).

MARK 6:35

και ηδη ωρας πολλης γενομενης προσελθοντες αυτω οι μαθηται αυτου ελεγον οτι ερημος εστιν ο τοπος και ηδη ωρα πολλη
 Conj AdvTemporal n-GSF a-GSF vInclPresMidGSF vInclPresActNPM PersP3-DSM t-NPM n-NPM PersP3-GSM vInclPastAct3P Conj a-NSM
 and already of-hour much coming-to-be coming-near to-him the disciples of-him said that desolate
 vSubInclPresAct3S t-NSM n-NSM Conj AdvTemporal n-NSF a-NSF
 is the place, and already hour much:

MARK 6:36

απολυσον αυτους ινα απελθοντες εις τους κυκλω αγρους και κωμιας αγορασωσιν εαυτοις τι φαγωσιν
 vInclFutAct2S PersP3-APM Conj vInclPresActNPM PrepA t-APM Adv n-APM Conj n-APF vInclFutAct3P ReflexP3-DPM
 release them, in-order-that coming-away into the to-circle fields and villages they-might-be-buying to-themselves
 InterrogP-ASN vInclPresAct3P
 who/whom/whose/which/what/why they-might-be-eating.

MARK 6:37

ο δε αποκριθεις ειπεν αυτοις δοτε αυτοις υμεις φαγειν και λεγουσιν αυτω απελθοντες αγορασωμεν δηναριων διακοσιων αρτους και δωσομεν αυτοις φαγειν
 t-NSM Conj vInclPresPassNSM vInclPastAct3S PersP3-DPM vInclPresAct2P PersP3-DPM PersP2-NP vInclPresAct Conj vInclPresAct3P PersP3-DSM
 the-(one) thus answering said to-them be-you@-giving to-them you@ to-be-eating. and they-are-saying to-him
 vInclPresActNPM vInclFutAct1P n-GPN aCardNum-GPM n-APM Conj vInclFutAct1P PersP3-DPM vInclPresAct
 coming-away we-might-be-buying of-denarii two-hundred bread-loaves and will-be-giving to-them to-be-eating?

MARK 6:38

ο δε λεγει αυτοις ποσους εχετε αρτους υπαγετε ιδετε και γνοντες λεγουσιν πεντε και δυο ιχθυας
 t-NSM Conj vInclPresAct3S PersP3-DPM InterrogP-APM vInclPresAct2P n-APM vInclPresAct2P vInclPresAct2P Conj vInclPresActNPM
 the-(one) thus is-saying to-them how-many are-you@-having bread-loaves? be-you@-going-away be-you@-seeing. and knowing
 vInclPresAct3P ai-Numeral Conj aCardNum-APM n-APM
 they-are-saying Five, and two fishes.

MARK 6:39

και επεταξεν αυτοις ανακλιθηναι παντας συμποσια συμποσια επι τω χλωρω χορτω
 Conj vInclndAct3S PersP3-DPM vInclndPass a-APM n-APN n-APN PrepD t-DSM a-DSM n-DSM
 and he-stipulates to-them to-be-reclined-up all drank-together drank-together upon the green leafage.

MARK 6:40

και ανεπεσαν πρασιαι πρασιαι κατα εκατον και κατα πεντηκοντα
 Conj vInclndAct3P n-NPF n-NPF PrepA ai-Numeral Conj PrepA ai-Numeral
 and they-fall-up garden-plots garden-plots according-to one-hundred and according-to fifty.

MARK 6:41

και λαβων τους πεντε αρτους και τους δυο ιχθυας αναβλειψας εις τον ουρανον ευλογησεν και κατεκλασεν τους αρτους και εδιδου τοις μαθηταις ινα παρατιθωσιν αυτοις και τους δυο ιχθυας εμερισεν πασιν
 Conj vInclPresActNSM t-APM ai-Numeral n-APM Conj t-APM aCardNum-APM n-APM vInclndActNSM PrepA t-ASM n-ASM vInclndAct3S Conj
 and getting the five bread-loaves and the two fishes looking-up into the heaven, he-eulogises and
 vInclndAct3S t-APM n-APM Conj vInclPastAct3S t-DPM n-DPM Conj vInclPresAct3P PersP3-DPM Conj t-APM
 breaks-down the bread-loaves, and gave to-the disciples in-order-that they-might-be-placing-alongside to-them, and the
 aCardNum-APM n-APM vInclndAct3S a-DPM
 two fishes he-portioned all.

MARK 6:42

και εφαγον παντες και εχορτασθησαν
 Conj vInclPastAct3P a-NPM Conj vInclndPass3P
 and they-ate all and are-fed:

MARK 6:43

και ηραν κλασματα δωδεκα κοφινων πληρωματα και απο των ιχθυων
 Conj vInclndAct3P n-APN ai-Numeral n-GPM n-APN Conj PrepG t-GPM n-GPM
 and they-lift-up broken-pieces twelve of-small-baskets full and from the fishes.

MARK 6:44

και ησαν οι φαγοντες τους αρτους πεντακιςχιλιοι ανδρες
 Conj viSubIndPastAct3P t-NPM vplncPresActNPM t-APM n-APM aCardNum-NPM n-NPM
 and were the-(ones) eating the bread-loaves five-thousand males.

MARK 6:45

και ευθυσ ηναγκασεν τους μαθητας αυτου εμβηναι εις το πλοιον και προαγειν εις το
 Conj AdvTemporal viIndIndAct3S t-APM n-APM PersP3-GSM viIndIndAct PrepA t-ASN n-ASN Conj vlnlncPresAct PrepA t-ASN
 ¶ and straightaway he-pressures/necessitates the disciples of-him to-step-in into the sail-boat and to-be-leading-forth into the
 περαν προς βηθσαιδαν εως αυτος απολυει τον οχλον
 AdvPlace PrepA niProper Conj PersP3-NSM vlnlncPresAct3S t-ASM n-ASM
 to-other-side toward Bethsaida, until he is-releasing the throng.

MARK 6:46

και αποταξαμενος αυτοις απηλθεν εις το ορος προσευξασθαι
 Conj vplndIndMidNSM PersP3-DPM viIndPastAct3S PrepA t-ASN n-ASN vlnlndIndMid
 and bidding-farewell to-them he-came-away into the mountain ^to-be-praying.

MARK 6:47

και οψιας γενομενης ην το πλοιον εν μεσω της θαλασσης και αυτος μονος επι της γης
 Conj a-GSF vplncPresMidGSF viSubIndPastAct3S t-NSN n-NSN PrepD a-DSN t-GSF n-GSF Conj PersP3-NSM a-NSM PrepG t-GSF n-GSF
 and evening coming-to-be was the sail-boat in midst of-the sea, and he only upon the earth.

MARK 6:48

και ιδων αυτους βασανιζομενους εν τω ελαυνει ην γαρ ο ανεμος εναντιος αυτοις περι
 Conj vplncPresActNSM PersP3-APM vplncPresMidAPM PrepD t-DSN vlnlncPresAct viSubIndPastAct3S Conj t-NSM n-NSM a-NSM PersP3-DPM PrepA
 and seeing them being-tormented in the to-be-driving, was for the wind opposite to-them, about
 τεταρτην φυλακην της νυκτος ερχεται προς αυτους περιπατων επι της θαλασσης και ηθελεν
 aOrdinNum-ASF n-ASF t-GSF n-GSF vlnlncPresMid3S PrepA PersP3-APM vplncPresActNSM PrepG t-GSF n-GSF Conj viIndPastAct3S
 fourth guard-house of-the night ^he-is-coming toward them walking upon the sea, and he-willed
 παρελθειν αυτους
 vlnlncPresAct PersP3-APM
 to-be-coming-alongside them:

MARK 6:49

οι δε ιδοντες αυτον επι της θαλασσης περιπατουντα εδοξαν οτι φαντασμα εστιν και
 t-NPM Conj vplncPresActNPM PersP3-ASM PrepG t-GSF n-GSF vplncPresActASM viIndIndAct3P Conj n-NSN viSublncPresAct3S Conj
 the-(ones) thus seeing him upon the sea walking they-seem that apparition it-is and
 ανεκραξαν
 viIndIndAct3P
 they-yell-loudly,

MARK 6:50

παντες γαρ αυτον ειδαν και εταραχθησαν ο δε ευθυσ ελαλησεν μετ' αυτων και λεγει
 a-NPM Conj PersP3-ASM viIndIndAct3P Conj viIndPastPass3P t-NSM Conj AdvTemporal viIndIndAct3S PrepG PersP3-GPM Conj vlnlncPresAct3S
 all for him saw, and were-disturbed: the-(one) thus straightaway he-speaks with them, and he-is-saying
 αυτοις θαρσειτε εγω εμι μη φοβεισθε
 PersP3-DPM vmlncPresAct2P PersP1-NS viSublncPresAct1S PartNeg vmlncPresMid2P
 to-them be-you@-having-courage: I am, not ^be-you@-fearing.

MARK 6:51

και ανεβη προς αυτους εις το πλοιον και εκοπασεν ο ανεμος και λιαν εν εαυτοις
 Conj viIndPastAct3S PrepA PersP3-APM PrepA t-ASN n-ASN Conj viIndIndAct3S t-NSM n-NSM Conj Adv PrepD ReflexP3-DPM
 and he-stepped-up toward them into the sail-boat, and abates the wind. and exceedingly in themselves
 εξισταντο
 viIndIndMid3P
 ^they-are-stupefied,

MARK 6:52

ου γαρ συνηκαν επι τοις αρτοις αλλ' ην αυτων η καρδια πεπωρωμενη
 PartNeg Conj viIndIndAct3P PrepD t-DPM n-DPM Conj viSubIndPastAct3S PersP3-GPM t-NSF n-NSF vpComPresMidNSF
 not for they-comprehend upon the bread-loaves, but was of-them the heart having-been-calloused.

MARK 6:53

και διαπερασαντες επι την γην ηλθον εις γεννησαρετ και προσωρμισθησαν
 Conj vplndIndActNPM PrepA t-ASF n-ASF viIndPastAct3P PrepA niProper Conj viIndPastPass3P
 ¶ and passing-over upon the earth they-came into Gennesaret and were-brought-to-anchor.

MARK 6:54

και εξελθοντων αυτων εκ του πλοιου ευθυσ επιγνοντες αυτον
 Conj vplncPresActGPM PersP3-GPM PrepG t-GSN n-GSN AdvTemporal vplncPresActNPM PersP3-ASM
 and coming-out of-them out-of the sail-boat straightaway knowing-fully him

MARK 6:55

περιεδραμον ολην την χωραν εκεινην και ηρξαντο επι τοις κραβαττοις τους κακως εχοντας
 viIndPastAct3P a-ASF t-ASF n-ASF DemonsP-ASF Conj viIndIndMid3P PrepD t-DPM n-DPM t-APM Adv vplncPresActAPM
 they-ran-around whole the region that and ^they-begin upon the stretchers the-(ones) maliciously having
 περιφερειν οπου ηκουον οτι εστιν
 vlnlncPresAct Adv viIndPastAct3P Conj viSublncPresAct3S
 to-be-carrying-around where they-heard that he-is.

MARK 6:56

και όπου αν εισεπορευετο εις κωμιας η εις πολεις η εις αγρους εν ταις αγοραις ετιθεσαν τους
 Conj Adv Particle vilndPastMid3S PrepA n-APF Particle PrepA n-APF Particle PrepA n-APM PrepD t-DPF n-DPF vilndPastAct3P t-APM
 and where ever ^he-went-into into villages or into cities or into fields in the markets they-placed the-(ones)
 ασθενουντας και παρεκαλουν αυτον ινα κα'ν του κρασπεδου του ιματιου αυτου
 vplncPresActAPM Conj vilndPastAct3P PersP3-ASM Conj t-GSN n-GSN Conj Part t-GSN n-GSN t-GSN n-GSN PersP3-GSM
 ones-being-weak, and they-called-alongside him in-order-that and ever of-the tassel of-the outer-garment of-him
 άψωνται και όσοι αν ήψαντο αυτου εσωζοντο
 vsIncFutMid3P Conj CoreIP-NPM Particle vilndIndMid3P PersP3-GSM vilndPastMid3P
 ^they-might-be-taking-hold: and as-many-as ever ^take-hold of-him ^were-being-rescued.

MARK 7:1

και συναγονται προς αυτον οι φαρισαιοι και τινες των γραμματεων ελθοντες απο
 Conj vplncPresMid3P PrepA PersP3-ASM t-NPM n-NPM Conj IndefP-NPM t-GPM n-GPM vplncPresActNPM PrepG
 ¶ and ^are-being-gathered toward him the Pharisees and some/any/certain-(ones) of-the scribes coming from
 ιεροσολυμων
 n-GPN
 Jerusalem

MARK 7:2

και ιδοντες τινας των μαθητων αυτου οτι κοινας χερσιν τουτ' εστιν ανιπτοις
 Conj vplncPresActNPM IndefP-NPM t-GPM n-GPM PersP3-GSM Conj a-DPF n-DPF DemonsP-NSN viSubIncPresAct3S a-DPF
 and seeing some/any/certain-(ones) of-the disciples of-him that to-common hands, this is to-unwashed,
 εσθιουσιν τους αρτους
 vilncPresAct3P t-APM n-APM
 they-are-eating the bread-loaves.

MARK 7:3

οι γαρ φαρισαιοι και παντες οι ιουδαιοι εαν μη πυγμα νιψωνται τας χειρας ουκ εσθιουσιν
 t-NPM Conj n-NPM Conj a-NPM t-NPM a-NPM Conj PartNeg n-DSF vsIncFutMid3P t-APF n-APF PartNeg vilncPresAct3P
 the for Pharisees and all the Judeans if-ever not to-fist ^they-might-be-washing the hands not they-are-eating,
 κρατουντες την παραδοσιν των πρεσβυτερων και
 vplncPresActNPM t-ASF n-ASF t-GPM a-GPM Conj
 seizing the tradition of-the elders, and

MARK 7:4

απ' αγορας εαν μη βαντισωνται ουκ εσθιουσιν και αλλα πολλα εστιν ά
 PrepG n-GSF Conj PartNeg vsIncFutMid3P PartNeg vilncPresAct3P Conj a-NPN a-NPN viSubIncPresAct3S RelP-APN
 from (a)-market if-ever not ^they-might-be-being-sprinkled not they-are-eating, and other-(things) many it-is which-(ones)
 παρελαβον κρατειν βαπτισμους ποτηριων και ξεστων και χαλκιων
 vilndPastAct3P vplncPresAct n-APM n-GPN Conj n-GPM Conj n-GPN
 they-took-alongside to-be-seizing, immersings drink-cups and pint-pots and of-copper-vessels,

MARK 7:5

και επερωτωνσιν αυτον οι φαρισαιοι και οι γραμματεις δια τι ου περιπατουσιν
 Conj vilncPresAct3P PersP3-ASM t-NPM n-NPM Conj t-NPM n-NPM PrepA InterrogP-ASN PartNeg vilncPresAct3P
 and are-questioning him the Pharisees and the scribes because-of who/whom/whose/which/what/why not are-walking
 οι μαθηται σου κατα την παραδοσιν των πρεσβυτερων αλλα κοινας χερσιν εσθιουσιν τον αρτον
 t-NPM n-NPM PersP2-GS PrepA t-ASF n-ASF t-GPM a-GPM Conj a-DPF n-DPF vilncPresAct3P t-ASM n-ASM
 the disciples of-you according-to the tradition of-the elders, but to-common hands they-are-eating the bread-loaf?

MARK 7:6

ο δε ειπεν αυτοις καλως επροφητευσεν ησαιας περι υμων των υποκριτων ως γεγραπται οτι
 t-NSM Conj vilndPastAct3S PersP3-DPM Adv vilndIndAct3S n-NSM PrepG PersP2-GP t-GPM n-GPM Conj viComPresMid3S Conj
 the-(one) thus said to-them ideally prophecies Isaiah concerning you@ the hypocrites as ^it-has-been-written that
 ουτος ο λαος τοις χειλεσιν με τιμα ή δε καρδια αυτων πορρω απεχει απ' εμου
 DemonsP-NSM t-NSM n-NSM t-DPN n-DPN PersP1-AS vilncPresAct3S t-NSF Conj n-NSF PersP3-GPM Adv vilncPresAct3S PrepG PersP1-GS
 This the people to-the lips me is-valuing, the thus heart of-them far-away is-distancing from me:

MARK 7:7

ματην δε σεβονται με διδασκοντες διδασκαλιας ενταλματα ανθρωπων
 Adv Conj vilncPresMid3P PersP1-AS vplncPresActNPM n-APF n-APN n-GPM
 uselessly thus ^they-are-revering me, teaching teachings commands of-men.

MARK 7:8

αφεντες την εντολην του θεου κρατειτε την παραδοσιν των ανθρωπων
 vplncPresActNPM t-ASF n-ASF t-GSM n-GSM vilncPresAct2P t-ASF n-ASF t-GPM n-GPM
 letting-go-off the commandment of-the God you@-are-seizing the tradition of-the men.

MARK 7:9

και ελεγεν αυτοις καλως αθετειτε την εντολην του θεου ινα την παραδοσιν υμων
 Conj vilndPastAct3S PersP3-DPM Adv vilncPresAct2P t-ASF n-ASF t-GSM n-GSM Conj t-ASF n-ASF PersP2-GP
 and he-said to-them ideally you@-are-rejecting the commandment of-the God, in-order-that the tradition of-you@
 τηρησητε
 vsIncFutAct2P
 you@-might-be-keeping.

MARK 7:10

μουσης γαρ ειπεν τιμα τον πατερα σου και την μητερα σου και ο κακολογων πατερα
 n-NSM Conj vlnclPastAct3S vlnclPresAct2S t-ASM n-ASM PersP2-GS Conj t-ASF n-ASF PersP2-GS Conj t-NSM vlnclPresActNSM n-ASM
 Moses for said be-valuing the father of-you and the mother of-you, and the-(one) denigrating father
 η μητερα θανατω τελευτατω
 Particle n-ASF n-DSM vlnclPresAct3S
 or mother to-death let-him-be-ceasing:

MARK 7:11

υμεις δε λεγετε εαν ειπη ανθρωπος τω πατρι η τη μητρι κορβαν ο εστιν δωρον
 PersP2-NP Conj vlnclPresAct2P Conj vslnclPresAct3S n-NSM t-DSM n-DSM Particle t-DSF n-DSF niHebrew RelP-NSN viSublnclPresAct3S n-NSN
 you@ thus are-saying, if-ever might-be-saying man to-the father or to-the mother corban, which is gift,
 ο εαν εξ εμου ωφεληθης
 RelP-ASN Conj PrepG PersP1-GS vslnclPresPass2S
 which if-ever out-of me you-might-be-being-benefited,

MARK 7:12

ουκετι αφιετε αυτον ουδεν ποιησαι τω πατρι η τη μητρι
 AdvCombo vlnclPresAct2P PersP3-ASM aCombo-ASN vlnclIndAct t-DSM n-DSM Particle t-DSF n-DSF
 no-longer you@-are-letting-go-off him thus-not-one to-do to-the father or to-the mother,

MARK 7:13

ακυροντες τον λογον του θεου τη παραδοσει υμων η παρεδωκατε και παρομοια τοιαυτα
 vlnclPresActNPM t-ASM n-ASM t-GSM n-GSM t-DSF n-DSF PersP2-GP RelP-DSF vlnclIndAct2P Conj a-APN DemonsP-APN
 invalidating the logos of-the God to-the tradition of-you@ to-which you@-give-over/give-alongside??: and similar such
 πολλα ποιειτε
 a-APN vlnclPresAct2P
 many you@-are-doing.

MARK 7:14

και προσκαλεσαμενος παλιν τον οχλον ελεγεν αυτοις ακουσατε μου παντες και συνετε
 Conj vlnclIndMidNSM Adv t-ASM n-ASM vlnclPastAct3S PersP3-DPM vlnclFutAct2P PersP1-GS a-NPM Conj vlnclPresAct2P
 and calling-forward again the throng he-said to-them Hear-you@ me all and be-you@-comprehending:

MARK 7:15

ουδεν εστιν εξωθεν του ανθρωπου εισπορευομενον εις αυτον ο δυναται κοινωναι
 aCombo-NSN viSublnclPresAct3S AdvCombo t-GSM n-GSM vlnclPresMidNSN PrepA PersP3-ASM RelP-NSN vlnclPresMid3S vlnclIndAct
 thus-not-one is outside of-the man going-into into him which ^is-able to-make-common
 αυτον αλλα τα εκ του ανθρωπου εκπορευομενα εστιν τα κοινωνουντα τον ανθρωπον
 PersP3-ASM Conj t-NPN PrepG t-GSM n-GSM vlnclPresMidNPN viSublnclPresAct3S t-NPN vlnclPresActNPN t-ASM n-ASM
 him: but the-(things) out-of the man going-out is the-(things) making-common the man.

MARK 7:17

και οτε εισηλθεν εις οικον απο του οχλου επηρωτων αυτον οι μαθηται αυτου την παραβολην
 Conj Conj vlnclPastAct3S PrepA n-ASM PrepG t-GSM n-GSM vlnclPastAct3P PersP3-ASM t-NPM n-NPM PersP3-GSM t-ASF n-ASF
 and when he-entered into house from the throng, questioned him the disciples of-him the parable.

MARK 7:18

και λεγει αυτοις ουτως και υμεις ασυνετοι εστε ου νοειτε οτι παν το εξωθεν
 Conj vlnclPresAct3S PersP3-DPM Adv Adv PersP2-NP a-NPM viSublnclPresAct2P PartNeg vlnclPresAct2P Conj a-NSN t-NSN AdvCombo
 and he-is-saying to-them so also you@ clueless are? not you@-are-apprehending that all/every the outside
 εισπορευομενον εις τον ανθρωπον ου δυναται αυτον κοινωναι
 vlnclPresMidNSN PrepA t-ASM n-ASM PartNeg vlnclPresMid3S PersP3-ASM vlnclIndAct
 going-into into the man not ^is-able him to-make-common,

MARK 7:19

οτι ουκ εισπορευεται αυτου εις την καρδιαν αλλ' εις την κοιλιαν και εις τον αφεδρωνα εκπορευεται
 Conj PartNeg vlnclPresMid3S PersP3-GSM PrepA t-ASF n-ASF Conj PrepA t-ASF n-ASF Conj PrepA t-ASM n-ASM vlnclPresMid3S
 that not ^it-is-going-into of-him into the heart but into the belly, and into the sewer ^it-is-going-out?
 καθαριζων παντα τα βρωματα
 vlnclPresActNSM a-APN t-APN n-APN
 cleansing all the foods.

MARK 7:20

ελεγεν δε οτι το εκ του ανθρωπου εκπορευομενον εκεινο κοινοι τον ανθρωπον
 vlnclPastAct3S Conj Conj t-NSN PrepG t-GSM n-GSM vlnclPresMidNSN DemonsP-NSN vlnclPresAct3S t-ASM n-ASM
 he-said thus that the-(thing) out-of the man going-out, that-(thing) is-making-common the man.

MARK 7:21

εσωθεν γαρ εκ της καρδιας των ανθρωπων οι διαλογισμοι οι κακοι εκπορευονται πορνειαι κλοπαι φονοι
 AdvCombo Conj PrepG t-GSF n-GSF t-GPM n-GPM t-NPM n-NPM t-NPM a-NPM vlnclPresMid3P n-NPF n-NPF n-NPM
 inside for out-of the heart of-the men the reasonings the malicious ^are-going-out, prostitutions, thefts, murders,

MARK 7:22

μοιχειαι πλεονεξιαι πονηριαι δολος ασελγεια οφθαλμος πονηρος βλασφημια υπερηφανια αφροσυνη
 n-NPF n-NPF n-NPF n-NSM n-NSF n-NSM a-NSM n-NSF n-NSF n-NSF
 adulteries, covetousness, wickednesses, deceit, licentiousness, eye wicked, blasphemy, arrogance, folly:

MARK 7:23

παντα ταυτα τα πονηρα εσωθεν εκπορευεται και κοινοι τον ανθρωπον
 a-NPN DemonsP-NPN t-NPN a-NPN AdvCombo vlnclPresMid3S Conj vlnclPresAct3S t-ASM n-ASM
 all these the wicked-(things) inside ^is-going-out and is-making-common the man.

MARK 7:24

εκειθεν δε αναστας απηλθεν εις τα ορια τυρου και σιδωνος και εισελθων εις οικιαν ουδενα
 AdvCombo Conj vplndIndActNSM vlnclndPastAct3S PrepA t-APN n-APN n-GSF Conj n-GSF Conj vplncPresActNSM PrepA n-ASF aCombo-ASM
 ¶ from-there thus standing-up he-came-away into the limits of-Tyre and Sidon. and entering into house thus-not-one
 ηθελεν γνωνα και ουκ ηδυνασθη λαθειν
 vlnclndPastAct3S vlnclndIndAct Conj PartNeg vlnclndPass3S vlnclncPresAct
 he-willed to-know: and not he-is-enabled to-be-escaping-notice:

MARK 7:25

αλλ' ευθυσ ακουσασα γυνη περι αυτου ης ειχεν το θυγατριον αυτης πνευμα ακαθαρτον
 Conj AdvTemporal vplndIndActNSF n-NSF PrepG PersP3-GSM RelP-GSF vlnclndPastAct3S t-NSN n-NSN PersP3-GSF n-ASN a-ASN
 but straightaway hearing woman concerning him, of-which had the little-daughter of-her spirit (an)-unclean,
 ελθουσα προσεπεσεν προς τους ποδας αυτου
 vplncPresActNSF vlnclndIndAct3S PrepA t-APM n-APM PersP3-GSM
 coming she-falls-forward toward the feet of-him:

MARK 7:26

η δε γυνη ην ελληνις συροφοινικισσα τω γενει και ηρωτα αυτον ινα το δαιμονιον
 t-NSF Conj n-NSF viSubIndPastAct3S n-NSF n-NSF t-DSN n-DSN Conj vlnclndPastAct3S PersP3-ASM Conj t-ASN n-ASN
 the thus woman was Hellen(Greek), Syrophoenician to-the breed: and she-asked him in-order-that the demon
 εκβαλη εκ της θυγατρος αυτης
 vslnclFutAct3S PrepG t-GSF n-GSF PersP3-GSF
 he-might-be-throwing-out out-of the daughter of-her.

MARK 7:27

και ελεγεν αυτη αφες πρωτον χορτασθηναι τα τεκνα ου γαρ εστιν καλον λαβειν τον
 Conj vlnclndPastAct3S PersP3-DSF vlnclncPresAct2S Adv vlnclndIndPass t-APN n-APN PartNeg Conj viSubIndPresAct3S a-NSN vlnclncPresAct t-ASM
 and he-said to-her be-letting-go-off first to-be-fed the children, not for it-is ideal to-be-getting the
 αρτον των τεκνων και τοις κυναρις βαλειν
 n-ASM t-GPN n-GPN Conj t-DPN n-DPN vlnclncPresAct
 bread-loaf of-the children and to-the little-dogs to-be-throwing.

MARK 7:28

η δε απεκριθη και λεγει αυτω ναι κυριε και τα κυναρια υποκατω της τραπέζης εσθιουσιν απο
 t-NSF Conj vlnclndPastPass3S Conj vlnclncPresAct3S PersP3-DSM Part n-VSM Adv t-NPN n-NPN AdvCombo t-GSF n-GSF vlnclncPresAct3P PrepG
 the-(one) thus answered and is-saying to-him Yes, Lord!, also the little-dogs underneath the table are-eating from
 των ψιχιων των παιδιων
 t-GPN n-GPN t-GPN n-GPN
 the crumbs of-the little-ones.

MARK 7:29

και ειπεν αυτη δια τουτον τον λογον υπαγε εξελθουθεν εκ της θυγατρος σου το
 Conj vlnclndPastAct3S PersP3-DSF PrepA DemonsP-ASM t-ASM n-ASM vlnclncPresAct2S viComPresAct3S PrepG t-GSF n-GSF PersP2-GS t-NSN
 and he-said to-her because-of this the logos be-you-going-away, has-come-out out-of the daughter of-you the
 δαιμονιον
 n-NSN
 demon.

MARK 7:30

και απελθουσα εις τον οικον αυτης ευρεν το παιδιον βεβλημενον επι την κλινην και το δαιμονιον
 Conj vplncPresActNSF PrepA t-ASM n-ASM PersP3-GSF vlnclndPastAct3S t-ASN n-ASN vpComPresMidASM PrepA t-ASF n-ASF Conj t-ASN n-ASN
 and coming-away into the house of-her she-found the young-child having-been-thrown upon the bed and the demon
 εξελθουθεν
 vpComPresActASN
 having-come-out.

MARK 7:31

και παλιν εξελθων εκ των οριων τυρου ηλθεν δια σιδωνος εις την θαλασσαν της γαλιλαιας ανα μεσον
 Conj Adv vplncPresActNSM PrepG t-GPN n-GPN n-GSF vlnclndPastAct3S PrepG n-GSF PrepA t-ASF n-ASF t-GSF n-GSF PrepA a-ASN
 ¶ and again coming-out out-of the limits of-Tyre he-came through Sidon into the sea of-the Galilee upto midst
 των οριων δεκαπολεως
 t-GPN n-GPN n-GSF
 of-the limits of-Decapolis.

MARK 7:32

και φερουσιν αυτω κωφον και μογιλαλον και παρακαλουσιν αυτον ινα επιθη
 Conj vlnclncPresAct3P PersP3-DSM a-ASM Conj a-ASM Conj vlnclncPresAct3P PersP3-ASM Conj vslnclncPresAct3S
 and they-are-bringing to-him deaf-mute and impaired-speaking, and they-are-calling-alongside him in-order-that he-might-be-placing-upon
 αυτω την χειρα
 PersP3-DSM t-ASF n-ASF
 to-him the hand.

MARK 7:33

και απολαβομενος αυτον απο του οχλου κατ' ιδιαν εβαλεν τους δακτυλους αυτου εις τα ωτα
 Conj vplncPresMidNSM PersP3-ASM PrepG t-GSM n-GSM PrepA a-ASF vlnclndIndAct3S t-APM n-APM PersP3-GSM PrepA t-APN n-APN
 and getting-back him from the throng according-to (one's)-own he-throws the fingers of-him into the ears
 αυτου και πτυσας ηψατο της γλωσσης αυτου
 PersP3-GSM Conj vplndIndActNSM vlnclndMid3S t-GSF n-GSF PersP3-GSM
 of-him and spitting ^takes-hold the tongue of-him,

MARK 7:34

και αναβλειψας εις τον ουρανον εστεναξεν και λεγει αυτω εφφαθα ο εστιν
 Conj vplndIndActNSM PrepA t-ASM n-ASM vplndIndAct3S Conj vplncPresAct3S PersP3-DSM AramaicIndec RelP-NSN viSubIncPresAct3S
 and looking-up into the heaven he-groans, and is-saying to-him Ephphatha, which is
 διανοιχθητι
 vmlncPresPass2S
 be-being-opened-up-fully.

MARK 7:35

και ηνοιγησαν αυτου αι ακοαι και ελυθη ο δεσμος της γλωσσης αυτου και ελαλει ορθως
 Conj vplndPastPass3P PersP3-GSM t-NPF n-NPF Conj vplndPastPass3S t-NSM n-NSM t-GSF n-GSF PersP3-GSM Conj vplndPastAct3S Adv
 and were-opened-up of-him the hearings, and was-loosed the bond of-the tongue of-him, and he-spoke straightly.

MARK 7:36

και διεστειλατο αυτοις ινα μηδενι λεγωνιν οσον δε αυτοις διεστειλετο αυτοι μαλλον
 Conj vplndIndMid3S PersP3-DPM Conj aCombo-DSM vsIncPresAct3P CoreIP-ASN Conj PersP3-DPM vplndPastMid3S PersP3-NPM AdvCompar
 and ^he-instructs to-them in-order-that and-so-to-not-one might-be-saying: as-much-as thus to-them ^he-instructed, they rather
 περισσοτερον εκηρυσσον
 AdvCompar vplndPastAct3P
 more-excessive proclaimed.

MARK 7:37

και υπερπερισσως εξεπλησσοντο λεγοντες καλως παντα πεποιηκεν και τους κωφους ποιει ακουειν και
 Conj AdvCombo vplndPastMid3P vplncPresActNPM Adv a-APN viComPresAct3S Conj t-APM a-APM vplncPresAct3S vplncPresAct Conj
 and superexceedingly ^they were astonished saying ideally all he-has-done, and the deaf-mutes he-is-making to-be-hearing, and
 αλαλους λαλειν
 a-APM vplncPresAct
 inarticulate to-be-speaking.

MARK 8:1

εν εκειναις ταις ημεραις παλιν πολλου οχλου οντος και μη εχοντων τι
 PrepD DemonsP-DPF t-DPF n-DPF Adv a-GSM n-GSM vpSubIncPresActGSM Conj PartNeg vplncPresActGPM InterrogP-ASN
 ¶ in those the days, again of-much throng being and not having who/whom/whose/which/what/why
 φαγωσιν προσκαλεσαμενος τους μαθητας λεγει αυτοις
 vsIncPresAct3P vplndIndMidNSM t-APM n-APM vplncPresAct3S PersP3-DPM
 they-might-be-eating, calling-forward the disciples he-is-saying to-them

MARK 8:2

σπλαγχνιζομαι επι τον οχλον οτι ηδη ημεραι τρεις προσμενουσιν μοι και ουκ εχουσιν
 vplncPresMid1S PrepA t-ASM n-ASM Conj AdvTemporal n-NPF aCardNum-NPF vplncPresAct3P PersP1-DS Conj PartNeg vplncPresAct3P
 ^I-am-moving-viscerally upon the throng that already days three they-are-remaining-near to-me and not they-are-having
 τι φαγωσιν
 InterrogP-ASN vplncPresAct3P
 who/whom/whose/which/what/why they-might-be-eating:

MARK 8:3

και εαν απολυσω αυτους νηστεις εις οικον αυτων εκλυθησονται εν τη οδω και
 Conj Conj vsIncFutAct1S PersP3-APM a-APM PrepA n-ASM PersP3-GPM vplncFutPass3P PrepD t-DSF n-DSF Conj
 and if-ever I-might-be-releasing them fasting into house of-them, they-will-be-being-weakened in the way: and
 τινες αυτων απο μακροθεν εισιν
 IndefP-NPM PersP3-GPM PrepG AdvCombo viSubIncPresAct3P
 some/any/certain-(ones) of-them from afar are.

MARK 8:4

και απεκριθησαν αυτω οι μαθηται αυτου οτι ποθεν τουτους δυνησεται τις ωδε
 Conj vplndPastPass3P PersP3-DSM t-NPM n-NPM PersP3-GSM Conj Part-Interrog DemonsP-APM vplncFutMid3S IndefP-NSM Adv
 and were-answered to-him the disciples of-him that from-where these ^will-be-enabling?? someone/anyone/certain-(ones) here
 χορτασαι αρτων επ' ερημιας
 vplndIndAct n-GPM PrepG n-GSF
 to-feed bread-loaves on desolation?

MARK 8:5

και ηρωτα αυτους ποσους εχετε αρτους οι δε ειπαν επτα
 Conj vplndPastAct3S PersP3-APM InterrogP-APM vplncPresAct2P n-APM t-NPM Conj vplndPastAct3P ai-Numeral
 and he-asked them how-many are-you@-having bread-loaves? the-(ones) thus they-said seven.

MARK 8:6

και παραγγελει τω οχλω αναπεσειν επι της γης και λαβων τους επτα αρτους ευχαριστησας
 Conj vplncPresAct3S t-DSM n-DSM vplncFutAct PrepG t-GSF n-GSF Conj vplncPresActNSM t-APM ai-Numeral n-APM vplndIndActNSM
 and he-is-transmitting to-the throng to-be-falling-up upon the earth: and getting the seven bread-loaves thanking
 εκλασεν και εδιδου τοις μαθηταις αυτου ινα παρατιθωσιν και παρεθηκαν τω οχλω
 vplndIndAct3S Conj vplndPastAct3S t-DPM n-DPM PersP3-GSM Conj vsIncPresAct3P Conj vplndIndAct3P t-DSM n-DSM
 he-breaks and gave to-the disciples of-him in-order-that they-might-be-placing-alongside and they-place-alongside to-the throng.

MARK 8:7

και ειχαν ιχθυδια ολιγα και ευλογησας αυτα ειπεν και ταυτα παρατιθεναι
 Conj vplndPastAct3P n-APM a-APM Conj vplndIndActNSM PersP3-APN vplndPastAct3S Adv DemonsP-APN vplndIndAct
 and they-had little-fishes few-(small-to-number): and eulogising them he-said also these to-place-alongside.

MARK 8:8

και εφαγον και εχορτασθησαν και ηραν περισσευματα κλασματος επτα σφυριδας
 Conj vInclndPastAct3P Conj vInclndPass3P Conj vInclndAct3P n-APN n-GPN ai-Numeral n-APF
 and they-ate, and are-fed, and they-lift-up excess of-broken-pieces seven large-baskets:

MARK 8:9

ησαν δε ως τετρακιςχιλιοι και απελευσεν αυτους
 vSubInclndPastAct3P Conj Particle aCardNum-NPM Conj vInclndAct3S PersP3-APM
 they-were thus as five-thousand. and he-releases them:

MARK 8:10

και ευθως εμβας εις το πλοιον μετα των μαθητων αυτου ηλθεν εις τα μερη δαλμανουθα
 Conj AdvTemporal vPlndInclndActNSM PrepA t-ASN n-ASN PrepG t-GPM n-GPM PersP3-GSM vInclndPastAct3S PrepA t-APN n-APN niProper
 and straightaway stepping-in into the sail-boat with the disciples of-him he-came into the parts of-Dalmanutha.

MARK 8:11

και εξηλθον οι φαρισαιοι και ηρξαντο συνζητειν αυτω ζητουντες παρ' αυτου σημειον
 Conj vInclndPastAct3P t-NPM n-NPM Conj vInclndMid3P vInclndPresAct PersP3-DSM vPlncPresActNPM PrepG PersP3-GSM n-ASN
 ¶ and came-out the Pharisees and ^they-begin to-be-seeking-together to-him seeking from-alongside-of him sign
 απο του ουρανου πειραζοντες αυτον
 PrepG t-GSM n-GSM vPlncPresActNPM PersP3-ASM
 from the heaven, testing him.

MARK 8:12

και αναστεναξας τω πνευματι αυτου λεγει τι η γενεα αυτη ζητει
 Conj vPlndInclndActNSM t-DSN n-DSN PersP3-GSM vInclndPresAct3S InterrogP-ASN t-NSF n-NSF DemonsP-NSF vInclndPresAct3S
 and groaning-upon to-the spirit of-him he-is-saying who/whom/whose/which/what/why the generation this is-seeking
 σημειον αμην λεγω ει δοθησεται τη γενεα ταυτη σημειον
 n-ASN HebrewIndec. vInclndPresAct1S Conj vInclndFutPass3S t-DSF n-DSF DemosP-DSF n-NSN
 sign? amen I-am-saying, if will-be-being-given to-the generation this sign.

MARK 8:13

και αφεις αυτους παλιν εμβας απηλθεν εις το περαν
 Conj vPlncPresActNSM PersP3-APM Adv vPlndInclndActNSM vInclndPastAct3S PrepA t-ASN AdvPlace
 and letting-go-off them again stepping-in he-came-away into the to-other-side.

MARK 8:14

και επελαθοντο λαβειν αρτους και ει μη ενα αρτον ουκ ειχον μεθ' εαυτων εν τω πλοιω
 Conj vInclndPastMid3P vInclndPresAct n-APM Conj Conj PartNeg aCardNum-ASM n-ASM PartNeg vInclndPastAct3P PrepG ReflexP3-GPM PrepD t-DSN
 ¶ and ^they-forgot to-be-getting bread-loaves, and if not one bread-loaf not they-had with themselves in the
 πλοιω
 n-DSN
 sail-boat.

MARK 8:15

και διεστειλετο αυτοις λεγων ορατε βλεπετε απο της ζυμης των φαρισαιων και της ζυμης ηρωδου
 Conj vInclndPastMid3S PersP3-DPM vPlncPresActNSM vInclndPresAct2P vInclndPresAct2P PrepG t-GSF n-GSF t-GPM n-GPM Conj t-GSF n-GSF
 and ^he-instructed to-them saying be-you@-seeing, be-you@-observing from the leaven of-the Pharisees and the leaven
 ηρωδου
 n-GSM
 of-Herod.

MARK 8:16

και διελογιζοντο προς αλληλους οτι αρτους ουκ εχουσιν
 Conj vInclndPastMid3P PrepA RecipP-AM Conj n-APM PartNeg vInclndPresAct3P
 and ^they-dialogued toward each-other that bread-loaves not they-are-having.

MARK 8:17

και γινους λεγει αυτοις τι διαλογιζεσθε οτι αρτους ουκ εχετε
 Conj vPlncPresActNSM vInclndPresAct3S PersP3-DPM InterrogP-ASN vInclndPresMid2P Conj n-APM PartNeg vInclndPresAct2P
 and knowing he-is-saying to-them who/whom/whose/which/what/why ^you@-are-dialoguing that bread-loaves not you@-are-having?
 ουπω νοειτε ουδε συνιετε πεπωραμενην εχετε την καρδιαν υμων
 AdvTemporal vInclndPresAct2P Conj vInclndPresAct2P vpComPresMidASF vInclndPresAct2P t-ASF n-ASF PersP2-GP
 Not-yet you@-are-apprehending and-not are-you@-comprehending? having-been-calloused are-you@-having the heart of-you@?

MARK 8:18

οφθαλμους εχοντες ου βλεπετε και ωτα εχοντες ουκ ακουετε και ου μνημονευετε
 n-APM vPlncPresActNPM PartNeg vInclndPresAct2P Conj n-APN vPlncPresActNPM PartNeg vInclndPresAct2P Conj PartNeg
 eyes having not you@-are-observing and ears having not you@-are-hearing? and not
 μνημονευετε
 vInclndPresAct2P
 are-you@-remembering

MARK 8:19

οτε τους πεντε αρτους εκλασα εις τους πεντακιςχιλιους ποσους κοφινους κλασματος πληρεις ηρατε
 Conj t-APM ai-Numeral n-APM vInclndAct1S PrepA t-APM aCardNum-APM InterrogP-APM n-APM n-GPN a-APM vInclndAct2P
 when the five bread-loaves I-break into the five-thousand, how-many small-baskets of-broken-pieces full you@-lift-up?
 λεγουσιν αυτω δωδεκα
 vInclndPresAct3P PersP3-DSM ai-Numeral
 They-are-saying to-him twelve.

MARK 8:20

ότε τους έπτα εις τους τετρακιςχιλιους ποσων σφυριδων πληρωματα κλασματος ηρατε και λεγουσιν
 Conj t-APM ai-Numeral PrepA t-APM aCardNum-APM InterrogP-GPF n-GPF n-APN n-GPN vilndIndAct2P Conj vilncPresAct3P
 When the seven into the five-thousand, how-many large-baskets full of-broken-pieces you@-lift-up? and they-are-saying
 αυτω έπτα
 PersP3-DSM ai-Numeral
 to-him seven.

MARK 8:21

και ελεγεν αυτοις ουπω συνιετε
 Conj vilndPastAct3S PersP3-DPM AdvTemporal vilncPresAct2P
 and he-said to-them Not-yet are-you@-comprehending?

MARK 8:22

και ερχονται εις βηθσαιδαν και φερουσιν αυτω τυφλον και παρακαλουσιν αυτον ινα
 Conj vilncPresMid3P PrepA niProper Conj vilncPresAct3P PersP3-DSM a-ASM Conj vilncPresAct3P PersP3-ASM Conj
 ¶ and ^they-are-coming into Bethsaida. and they-are-bringing to-him blind-(one), and they-are-calling-alongside him in-order-that
 αυτου άψηται
 PersP3-GSM vsIncFutMid3S
 of-him ^he-might-be-taking-hold.

MARK 8:23

και επιλαβομενος της χειρος του τυφλου εξηνεγκεν αυτον εξω της κωμης και πτυσας εις τα ομματα
 Conj vplncPresMidNSM t-GSF n-GSF t-GSM a-GSM vilndIndAct3S PersP3-ASM Adv t-GSF n-GSF Conj vplndIndActNSM PrepA t-APN n-APN
 and getting-hold-upon the hand of-the blind-(one) he-brings-out him outside the village: and spitting into the eye-balls
 αυτου επιθεις τας χειρας αυτω επηρωτα αυτον ει τι βλεπεις
 PersP3-GSM vplncPresActNSM t-APF n-APF PersP3-DSM vilndPastAct3S PersP3-ASM Conj IndefP-ASN vilncPresAct2S
 of-him, placing-upon the hands to-him he-questioned him if someone/anyone/certain-(ones) you-are-observing?

MARK 8:24

και αναβλειψας ελεγεν βλεπω τους ανθρωπους οτι ως δενδρα ορω περιπαουντας
 Conj vplndIndActNSM vilndPastAct3S vilncPresAct1S t-APM n-APM Conj Conj n-APN vilncPresAct1S vplncPresActAPM
 and looking-up he-said I-am-observing the men that as trees I-am-seeing walking.

MARK 8:25

ειτα παλιν εθηκεν τας χειρας επι τους οφθαλμους αυτου και διεβλειψεν και απεκατεστη και ενεβλεπεν
 Adv Adv vilndIndAct3S t-APF n-APF PrepA t-APM n-APM PersP3-GSM Conj vilndIndAct3S Conj vilndIndAct3S Conj vilndPastAct3S
 there-(upon) again he-places the hands upon the eyes of-him, and he-sees-clearly, and he-restores, and he-peered-in
 τηλαυγως άπαντα
 Adv a-APN
 distinctly all-(things)(emphatic).

MARK 8:26

και απεστειλεν αυτον εις οικον αυτου λεγων μηδε εις την κωμην εισελθης
 Conj vilndIndAct3S PersP3-ASM PrepA n-ASM PersP3-GSM vplncPresActNSM Conj PrepA t-ASF n-ASF vsIncPresAct2S
 and he-sends-off him into house of-him saying nor into the village you-might-be-entering.

MARK 8:27

και εξηλθεν ο ιησους και οι μαθηται αυτου εις τας κωμιας καισαριας της φιλιππου και εν τη οδω
 Conj vilndPastAct3S t-NSM n-NSM Conj t-NPM n-NPM PersP3-GSM PrepA t-APF n-APF n-GSF t-GSF n-GSM Conj PrepD t-DSF n-DSF
 ¶ and he-came-out the Jesus and the disciples of-him into the villages of-Caesarea of-the Philip: and in the way
 επηρωτα τους μαθητας αυτου λεγων αυτοις τινα με λεγουσιν οι
 vilndPastAct3S t-APM n-APM PersP3-GSM vplncPresActNSM PersP3-DPM InterrogP-ASM PersP1-AS vilncPresAct3P t-NPM
 he-questioned the disciples of-him saying to-them who/whom/whose/which/what/why me are-saying the
 ανθρωποι εινα
 n-NPM vnSubIndIndAct
 men to-be?

MARK 8:28

οι δε ειπαν αυτω λεγοντες οτι ιωαννην τον βαπτιστην και αλλοι ηλειαν αλλοι δε οτι
 t-NPM Conj vilndPastAct3P PersP3-DSM vplncPresActNPM Conj n-ASM t-ASM n-ASM Conj a-NPM n-ASM a-NPM Conj Conj
 the-(ones) thus they-said to-him saying that John the immerser: and other-(ones) Elijah: other-(ones) thus that
 εις των προφητων
 aCardNum-NSM t-GPM n-GPM
 one of-the prophets.

MARK 8:29

και αυτος επηρωτα αυτους υμεις δε τινα με λεγετε εινα
 Conj PersP3-NSM vilndPastAct3S PersP3-APM PersP2-NP Conj InterrogP-ASM PersP1-AS vilncPresAct2P vnSubIndIndAct
 and he he-questioned them you@ thus who/whom/whose/which/what/why me are-you@-saying to-be?
 αποκριθεις ο πετρος λεγει αυτω συ ει ο χριστος
 vplncPresPassNSM t-NSM n-NSM vilncPresAct3S PersP3-DSM PersP2-NS viSubIncPresAct2S t-NSM n-NSM
 answering the Peter is-saying to-him you are the Christ.

MARK 8:30

και επειτιμησεν αυτοις ινα μηδεν λεγωσιν περι αυτου
 Conj vilndIndAct3S PersP3-DPM Conj aCombo-DSM vsIncPresAct3P PrepG PersP3-GSM
 and he-gives-rebuke to-them in-order-that and-so-to-not-one they-might-be-saying concerning him.

MARK 8:31

και ηρξατο διδασκειν αυτους οτι δει τον υιον του ανθρωπου πολλα παθειν και αποδοκιμασθηναι
 Conj vInclndMid3S vInclPresAct PersP3-APM Conj vInclPresAct3S t-ASM n-ASM t-GSM n-GSM a-APN vInclPresAct Conj vInclndPass
 and ^he-begins to-be-teaching them that it-is-binding the Son of-the man much to-be-suffering and to-be-rejected
 υπο των πρεσβυτερων και των αρχιερων και των γραμματεων και αποκτανθηναι και μετα τρεις ημερας
 PrepG t-GPM a-GPM Conj t-GPM n-GPM Conj t-GPM n-GPM Conj vInclndPass Conj PrepA aCardNum-APF n-APF
 by the elders and the chief-priests and the scribes and to-be-killed and after three days

αναστηναι

vInclndAct

to-stand-up:

MARK 8:32

και παρηρησια τον λογον ελαλει και προσλαβομενος ο πετρος αυτον ηρξατο επιτιμαν αυτω
 Conj n-DSF t-ASM n-ASM vInclPastAct3S Conj vInclPresMidNSM t-NSM n-NSM PersP3-ASM vInclndMid3S vInclPresAct PersP3-DSM
 and to-boldness the logos he-spoke. and receiving the Peter him ^begins to-be-rebuking to-him.

MARK 8:33

ο δε επιστραφεις και ιδων τους μαθητας αυτου επιτιμησεν πετρω και λεγει υπαγε
 t-NSM Conj vInclPresPassNSM Conj vInclPresActNSM t-APM n-APM PersP3-GSM vInclndAct3S n-DSM Conj vInclPresAct3S vInclPresAct2S
 the-(one) thus being-turned-back and seeing the disciples of-him he-gives-rebuke to-Peter and is-saying be-you-going-away
 οπισω μου σατανα οτι ου φρονεις τα του θεου αλλα τα των ανθρωπων
 Adv PersP1-GS n-VSM Conj PartNeg vInclPresAct2S t-APN t-GSM n-GSM Conj t-APN t-GPM n-GPM
 behind me, Satan, that not you-are-being-minded the-(things) of-the God but the-(things) of-the men.

MARK 8:34

και προσκαλεσαμενος τον οχλον συν τοις μαθηταις αυτου ειπεν αυτοις ει τις
 Conj vInclndMidNSM t-ASM n-ASM PrepD t-DPM n-DPM PersP3-GSM vInclPastAct3S PersP3-DPM Conj IndefP-NSM
 ¶ and calling-forward the throng together-with to-the disciples of-him he-said to-them if someone/anyone/certain-(ones)
 θελει οπισω μου ελθειν απαρνησασθω εαυτον και αρατω τον σταυρον αυτου και
 vInclPresAct3S Adv PersP1-GS vInclPresAct vInclFutMid3S ReflexP3-ASM Conj vInclFutAct3S t-ASM n-ASM PersP3-GSM Conj
 is-willing/wanting behind me to-be-coming, ^let-him-deny himself and let-him-lift-up the stake of-him and
 ακολουθειτω μοι
 vInclPresAct3S PersP1-DS
 let-him-be-attaching to-me.

MARK 8:35

ος γαρ εαν θελη την εαυτου ψυχην σωσαι απολεσει αυτην ος δ' αν
 RelP-NSM Conj Conj vInclPresAct3S t-ASF ReflexP3-GSM n-ASF vInclndAct vInclFutAct3S PersP3-ASF RelP-NSM Conj Particle
 which for if-ever might-be-willing/wanting the of-himself soul to-rescue will-be-destroying her: which thus ever
 απολεσει την ψυχην αυτου ενεκεν εμου και του ευαγγελιου σωσει αυτην
 vInclFutAct3S t-ASF n-ASF PersP3-GSM Adv PersP1-GS Conj t-GSN n-GSN vInclFutAct3S PersP3-ASF
 will-be-destroying the soul of-him on-account-of me and of-the evangel will-be-rescuing her.

MARK 8:36

τι γαρ ωφελει ανθρωπον κερδησαι τον κοσμον ολον και ζημιωθηναι την ψυχην αυτου
 InterrogP-NSN Conj vInclPresAct3S n-ASM vInclndAct t-ASM n-ASM a-ASM Conj vInclndPass t-ASF n-ASF PersP3-GSM
 who/whom/whose/which/what/why for is-benefiting man to-gain the cosmos whole and to-be-forfeited the soul of-him?

MARK 8:37

τι γαρ δοι ανθρωπος ανταλλαγμα της ψυχης αυτου
 InterrogP-ASN Conj vInclFutAct3S n-NSM n-ASN t-GSF n-GSF PersP3-GSM
 who/whom/whose/which/what/why for might-be-giving man in-exchange of-the soul of-him?

MARK 8:38

ος γαρ εαν επαισχυνθη με και τους εμους λογους εν τη γενεα ταυτη τη μοιχαλιδι
 RelP-NSM Conj Conj vInclPresPass3S PersP1-AS Conj t-APM aPossP1-APM n-APM PrepD t-DSF n-DSF DemosP-DSF t-DSF a-DSF
 which for if-ever might-be-being-shamed-upon me and the my logoses in the generation this the adulterous
 και αμαρτωλω και ο υιος του ανθρωπου επαισχυνθησεται αυτον οταν ελθη εν τη δοξη
 Conj a-DSF Adv t-NSM n-NSM t-GSM n-GSM vInclFutPass3S PersP3-ASM Conj vInclPresAct3S PrepD t-DSF n-DSF
 and sinning-(one), also the Son of-the man will-be-being-shamed-upon him whenever he-might-be-coming in the glory
 του πατρος αυτου μετα των αγγελων των αγιων
 t-GSM n-GSM PersP3-GSM PrepG t-GPM n-GPM t-GPM a-GPM
 of-the Father of-him with the messengers the holy.

MARK 9:1

και ελεγεν αυτοις αμην λεγω υμιν οτι εισιν τινες ωδε των
 Conj vInclPastAct3S PersP3-DPM HebrewIndec. vInclPresAct1S PersP2-DP Conj vSubInclPresAct3P IndefP-NPM Adv t-GPM
 and he-said to-them amen I-am-saying to-you@ that there-are some/any/certain-(ones) here of-the-(ones)
 εστηκοτων οιτινες ου μη γευσονται θανατου εως αν ιδωσιν την βασιλειαν
 vpComPresActGPM RelP-NPM PartNeg PartNeg vInclFutMid3P n-GSM Conj Particle vInclPresAct3P t-ASF n-ASF
 having-stood-still which-some/any/(a)-certain-(one) not not ^might-be-tasting of-death, until ever they-might-be-seeing the kingdom
 του θεου εληλυθειαν εν δυναμει
 t-GSM n-GSM vpComPresActASF PrepD n-DSF
 of-the God having-come in ability.

MARK 9:2

και μετα ημερας εξ παραλαμβανει ο ιησους τον πετρον και τον ιακωβον και τον ιωαννην και αναφερει
 Conj PrepA n-APF ai-Numeral vIncPresAct3S t-NSM n-NSM t-ASM n-ASM Conj t-ASM n-ASM Conj t-ASM n-ASM Conj vIncPresAct3S
 ¶ and after days six is-taking-alongside the Jesus the Peter and the James and the John, and is-bringing-up
 αυτους εις ορος υψηλον κατ' ιδιαν μονους και μετεμορφωθη εμπροσθεν αυτων
 PersP3-APM PrepA n-ASN a-ASN PrepA a-ASF a-APM Conj vInclndPastPass3S PrepG PersP3-GPM
 them into mountain high according-to (one's)-own only-(ones); and he-was-transformed from-in-front of-them,

MARK 9:3

και τα ιματια αυτου εγενετο στιλβοντα λευκα λιαν οια γναφους επι της γης
 Conj t-NPN n-NPN PersP3-GSM vInclndPastMid3S vInclndPresActNPN a-NPN Adv CoreIP-APN n-NSM PrepG t-GSF n-GSF
 and the outer-garments of-him ^came-to-be glistening white exceedingly the-(things)-which clothes-cleaner upon the earth
 ου δυναται ουτως λευκαναι
 PartNeg vInclndPresMid3S Adv vInclndAct
 not ^is-able so to-whiten.

MARK 9:4

και ωφθη αυτοις ηλειας συν μωυσει και ησαν συνλαλουντες τω ιησου
 Conj vInclndPastPass3S PersP3-DPM n-NSM PrepD n-DSM Conj vSubInclndPastAct3P vInclndPresActNPM t-DSM n-DSM
 and was-seen to-them Elijah together-with Moses, and they-were speaking-together to-the Jesus.

MARK 9:5

και αποκριθεις ο πετρος λεγει τω ιησου ραββει καλον εστιν ημας ωδε ειναι και
 Conj vInclndPresPassNSM t-NSM n-NSM vInclndPresAct3S t-DSM n-DSM n-VSM a-NSM vSubInclndPresAct3S PersP1-AP Adv vSubInclndAct Conj
 and answering the Peter is-saying to-the Jesus, Rabbi, ideal it-is us here to-be, and
 ποιησωμεν τρεις σκηνας σοι μιαν και μωυσει μιαν και ηλεια μιαν
 vInclndFutAct1P aCardNum-APF n-APF PersP2-DS aCardNum-ASF Conj n-DSM aCardNum-ASF Conj n-DSM aCardNum-ASF
 we-might-be-making three tents, to-you one and to-Moses one, and to-Elijah one.

MARK 9:6

ου γαρ ηδει τι αποκριθη εκφοβοι γαρ εγενοντο
 PartNeg Conj vComPastAct3S InterrogP-ASN vInclndPresPass3S a-NPM Conj vInclndPastMid3P
 not for he-had-perceived who/whom/whose/which/what/why he-might-be-being-answered, terrified for ^they-came-to-be.

MARK 9:7

και εγενετο νεφελη επισκιαζουσα αυτοις και εγενετο φωνη εκ της νεφελης ουτος εστιν ο
 Conj vInclndPastMid3S n-NSF vInclndPresActNSF PersP3-DPM Conj vInclndPastMid3S n-NSF PrepG t-GSF n-GSF DemonsP-NSM vSubInclndPresAct3S t-NSM
 and ^came-to-be cloud overshadowing to-them, and ^came-to-be sound out-of the cloud This is the
 υιος μου ο αγαπητος ακουετε αυτου
 n-NSM PersP1-GS t-NSM a-NSM vInclndPresAct2P PersP3-GSM
 Son of-me the loved-(one), be-you@-hearing of-him.

MARK 9:8

και εξαπινα περιβλεψαμενοι ουκετι ουδενα ειδον μεθ' εαυτων ει μη τον ιησουν μονον
 Conj Adv vInclndMidNPM AdvCombo aCombo-ASM vInclndPastAct3P PrepG ReflexP3-GPM Conj PartNeg t-ASM n-ASM a-ASM
 and unexpectedly looking-around no-longer thus-not-one they-saw with themselves if no the Jesus only.

MARK 9:9

και καταβαινοντων αυτων εκ του ορους διεστειλατο αυτοις ινα μηδενι α ειδον
 Conj vInclndPresActGPM PersP3-GPM PrepG t-GSN n-GSN vInclndMid3S PersP3-DPM Conj aCombo-DSM RelP-APN vInclndPastAct3P
 and descending of-them out-of the mountain ^he-instructs to-them in-order-that and-so-to-not-one which-(ones) they-saw
 διηγησονται ει μη οταν ο υιος του ανθρωπου εκ νεκρων αναστη
 vInclndFutMid3P Conj PartNeg Conj t-NSM n-NSM t-GSM n-GSM PrepG a-GPM vInclndPresAct3S
 ^they-might-be-detailing, if not whenever the Son of-the man out-of of-dead-(ones) might-be-standing-up.

MARK 9:10

και τον λογον εκρατησαν προς εαυτους συνζητουντες τι εστιν το εκ νεκρων
 Conj t-ASM n-ASM vInclndAct3P PrepA ReflexP3-APM vInclndPresActNPM InterrogP-NSN vSubInclndPresAct3S t-NSN PrepG a-GPM
 and the logos they-seize toward themselves seeking-together who/whom/whose/which/what/why is the out-of of-dead-(ones)
 αναστηναι
 vInclndAct
 to-stand-up.

MARK 9:11

και επηρωτων αυτον λεγοντες οτι λεγουσιν οι γραμματεις οτι ηλειαν δει ελθειν πρωτον
 Conj vInclndPastAct3P PersP3-ASM vInclndPresActNPM Conj vInclndPresAct3P t-NPM n-NPM Conj n-ASM vInclndPresAct3S vInclndPresAct Adv
 and they-questioned him saying That are-saying the scribes that Elijah it-is-binding to-be-coming first?

MARK 9:12

ο δε εφη αυτοις ηλειας μεν ελθων πρωτον αποκατιστανει παντα και πως γεγραπται επι
 t-NSM Conj vInclndPastAct3S PersP3-DPM n-NSM Part vInclndPresActNSM Adv vInclndPresAct3S a-APN Conj Part vComPresMid3S PrepA
 the-(one) thus asserted to-them Elijah indeed coming first is-restoring all, and how ^it-has-been-written upon
 τον υιον του ανθρωπου ινα πολλα παθη και εξουδενηθη
 t-ASM n-ASM t-GSM n-GSM Conj a-APN vInclndPresAct3S Conj vInclndPresPass3S
 the Son of-the man in-order-that much he-might-be-suffering and might-be-being-scorned?

MARK 9:13

αλλα λεγω υμιν οτι και ηλειας εληλυθεν και εποιησαν αυτω οσα ηθελον καθως
 Conj vlnCPresAct1S PersP2-DP Conj Adv n-NSM viComPresAct3S Conj vlnCIndAct3P PersP3-DSM pCoreI-APN vlnCIndAct3P Conj
 but I-am-saying to-you@ that also Elijah has-come, and they-do to-him as-many-as they-willed, according-as
 γεγραπται επ' αυτον
 viComPresMid3S PrepA PersP3-ASM
 ^it-has-been-written upon him.

MARK 9:14

και ελθοντες προς τους μαθητας ειδαν οχλον πολυν περι αυτους και γραμματεις συνζητουντας προς
 Conj vlnCPresActNPM PrepA t-APM n-APM vlnCIndAct3P n-ASM a-ASM PrepA PersP3-APM Conj n-APM vlnCPresActAPM PrepA
 ¶ and coming toward the disciples they-saw throug much about them, and scribes seeking-together toward
 αυτους
 PersP3-APM
 them.

MARK 9:15

και ευθυσ πας ο οχλος ιδοντες αυτον εξεθαμβηθησαν και προστρεχοντες ησπαζοντο αυτον
 Conj AdvTemporal a-NSM t-NSM n-NSM vlnCPresActNPM PersP3-ASM vlnCIndAct3P Conj vlnCPresActNPM vlnCIndAct3P PersP3-ASM
 and straightaway all the throug seeing him were-overawed, and running-toward ^they-greeted him.

MARK 9:16

και επηρωτησεν αυτους τι συνζητετε προς αυτους
 Conj vlnCIndAct3S PersP3-APM InterogP-ASN vlnCPresAct2P PrepA PersP3-APM
 and he-questions them who/whom/whose/which/what/why are-you@-seeking-together toward them?

MARK 9:17

και απεκριθη αυτω εις εκ του οχλου διδασκαλε ηνεγκα τον υιον μου προς σε
 Conj vlnCIndAct3S PersP3-DSM aCardNum-NSM PrepG t-GSM n-GSM n-VSM vlnCIndAct1S t-ASM n-ASM PersP1-GS PrepA PersP2-AS
 and answered to-him one out-of the throug Teacher, I-bring the son of-me toward you,
 εχοντα πνευμα αλαλον
 vlnCPresActASM n-ASN a-ASN
 having spirit inarticulate:

MARK 9:18

και οπου εαν αυτον καταλαβη ρησει αυτον και αφριζει και τριζει τους οδοντας και
 Conj Adv Conj PersP3-ASM vlnCPresAct3S vlnCPresAct3S PersP3-ASM Conj vlnCPresAct3S Conj vlnCPresAct3S t-APM n-APM Conj
 and where if-ever him it-might-be-grasping/seizing it-is-rending him, and he-is-frothing and is-grinding the teeth, and
 ξηραινεται και ειπα τοις μαθηταις σου ινα αυτο εκβαλωσιν και ουκ ισχυσαν
 vlnCPresMid3S Conj vlnCIndAct1S t-DPM n-DPM PersP2-GS Conj PersP3-ASN vlnCIndAct3P Conj PartNeg vlnCIndAct3P
 ^he-is-being-dried-out: and I-say to-the disciples of-you in-order-that it they-might-be-throwing-out, and not they-are-strong.

MARK 9:19

ο δε αποκριθεις αυτοις λεγει ω γενεα απιστος εως ποτε προς υμας εσομαι
 t-NSM Conj vlnCPresPassNSM PersP3-DPM vlnCPresAct3S Interject n-VSF a-VSF PrepG PartInterog PrepA PersP2-AP viSublnCActMid1S
 the-(one) thus answering to-them is-saying O generation distrusting, until at-some-time toward you@ ^will-I-be-being?
 εως ποτε ανεξομαι υμων φερετε αυτον προς με
 PrepG PartInterog vlnCIndAct1S PersP2-GP vlnCPresAct2P PersP3-ASM PrepA PersP1-AS
 until at-some-time ^will-I-be-tolerating you@? be-you@-bringing him toward me.

MARK 9:20

και ηνεγκαν αυτον προς αυτον και ιδων αυτον το πνευμα ευθυσ συνεσπαρξεν αυτον και
 Conj vlnCIndAct3P PersP3-ASM PrepA PersP3-ASM Conj vlnCPresActNSM PersP3-ASM t-NSN n-NSN AdvTemporal vlnCIndAct3S PersP3-ASM Conj
 and they-bring him toward him. and seeing him the spirit straightaway convulses him, and
 πεσων επι της γης εκυλιετο αφριζων
 vlnCPresActNSM PrepG t-GSF n-GSF vlnCIndAct3S vlnCPresActNSM
 falling upon the earth ^he-rolled frothing.

MARK 9:21

και επηρωτησεν τον πατερα αυτου ποσος χρονος εστιν ως τουτο γεγονεν αυτω ο
 Conj vlnCIndAct3S t-ASM n-ASM PersP3-GSM InterogP-NSM n-NSM viSublnCAct3S Conj DemonsP-NSN viComPresAct3S PersP3-DSM t-NSM
 and he-questions the father of-him how-much time is-it as this has-come-to-be to-him? the-(one)
 δε ειπεν εκ παιδιοθεν
 Conj vlnCIndAct3S PrepG AdvCombo
 thus said out-of from-childhood.

MARK 9:22

και πολλakis και εις πυρ αυτον εβαλεν και εις υδατα ινα απολεση αυτον αλλ' ει
 Conj Adv Conj PrepA n-ASN PersP3-ASM vlnCIndAct3S Conj PrepA n-APN Conj vlnCIndAct3S PersP3-ASM Conj Conj
 and many-times and into fire him it-throws and into waters, in-order-that it-might-be-destroying him: but if
 τι δυνη βοηθησον ημιν σπλαγχνισθεις εφ' ημας
 IndefP-ASN vlnCIndAct3S vlnCIndAct3S PersP1-DP vlnCPresPassNSM PrepA PersP1-AP
 someone/anyone/certain-(ones) ^you-are-able, give-you-support to-us being-moved-viscerally upon us.

MARK 9:23

ο δε ιησους ειπεν αυτω το ει δυνη παντα δυνατα τω πιστευοντι
 t-NSM Conj n-NSM vlnCIndAct3S PersP3-DSM t-ASN Conj vlnCIndAct3S a-NPN a-NPN t-DSM vlnCIndAct3S
 the thus Jesus said to-him, the if ^you-are-able, all able(possible) to-the-(one) believing.

MARK 9:24

ευθως κραξας ο πατηρ του παιδιου ελεγεν πιστευω βοηθει μου τη απιστια
 Adv/Temporal vplndIndActNSM t-NSM n-NSM t-GSN n-GSN vlnclndPresAct3S vlnclndPresAct1S vlnclndPresAct2S PersP1-GS t-DSF n-DSF
 straightaway yelling the father of-the young-child said I-am-believing: be-you@-giving-support of-me to-the distrust.

MARK 9:25

ιδων δε ο ιησους οτι επισυντρεχει οχλος επετιμησεν τω πνευματι τω ακαθαρτω λεγων
 vplncPresActNSM Conj t-NSM n-NSM Conj vlnclndPresAct3S n-NSM vlnclndAct3S t-DSN n-DSN t-DSN a-DSN vplncPresActNSM
 seeing thus the Jesus that is-running-together-upon throug he-gives-rebuke to-the spirit the unclean saying
 αυτω το αλαλον και κωφον πνευμα εγω επιτασσω σοι εξελθε εξ αυτου και
 PersP3-DSN t-NSN/VSN a-VSN Conj a-VSN n-VSN PersP1-NS vlnclndPresAct1S PersP2-DS vlnclndPresAct2S PrepG PersP3-GSM Conj
 to-it the the inarticulate and deaf-mute spirit, I am-stipulating to-you, be-you-coming-out out-of of-him, and
 μηκει εισελθης εις αυτον
 AdvCombo vlnclndPresAct2S PrepA PersP3-ASM
 not-any-longer you-might-be-entering into him.

MARK 9:26

και κραξας και πολλα σπαραξας εξηλθεν και εγενετο ωσει νεκρος ωστε τους πολλους λεγειν οτι
 Conj vplndIndActNSM Conj a-APN vplndIndActNSM vlnclndPastAct3S Conj vlnclndMid3S AdvCombo a-NSM Conj-Combo t-APM a-APM vlnclndPresAct Conj
 and yelling and much convulsing it-came-out: and ^came-to-be as-if dead so-as the many to-be-saying that
 απεθανεν
 vlnclndPastAct3S
 he-died-away.

MARK 9:27

ο δε ιησους κρατησας της χειρος αυτου ηγειρεν αυτον και ανεστη
 t-NSM Conj n-NSM vplndIndActNSM t-GSF n-GSF PersP3-GSM vlnclndAct3S PersP3-ASM Conj vlnclndPastAct3S
 the thus Jesus seizing the hand of-him rouses him, and he-stood-up.

MARK 9:28

και εισελθοντος αυτου εις οικον οί μαθηται αυτου κατ' ιδιαν επηρωτων αυτον οτι ημεις
 Conj vplncPresActGSM PersP3-GSM PrepA n-ASM t-NPM n-NPM PersP3-GSM PrepA a-ASF vlnclndPastAct3P PersP3-ASM Conj PersP1-NP
 and entering of-him into house the disciples of-him according-to (one's)-own questioned him that we
 ουκ ηδυνηθημεν εκβαλειν αυτο
 PartNeg vlnclndPastPass1P vlnclndPresAct PersP3-ASN
 not were-enabled?? to-be-throwing-out it?

MARK 9:29

και ειπεν αυτοις τουτο το γενος εν ουδενι δυναται εξελθειν ει μη εν προσευχη
 Conj vlnclndPastAct3S PersP3-DPM DemonsP-NSN t-NSN n-NSN PrepD aCombo-DSN vlnclndPresMid3S vlnclndPresAct Conj PartNeg PrepD n-DSF
 and he-said to-them This the breed in to-thus-not-one ^is-able to-be-coming-out if not in prayer.

MARK 9:30

κα' ικειθεν εξελθοντες επορευοντο δια της γαλιλαιας και ουκ ηθελεν ινα τις
 Conj AdvCombo vplncPresActNPM vlnclndPastMid3P PrepG t-GSF n-GSF Conj PartNeg vlnclndPastAct3S Conj IndefP-NSM
 ¶ and from-there coming-out ^they-went through the Galilee: and not he-willed in-order-that someone/anyone/certain-(ones)
 γνοι
 vlnclndPresAct3S
 might-be-knowing:

MARK 9:31

εδιδασκεν γαρ τους μαθητας αυτου και ελεγεν αυτοις οτι ο υιος του ανθρωπου παραδιδοται εις
 vlnclndPastAct3S Conj t-APM n-APM PersP3-GSM Conj vlnclndPastAct3S PersP3-DPM Conj t-NSM n-NSM t-GSM n-GSM vlnclndPresMid3S PrepA
 he-taught for the disciples of-him and said to-them that the Son of-the man ^is-being-given-over into
 χειρας ανθρωπων και αποκτενουσιν αυτον και αποκτανθεις μετα τρεις ημερας αναστησεται
 n-APF n-GPM Conj vlnclndFutAct3P PersP3-ASM Conj vplncPresPassNSM PrepA aCardNum-APF n-APF vlnclndFutMid3S
 hands of-men, and they-will-be-killing him, and being-killed after three days ^he-will-be-standing-up.

MARK 9:32

οι δε ηγνοουν το ρημα και εφοβουντο αυτον επρωτησαι
 t-NPM Conj vlnclndPastAct3P t-ASN n-ASN Conj vlnclndPastMid3P PersP3-ASM vlnclndIndAct
 the-(ones) thus knew-not the verbalising, and ^they-feared him to-question.

MARK 9:33

και ηλθον εις καφαρναουμ και εν τη οικια γενομενος επρωτα αυτους τι
 Conj vlnclndPastAct3P PrepA niProper Conj PrepD t-DSF n-DSF vplncPresMidNSM vlnclndPastAct3S PersP3-APM InterrogP-ASN
 ¶ and they-came into Capernaum: and in the house coming-to-be he-questioned them who/whom/whose/which/what/why
 εν τη οδω διελογιζεσθε
 PrepD t-DSF n-DSF vlnclndPastMid2P
 in the way ^you@-dialogued?

MARK 9:34

οι δε εσιωπων προς αλληλους γαρ διελεχθησαν εν τη οδω τις μειζων
 t-NPM Conj vlnclndPastAct3P PrepA RecipP-AM Conj vlnclndPastPass3P PrepD t-DSF n-DSF InterrogP-NSM aCompar-NSM
 the-(ones) thus they-kept-silent, toward each-other for they-were-talked?? in the way who/whom/whose/which/what/why greater.

MARK 9:35

και καθισας εφωνησεν τους δωδεκα και λεγει αυτοις ει τις θελει
 Conj vplndIndActNSM viIndIndAct3S t-APM ai-Numeral Conj vlnCPresAct3S PersP3-DPM Conj IndefP-NSM vlnCPresAct3S
 and sitting he-sounds the twelve and is-saying to-them if someone/anyone/certain-(ones) is-willing/wanting

πρωτος ειναι εσται παντων εσχατος και παντων διακονος
 aOrdinNum-NSM vnSubIndAct viSubIndAct3S a-GPM a-NSM viSubIndAct3S a-GPM n-NSM
 first to-be ^he-will-be-being of-all last and of-all servant.

MARK 9:36

και λαβων παιδιον εστησεν αυτο εν μεσση αυτων και εναγκαλισαμενος αυτο ειπεν αυτοις
 Conj vplncPresActNSM n-ASN viIndIndAct3S PersP3-ASN PrepD a-DSN PersP3-GPM Conj vplndIndMidNSM PersP3-ASN viIndPastAct3S PersP3-DPM
 and getting young-child he-stands it in midst of-them and taking-into-his-arms it he-said to-them

MARK 9:37

ος αν εν των τοιουτων παιδιων δεξεται επι τη ονοματι μου εμε δεχεται και
 RelP-NSM Particle aCardNum-ASN t-GPN DemonsP-GPN n-GPN vslnCActMid3S PrepD t-DSN n-DSN PersP1-GS PersP1-AS vlnCPresMid3S Conj
 which ever one of-the such little-ones ^might-be-receiving upon the name of-me, me ^is-receiving: and

ος αν εμε δεχεται ουκ εμε δεχεται αλλα τον αποστειλαντα με
 RelP-NSM Particle PersP1-AS vslnCActMid3S PartNeg PersP1-AS vlnCActMid3S Conj t-ASM vplndIndActASM PersP1-AS
 which ever me ^might-be-receiving, not me ^is-receiving, but the-(one) sending-off me.

MARK 9:38

εφη αυτω ο ιωαννης διδασκαλε ειδαμεν τινα εν τη ονοματι σου
 vlnCAct3S PersP3-DSM t-NSM n-NSM n-VSM vlnCAct1P IndefP-ASM PrepD t-DSN n-DSN PersP2-GS
 ¶ asserted to-him the John Teacher, we-saw someone/anyone/certain-(ones) in the name of-you

εκβαλλοντα δαιμονια και εκωλυομεν αυτον οτι ουκ ηκολουθει ημιν
 vplncPresActASM n-APN Conj vlnCAct1P PersP3-ASM Conj PartNeg vlnCAct3S PersP1-DP
 throwing-out demons, and we-prevented him, that not he-was-attaching us.

MARK 9:39

ο δε ιησους ειπεν μη κωλυετε αυτον ουδεις γαρ εστιν ος ποιησει δυναμιν
 t-NSM Conj n-NSM vlnCAct3S PartNeg vlnCAct2P PersP3-ASM aCombo-NSM Conj viSubIndPresAct3S RelP-NSM vlnCAct3S n-ASF
 the thus Jesus said, not be-you@-preventing him, thus-not-one for is which will-be-doing ability

επι τη ονοματι μου και δυνασεται ταχυ κακολογησαι με
 PrepD t-DSN n-DSN PersP1-GS Conj vlnCAct3S Adv vlnCAct PersP1-AS
 upon the name of-me, and ^he-will-be-enabling?? swiftly to-denigrate me.

MARK 9:40

ος γαρ ουκ εστιν καθ' ημων υπερ ημων εστιν
 RelP-NSM Conj PartNeg viSubIndPresAct3S PrepG PersP1-GP PrepG PersP1-GP viSubIndPresAct3S
 which for not is against us, for us is.

MARK 9:41

ος γαρ αν ποτιση υμας ποτηριον υδατος εν ονοματι οτι χριστου εστε αμην
 RelP-NSM Conj Particle vslnCAct3S PersP2-AP n-ASN n-GSN PrepD n-DSN Conj n-GSM viSubIndPresAct2P HebrewIndec.
 which for ever might-be-giving-drink you@ drink-cup of-water in name (since)-that of-Christ you@-are, amen

λεγω υμιν οτι ου μη απολεση τον μισθον αυτου
 vlnCAct1S PersP2-DP Conj PartNeg PartNeg vslnCAct3S t-ASM n-ASM PersP3-GSM
 I-am-saying to-you@ that not not he-might-be-destroying the wage of-him.

MARK 9:42

και ος αν σκανδαλιση ενα των μικρων τουτων των πιστευοντων καλον εστιν
 Conj RelP-NSM Particle vslnCAct3S aCardNum-ASM t-GPM a-GPM DemonsP-GPM t-GPM vplncPresActGPM a-NSN viSubIndPresAct3S
 and which ever might-be-stumbling one of-the little-(ones) these the-(ones) believing, ideal it-is

αυτω μαλλον ει περικειται μυλος ονικος περι τον τραχηλον αυτου και βεβληται εις
 PersP3-DSM AdvCompar Conj vlnCAct3S n-NSM a-NSM PrepA t-ASM n-ASM PersP3-GSM Conj viComPresMid3S PrepA
 to-him rather, if ^is-laying-around millstone belonging-to-the-ass about the neck of-him and ^he-has-been-thrown into

την θαλασσαν

t-ASF n-ASF
 the sea.

MARK 9:43

και εαν σκανδαλιση σε η χειρ σου αποκοψον αυτην καλον εστιν σε κυλλον εισελθειν
 Conj Conj vslnCAct3S PersP2-AS t-NSF n-NSF PersP2-GS vlnCAct2S PersP3-ASF a-NSN viSubIndPresAct3S PersP2-AS a-ASM vlnCAct
 and if-ever might-be-stumbling you the hand of-you, cut-off her: ideal it-is you crippled to-be-entering

εις την ζωην η τας δυο χειρας εχοντα απελθειν εις την γεενναν εις το πυρ το
 PrepA t-ASF n-ASF ParticleCompar t-APF aCardNum-APF n-APF vplncPresActASM vlnCAct PrepA t-ASF n-ASF PrepA t-ASN n-ASN t-ASN
 into the life than the two hands having to-be-coming-away into the Gehenna, into the fire the

ασβεστον

a-ASN
 unextinguished.

MARK 9:45

και εαν ο πους σου σκανδαλιζη σε αποκοψον αυτον καλον εστιν σε εισελθειν εις
 Conj Conj t-NSM n-NSM PersP2-GS vslnCAct3S PersP2-AS vlnCAct2S PersP3-ASM a-NSN viSubIndPresAct3S PersP2-AS vlnCAct PrepA
 and if-ever the foot of-you might-be-stumbling you, cut-off it: ideal it-is you to-be-entering into

την ζωην χωλον η τους δυο ποδας εχοντα βληθηναι εις την γεενναν
 t-ASF n-ASF a-ASM ParticleCompar t-APM aCardNum-APM n-APM vplncPresActASM vlnCAct PrepA t-ASF n-ASF
 the life lame than the two feet having to-be-thrown into the Gehenna.

MARK 9:47

και εαν ο οφθαλμος σου σκανδαλιζη σε εκβαλε αυτον καλον σε εστιν
 Conj Conj t-NSM n-NSM PersP2-GS vsInclPresAct3S PersP2-AS vInclPresAct2S PersP3-ASM a-NSN PersP2-AS viSubInclPresAct3S
 and if-ever the eye of-you might-be-stumbling you, be-you-throwing-out it: ideal you it-is

μονοφθαλμον εισελθειν εις την βασιλειαν του θεου η δυο οφθαλμους εχοντα βληθηναι εις
 a-ASM vInclPresAct PrepA t-ASF n-ASF t-GSM n-GSM ParticleCompar aCardNum-APM n-APM vInclPresActASM vInclIndPass PrepA
 one-eyed to-be-entering into the kingdom of-the God, than two eyes having to-be-thrown into

γεενναν
 n-ASF
 Gehenna,

MARK 9:48

οπου ο σκωληξ αυτων ου τελευτα και το πυρ ου σβεννυται
 Adv t-NSM n-NSM PersP3-GPM PartNeg vInclPresAct3S Conj t-NSN n-NSN PartNeg vInclPresMid3S
 where the worm of-them not is-ceasing and the fire not ^is-being-extinguished.

MARK 9:49

πας γαρ πυρι αλισθησεται
 a-NSM Conj n-DSN vInclFutPass3S
 all/ever for to-fire will-be-being-salted.

MARK 9:50

καλον το αλας εαν δε το αλας αναλον γενηται εν τινι αυτο
 a-NSN t-NSN n-NSN Conj Conj t-NSN n-NSN a-NSN vsInclPresMid3S PrepD InterrogP-DSN PersP3-ASN
 ideal the salt: if-ever thus the salt saltless ^might-be-coming-to-be, in who/whom/whose/which/what/why it

αρτυσετε εχετε εν εαυτοις αλα και ειρηνευετε εν αλληλοις
 vInclFutAct2P vInclPresAct2P PrepD ReflexP2-DPM n-ASN Conj vInclPresAct2P PrepD RecipP-DM
 you@-will-be-seasoning? Be-you@-having in yourselves salt, and be-you@-making-peace in each-other.

MARK 10:1

και εκειθεν αναστας ερχεται εις τα ορια της ιουδαιας και περαν του ιορδανου και συνπορευονται
 Conj AdvCombo vInclIndActNSM vInclPresMid3S PrepA t-APN n-APN t-GSF n-GSF Conj Adv t-GSM n-GSM Conj vInclPresMid3P
 ¶ and from-there standing-up ^he-is-coming into the limits of-the Judea and to-other-side of-the Jordan, and ^are-going-together

παλιν οχλοι προς αυτον και ως ειωθει παλιν εδιδασκεν αυτους
 Adv n-NPM PrepA PersP3-ASM Conj Conj viComPastAct3S Adv viIndPastAct3S PersP3-APM
 again throngs toward him: and as he-had-accustomed again he-taught them.

MARK 10:2

και προσελθοντες φαρισαιοι επηρωτων αυτον ει εξεστιν ανδρι γυναικα απολυσαι πειραζοντες
 Conj vInclPresActNPM n-NPM viIndPastAct3P PersP3-ASM Conj vInclPresAct3S n-DSM n-ASF vInclIndAct vInclPresActNPM
 and approaching Pharisees questioned him if it-is-allowing/allowed?? to-(a)-male woman to-release, testing

αυτον
 PersP3-ASM
 him.

MARK 10:3

ο δε αποκριθεις ειπεν αυτοις τι υμιν ενετειλατο μωυσης
 t-NSM Conj vInclPresPassNSM viIndPastAct3S PersP3-DPM InterrogP-ASN PersP2-DP viIndIndMid3S n-NSM
 the-(one) thus answering said to-them who/whom/whose/which/what/why to-you@ ^commands/directs Moses?

MARK 10:4

οι δε ειπαν επιτρεψεν μωυσης βιβλιον αποστασιου γραφαι και απολυσαι
 t-NPM Conj viIndPastAct3P viIndIndAct3S n-NSM n-ASN n-GSN vInclIndAct Conj vInclIndAct
 the-(ones) thus they-said, permits Moses scroll-let of-standing-away to-write and to-release.

MARK 10:5

ο δε ιησους ειπεν αυτοις προς την σκληροκαρδιαν υμων εγραψεν υμιν την εντολην ταυτην
 t-NSM Conj n-NSM viIndPastAct3S PersP3-DPM PrepA t-ASF n-ASF PersP2-GP viIndIndAct3S PersP2-DP t-ASF n-ASF DemonsP-ASF
 the thus Jesus said to-them toward the hardheartedness of-you@ he-writes to-you@ the commandment this.

MARK 10:6

απο δε αρχης κτισεως αρσεν και θηλυ εποιησεν αυτους
 PrepG Conj n-GSF n-GSF a-ASN Conj a-ASN viIndIndAct3S PersP3-APM
 from thus beginning of-creation male(neuter) and female he-makes them:

MARK 10:7

ενεκεν τουτου καταλειπει ανθρωπος τον πατερα αυτου και την μητερα
 Adv DemonsP-GSM vInclFutAct3S n-NSM t-ASM n-ASM PersP3-GSM Conj t-ASF n-ASF
 on-account-of this will-be-leaving-behind man the father of-him and the mother,

MARK 10:8

και εσονται οι δυο εις σαρκα μιαν ωστε ουκετι εισιν δυο αλλα μια
 Conj viSubInclFutMid3P t-NPM aCardNum-NPM PrepA n-ASF aCardNum-ASF ConjCombo AdvCombo viSubInclPresAct3P aCardNum-NPM Conj aCardNum-NSF
 and ^will-be-being the two into flesh one: so-as no-longer they-are two, but one

σαρξ
 n-NSF
 flesh.

MARK 10:9

ο ουν ο θεος συνεζευξεν ανθρωπος μη χωριζετω
 RelP-ASN Conj t-NSM n-NSM viIndIndAct3S n-NSM PartNeg vInclPresAct3S
 which therefore the God yokes-together man not let-him-be-separating.

MARK 10:10

και εις την οικιαν παλιν οι μαθηται περι τουτου επηρωτων αυτον
 Conj vInclPresAct3S PersP3-ASF Adv t-NPM n-NPM PrepG DemonsP-GSM vInclPastAct3P PersP3-ASM
 and into the house again the disciples concerning this questioned him.

MARK 10:11

και λεγει αυτοις ος αν απολυση την γυναικα αυτου και γαμηση αλλην μοιχαται
 Conj vInclPresAct3S PersP3-DPM RelP-NSM Particle vsInclFutAct3S t-ASF n-ASF PersP3-GSM Conj vsInclFutAct3S a-ASF vInclPresMid3S
 and he-is-saying to-them which ever might-be-releasing the woman of-him and might-be-marrying (an)-other, ^is-adulterating
 επ' αυτην
 PrepA PersP3-ASF
 upon her,

MARK 10:12

και εαν αυτη απολυσασα τον ανδρα αυτης γαμηση αλλον μοιχαται
 Conj Conj PersP3-NSF vInclIndActNSF t-ASM n-ASM PersP3-GSF vsInclFutAct3S a-ASM vInclPresMid3S
 and if-ever she releasing the male of-her might-be-marrying (an)-other, ^she-is-adulterating.

MARK 10:13

και προσεφερον αυτω παιδια ινα αυτων αψηται οι δε μαθηται επετιμησαν αυτοις
 Conj vInclPastAct3P PersP3-DSM n-APN Conj PersP3-GPN vsInclFutMid3S t-NPM Conj n-NPM vInclIndAct3P PersP3-DPM
 ¶ and they-presented to-him little-ones, in-order-that of-them ^he-might-be-taking-hold: the thus disciples gives-rebuke to-them.

MARK 10:14

ιδων δε ο ιησους ηγανακτησεν και ειπεν αυτοις αφετε τα παιδια ερχεσθαι προς με
 vInclPresActNSM Conj t-NSM n-NSM vInclIndAct3S Conj vInclPastAct3S PersP3-DPM vInclPresAct2P t-APN n-APN vInclPresMid PrepA PersP1-AS
 seeing thus the Jesus is-indignant and said to-them be-letting-go-off the little-ones ^to-be-coming toward me,
 μη κωλυετε αυτα των γαρ τοιουτων εστιν η βασιλεια του θεου
 PartNeg vInclPresAct2P PersP3-APN t-GPN Conj DemonsP-GPN vSubInclPresAct3S t-NSF n-NSF t-GSM n-GSM
 not be-you@-preventing them, of-the for such-(ones) is the kingdom of-the God.

MARK 10:15

αμην λεγω υμιν ος αν μη δεξηται την βασιλειαν του θεου ως παιδιον ου μη
 HebrewIndec. vInclPresAct1S PersP2-DP RelP-NSM Particle PartNeg vsInclFutMid3S t-ASF n-ASF t-GSM n-GSM Conj n-NSN PartNeg PartNeg
 amen I-am-saying to-you@, which ever not ^might-be-receiving the kingdom of-the God as young-child, not not
 εισελθη εις αυτην
 vsInclPresAct3S PrepA PersP3-ASF
 he-might-be-entering into her.

MARK 10:16

και εναγκαλισαμενος αυτα κατευλογει τιθεις τας χειρας επ' αυτα
 Conj vInclIndMidNSM PersP3-APN vInclPastAct3S vInclPresActNSM t-APF n-APF PrepA PersP3-APN
 and taking-into-his-arms them he-eulogised placing the hands upon them.

MARK 10:17

και εκπορευομενου αυτου εις οδον προσδραμων εις και γονυπετησας αυτον επηρωτα αυτον
 Conj vInclPresMidGSM PersP3-GSM PrepA n-ASF vInclPresActNSM aCardNum-NSM Conj vInclIndActNSM PersP3-ASM vInclPastAct3S PersP3-ASM
 ¶ and going-out of-him into way running-toward one and falling-on-knees him questioned him
 διδασκαλε αγαθε τι ποιησω ινα ζων αιωνιον κληρονομησω
 n-VSM a-VSM InterogP-ASN vsInclFutAct1S Conj n-ASF a-ASF vsInclFutAct1S
 Teacher good, who/whom/whose/which/what/why might-I-be-doing in-order-that life age-lasting I-might-be-inheriting?

MARK 10:18

ο δε ιησους ειπεν αυτω τι με λεγεις αγαθον ουδεις αγαθος ει
 t-NSM Conj n-NSM vInclPastAct3S PersP3-DSM InterogP-ASN PersP1-AS vInclPresAct2S a-ASM aCombo-NSM a-NSM Conj
 the thus Jesus said to-him who/whom/whose/which/what/why me you-are-saying good? thus-not-one good if
 μη εις ο θεος
 PartNeg aCardNum-NSM t-NSM n-NSM
 not one the God.

MARK 10:19

τας εντολας οιδας μη φονευσης μη μοιχευσης μη κλεψης μη
 t-APF n-APF viComPresAct2S PartNeg vsInclFutAct2S PartNeg vsInclFutAct2S PartNeg vsInclFutAct2S PartNeg
 the commandments you-have-perceived not you-might-be-murderng, not you-might-be-adulterating, not you-might-be-stealing, not
 ψευδομαρτυρησης μη αποστερησης τιμα τον πατερα σου και την μητερα
 vsInclFutAct2S PartNeg vsInclFutAct2S vInclPresAct2S t-ASM n-ASM PersP2-GS Conj t-ASF n-ASF
 you-might-be-testifying-falsely, not you-might-be-depriving, be-valuing the father of-you and the mother.

MARK 10:20

ο δε εφη αυτω διδασκαλε ταυτα παντα εφυλαξαμην εκ νεοτητος μου
 t-NSM Conj vInclPastAct3S PersP3-DSM n-VSM DemonsP-APN a-APN vInclIndMid1S PrepG n-GSF PersP1-GS
 the-(one) thus asserted to-him, Teacher, these all ^I-guard out-of youth of-me.

MARK 10:21

ὁ δε ἰησους εμβλεψας αυτω γγαπησεν αυτον και ειπεν αυτω εν σε υστερει
 t-NSM Conj n-NSM vplndIndActNSM PersP3-DSM vilndIndAct3S PersP3-ASM Conj vilndPastAct3S PersP3-DSM aCardNum-NSN PersP2-AS vilncPresAct3S
 the thus Jesus peering-in to-him loves him and said to-him one you is-lacking:
 ὑπαγε ὅσα εχεις πωλησον καιδος τοις πτωχοις και ἔξεις θησαυρον εν
 vmlncPresAct2S pCorel-APN vilncPresAct2S vmlndFutAct2S Conj vmlncPresAct2S t-DPM a-DPM Conj vilncFutAct2S n-ASM PrepD
 be-you-going-away as-many-as you-are-having sell, and be-giving to-the poor-(ones), and you-will-be-having treasure in
 ουρανῳ και δευρο ακολουθει μοι
 n-DSM Conj Interjection vmlncPresAct2S PersP1-DS
 heaven, and hither be-attaching to-me.

MARK 10:22

ὁ δε στυγνασας επι τῳ λογω απηλθεν λυπουμενος ην γαρ εχων κτηματα πολλα
 t-NSM Conj vplndIndActNSM PrepD t-DSM n-DSM vilndPastAct3S vplncPresMidNSM viSublndPastAct3S Conj vplncPresActNSM n-APN a-APN
 the-(one) thus detesting upon the logos he-came-away being-grieved: he-was for having acquisitions many.

MARK 10:23

και περιβλεψαμενος ὁ ἰησους λεγει τοις μαθηταις αυτου πως δυσκολως οἱ τα χρηματα εχοντες
 Conj vplndIndMidNSM t-NSM n-NSM vilncPresAct3S t-DPM n-DPM PersP3-GSM Adv Adv t-NPM t-APN n-APN vplncPresActNPM
 ¶ and looking-around the Jesus is-saying to-the disciples of-him how difficultly the-(ones) the monies having
 εις την βασιλειαν του θεου εισελευσονται
 PrepA t-ASF n-ASF t-GSM n-GSM vilncFutMid3P
 into the kingdom of-the God ^will-be-entering.

MARK 10:24

οἱ δε μαθηται εθαμβουντο επι τοις λογοις αυτου ὁ δε ἰησους παλιν αποκριθεισ λεγει αυτοις
 t-NPM Conj n-NPM vilndPastMid3P PrepD t-DPM n-DPM PersP3-GSM t-NSM Conj n-NSM Adv vplncPresPassNSM vilncPresAct3S PersP3-DPM
 the thus disciples ^were-astonished upon the logoses of-him. the thus Jesus again answering is-saying to-them
 τεκνα πως δυσκολον εστιν εις την βασιλειαν του θεου εισελθειν
 n-VPN Adv a-NSN viSublncPresAct3S PrepA t-ASF n-ASF t-GSM n-GSM vlnlcPresAct
 children, how difficultly it-is into the kingdom of-the God to-be-entering.

MARK 10:25

ευκοπωτερον εστιν καμηλον δια τρυμαλιας ραφιδος διελθειν η πλουσιον εις την
 aCompar-NSN viSublncPresAct3S n-ASF PrepG n-GSF n-GSF vlnlcPresAct ParticleCompar a-ASM PrepA t-ASF
 easier it-is camel through eye of-a-needle to-be-coming-through than rich-(one) into the
 βασιλειαν του θεου εισελθειν
 n-ASF t-GSM n-GSM vlnlcPresAct
 kingdom of-the God to-be-entering.

MARK 10:26

οἱ δε περισσως εξεπλησσαντο λεγοντες προς αυτον και τις δυναται
 t-NPM Conj Adv vilndPastMid3P vplncPresActNPM PrepA PersP3-ASM Conj InterrogP-NSM vilncPresMid3S
 the-(ones) thus excessively ^they were astonished saying toward him and who/whom/whose/which/what/why ^is-able
 σωθηαι
 vlnldIndPass
 to-be-rescued?

MARK 10:27

εμβλεψας αυτοις ὁ ἰησους λεγει παρα ανθρωποις αδυνατον αλλ' ου παρα θεῳ παντα γαρ
 vplndIndActNSM PersP3-DPM t-NSM n-NSM vilncPresAct3S PrepD n-DPM a-NSN Conj PartNeg PrepD n-DSM a-NPN Conj
 peering-in to-them the Jesus is-saying alongside men not-able, but not alongside God, all for
 δυνατα παρα τῳ θεῳ
 a-NPN PrepD t-DSM n-DSM
 able(possible) alongside the God.

MARK 10:28

ηρξατο λεγειν ὁ πετρος αυτω ιδου ημεις αφηκαμεν παντα και ηκολουθηκαμεν σοι
 vilndIndMid3S vlnlcPresAct t-NSM n-NSM PersP3-DSM Interjection PersP1-NP vilndIndAct1P a-APN Conj viComPresAct1P PersP2-DS
 ^begins to-be-saying the Peter to-him behold! we let-go-off all, and have-attachd to-you.

MARK 10:29

εφη ὁ ἰησους αμην λεγω υμιν ουδεις εστιν ὃς αφηκεν οικιαν η αδελφους
 vilndPastAct3S t-NSM n-NSM HebrewIndec. vilncPresAct1S PersP2-DP aCombo-NSM viSublncPresAct3S RelP-NSM vilndIndAct3S n-ASF Particle n-APM
 asserted the Jesus amen I-am-saying to-you®, thus-not-one is which lets-go-off house or brothers
 η αδελφας η μητερα η πατερα η τεκνα η αγρους ενεκεν εμου και ενεκεν του ευαγγελιου
 Particle n-APF Particle n-ASF Particle n-ASM Particle n-APN Particle n-APM Adv PersP1-GS Conj Adv t-GSN n-GSN
 or sisters or mother or father or children or fields on-account-of me and on-account-of the evangel,

MARK 10:30

εαν μη λαβη εκατονταπλασιον νυν εν τῳ καιρω τουτω οικιας και αδελφους και αδελφας
 Conj PartNeg vslnlcPresAct3S a-APN AdvTemporal PrepD t-DSM n-DSM DemonsP-DSM n-APF Conj n-APM Conj n-APF
 if-ever not might-be-getting one-hundredfold now in the time-period this houses and brothers and sisters
 και μητερας και τεκνα και αγρους μετα διωγμων και εν τῳ αιωνι τῳ ερχομενῳ ζων αιωνιον
 Conj n-APF Conj n-APN Conj n-APM PrepG n-GPM Conj PrepD t-DSM n-DSM t-DSM vplncPresMidDSM n-ASF a-ASF
 and mothers and children and fields with pursuings, and in the age the-(one) coming life age-lasting.

MARK 10:31

πολλοι δε εσονται πρωτοι εσχατοι και οἱ εσχατοι πρωτοι
 a-NPM Conj viSublncFutMid3P aOrdinNum-NPM a-NPM Conj t-NPM a-NPM aOrdinNum-NPM
 Many thus ^will-be-being first last and the last first.

MARK 10:32

ησαν δε εν τη οδω αναβαινοντες εις ιεροσολυμα και ην προαγων αυτους ο ιησους
 viSublndPastAct3P Conj PrepD t-DSF n-DSF vplncPresActNPM PrepA n-APN Conj viSublndPastAct3S vplncPresActNSM PersP3-APM t-NSM n-NSM
 ¶¶ they-were thus in the way stepping-up into Jerusalem, and he-was leading-forth them the Jesus,
 και εθαμβουντο οι δε ακολουθουντες εφοβουντο και παραλαβων παλιν τους δωδεκα ηρξατο αυτοις
 Conj vlnclndPastMid3P t-NPM Conj vplncPresActNPM vlnclndPastMid3P Conj vplncPresActNSM Adv t-APM ai-Numeral vlnclndMid3S PersP3-DPM
 and ^they-were-astonished, the-(ones) thus attaching ^feared. and taking-alongside again the twelve ^he-begins to-them
 λεγειν τα μελλοντα αυτω συμβαινει
 vlnclndPresAct t-APN vplncPresActAPN PersP3-DSM vlnclndPresAct
 to-be-saying the-(things) being-about to-him to-be-stepping-together

MARK 10:33

οτι ιδου αναβαινομεν εις ιεροσολυμα και ο υιος του ανθρωπου παραδοθησεται τοις αρχιερευσι και τοις
 Conj Interjection vlnclndPresAct1P PrepA n-APN Conj t-NSM n-NSM t-GSM n-GSM vlnclndFutPass3S t-DPM n-DPM Conj t-DPM
 that behold! we-are-stepping-up into Jerusalem, and the Son of-the man will-be-being-given-over to-the chief-priests and to-the
 γραμματευσιν και κατακρινουσιν αυτον θανατω και παραδωσουσιν αυτον τοις εθνεσιν
 n-DPM Conj vlnclndFutAct3P PersP3-ASM n-DSM Conj vlnclndFutAct3P PersP3-ASM t-DPM n-DPM
 scribes, and they-will-be-condemning him to-death, and they-will-be-giving-over him to-the nations

MARK 10:34

και εμπαιξουσιν αυτω και εμπτυσουσιν αυτω και μαστιγωσουσιν αυτον και αποκτενουσιν και μετα
 Conj vlnclndFutAct3P PersP3-DSM Conj vlnclndFutAct3P PersP3-DSM Conj vlnclndFutAct3P PersP3-ASM Conj vlnclndFutAct3P Conj PrepA
 and they-will-be-mocking to-him and will-be-spitting-on to-him and they-will-be-scourging him, and they-will-be-killing, and after
 τρεις ημερας αναστησεται
 aCardNum-APF n-APF vlnclndFutMid3S
 three days ^he-will-be-standing-up.

MARK 10:35

και προσπορευονται αυτω ιακωβος και ιωαννης οι δυο υιοι ζεβεδαιου λεγοντες αυτω διδασκαλε
 Conj vlnclndPresMid3P PersP3-DSM n-NSM Conj n-NSM t-NPM aCardNum-NPM n-NPM n-GSM vplncPresActNPM PersP3-DSM n-VSM
 ¶ and ^are-going-toward to-him James and John the two sons of-Zebedee saying to-him Teacher,
 θελομεν ινα ο εαν αιτησωμεν σε ποιησης ημιν
 vlnclndPresAct1P Conj RelP-ASN Conj vlnclndFutAct1P PersP2-AS vlnclndFutAct2S PersP1-DP
 we-are-willing/wanting in-order-that which if-ever we-might-be-requesting you you-might-be-doing to-us.

MARK 10:36

ο δε ειπεν αυτοις τι θελετε με ποιησω υμιν
 t-NSM Conj vlnclndPastAct3S PersP3-DPM InterrogP-ASN vlnclndPresAct2P PersP1-AS vlnclndFutAct1S PersP2-DP
 the-(one) thus said to-them who/whom/whose/which/what/why are-you@-willing/wanting me might-I-be-doing to-you@?

MARK 10:37

οι δε ειπαν αυτω δος ημιν ινα εις σου εκ δεξιων και εις
 t-NPM Conj vlnclndPastAct3P PersP3-DSM vlnclndPresAct2S PersP1-DP Conj aCardNum-NSM PersP2-GS PrepG a-GPN Conj aCardNum-NSM
 the-(ones) thus they-said to-him be-giving to-us in-order-that one of-you out-of right and one
 εξ αριστερων καθισωμεν εν τη δοξη σου
 PrepG a-GPN vlnclndFutAct1P PrepD t-DSF n-DSF PersP2-GS
 out-of of-left we-might-be-sitting in the glory of-you.

MARK 10:38

ο δε ιησους ειπεν αυτοις ουκ οιδατε τι αιτεισθε δυνασθε
 t-NSM Conj n-NSM vlnclndPastAct3S PersP3-DPM PartNeg viComPresAct2P InterrogP-ASN vlnclndPresMid2P vlnclndPresMid2P
 the thus Jesus said to-them not you@-have-perceived who/whom/whose/which/what/why ^you@-are-requesting. ^are-you@-able
 πινω το ποτηριον ο εγω πινω η το βαπτισμα ο εγω βαπτιζομαι
 vlnclndPresAct t-ASN n-ASN RelP-ASN PersP1-NS vlnclndPresAct1S Particle t-ASN n-ASN RelP-ASN PersP1-NS vlnclndPresMid1S
 to-be-drinking the drink-cup which I am-drinking, or the immersion which I ^am-being-immersed
 βαπτισθηναι
 vlnclndPass
 to-be-immersed?

MARK 10:39

οι δε ειπαν αυτω δυναμεθα ο δε ιησους ειπεν αυτοις το ποτηριον ο εγω
 t-NPM Conj vlnclndPastAct3P PersP3-DSM vlnclndPresMid1P t-NSM Conj n-NSM vlnclndPastAct3S PersP3-DPM t-ASN n-ASN RelP-ASN PersP1-NS
 the-(ones) thus they-said to-him ^We-are-able. the thus Jesus said to-them the drink-cup which I
 πινω πιεσθε και το βαπτισμα ο εγω βαπτιζομαι βαπτισθησεθε
 vlnclndPresAct1S vlnclndFutMid2P Conj t-ASN n-ASN RelP-ASN PersP1-NS vlnclndPresMid1S vlnclndFutPass2P
 am-drinking ^you@-will-be-drinking and the immersion which I ^am-being-immersed you@-will-be-being-immersed,

MARK 10:40

το δε καθισαι εκ δεξιων μου η εξ ευωνυμων ουκ εστιν εμον δουναι αλλ'
 t-NSN Conj vlnclndIndAct PrepG a-GPN PersP1-GS Particle PrepG a-GPN PartNeg viSublndPresAct3S a-PossP1-ASN vlnclndIndAct Conj
 the thus to-sit out-of right of-me or out-of well-named-(side)/left-(side) not it-is my to-give, but
 οις ητοιμασαι
 RelP-DPM viComPresMid3S
 to-which-(ones) ^it-has-been-readied.

MARK 10:41

και ακουσαντες οι δεκα ηρξαντο αγανακτειν περι ιακωβου και ιωανου
 Conj vplndIndActNPM t-NPM ai-Numeral vlnclndMid3P vlnclndPresAct PrepG n-GSM Conj n-GSM
 and hearing the ten ^begin to-be-indignant concerning James and John.

MARK 10:42

και προσκαλεσαμενος αυτους ο ιησους λεγει αυτοις οιδατε οτι οι δοκουντες
 Conj vplndIndMidNSM PersP3-APM t-NSM n-NSM vlnPresAct3S PersP3-DPM viComPresAct2P Conj t-NPM vplncPresActNPM
 and calling-forward them the Jesus is-saying to-them you@-have-perceived that the-(ones) seeming
 αρχειν των εθνων κατακυριευουσιν αυτων και οι μεγαλοι αυτων κατεξουσιαζουσιν αυτων
 vlnPresAct t-GPN n-GPN vlnPresAct3P PersP3-GPN Conj t-NPM a-NPM PersP3-GPN vlnPresAct3P PersP3-GPN
 to-be-beginning?? of-the nations are-lording-down of-them and the great-(ones) of-them are-coercing of-them.

MARK 10:43

ουχ ουτως δε εστιν εν υμιν αλλ' ος αν θελη μεγας γενεσθαι εν υμιν
 PartNeg Adv Conj viSubIncPresAct3S PrepD PersP2-DP Conj RelP-NSM Particle vsIncPresAct3S a-NSM vlnPresMid PrepD PersP2-DP
 not so thus it-is in you@: but which ever might-be-willing/wanting great ^to-be-coming-to-be in you@,
 εσται υμων διακονος
 viSubIncFutMid3S PersP2-GP n-NSM
 ^will-be-being of-you@ servant,

MARK 10:44

και ος αν θελη εν υμιν ειναι πρωτος εσται παντων δουλος
 Conj RelP-NSM Particle vsIncPresAct3S PrepD PersP2-DP vlnSubIncAct aOrdinNum-NSM viSubIncFutMid3S a-GPM n-NSM
 and which ever might-be-willing/wanting in you@ to-be first, ^will-be-being of-all male-slave:

MARK 10:45

και γαρ ο υιος του ανθρωπου ουκ ηλθεν διακονηθηναι αλλα διακονησαι και δουναι την ψυχη αυτου
 Adv Conj t-NSM n-NSM t-GSM n-GSM PartNeg vlnPastAct3S vlnIncPass Conj vlnIncAct Conj vlnIncAct t-ASF n-ASF PersP3-GSM
 also for the Son of-the man not came to-be-served but to-serve and to-give the soul of-him
 λυτρον αντι πολλων
 n-ASN PrepG a-GPM
 ransom in-place-of many.

MARK 10:46

και ερχονται εις ιερειχω και εκπορευομενου αυτου απο ιερειχω και των μαθητων αυτου και οχλου
 Conj vlnPresMid3P PrepA niProper Conj vlnPresMidGSM PersP3-GSM PrepG niProper Conj t-GPM n-GPM PersP3-GSM Conj n-GSM
 ¶ and ^they-are-coming into Jericho: and going-out of-him from Jericho and of-the disciples of-him and of-throng
 ικανου ο υιος τιμαιου βαρτιμαιος τυφλος προσαιτης εκαθητο παρα την οδον
 a-GSM t-NSM n-NSM n-GSM n-NSM a-NSM n-NSM vlnPastMid3S PrepA t-ASF n-ASF
 adequate the son of-Timaeus Bar-Timaeus blind beggar ^was-seated alongside the way.

MARK 10:47

και ακουσας οτι ιησους εστιν ο ναζαρηνος ηρξατο κραζειν και λεγειν υιε δαυιδ ιησου
 Conj vplndIncActNSM Conj n-NSM viSubIncPresAct3S t-NSM a-NSM vlnIncMid3S vlnPresAct Conj vlnPresAct n-VSM niProper n-VSM
 and hearing that Jesus it-is the Nazarene ^he-begins to-be-yelling and to-be-saying, Son of-David Jesus,
 ελεησον με
 vlnIncFutAct2S PersP1-AS
 be-showing-mercy me.

MARK 10:48

και επιτιμων αυτω πολλοι ινα σιωπηση ο δε πολλω μαλλον εκραζει υιε δαυιδ
 Conj vlnPastAct3P PersP3-DSM a-NPM Conj vsIncFutAct3S t-NSM Conj a-DSN AdvCompar vlnPastAct3S n-VSM niProper
 and gave-rebuke to-him many in-order-that he-might-be-hushing: the-(one) thus to-much rather he-yelled Son of-David,
 ελεησον με
 vlnIncFutAct2S PersP1-AS
 be-showing-mercy me.

MARK 10:49

και στας ο ιησους ειπεν φωνησατε αυτον και φωνουσιν τον τυφλον λεγοντες αυτω
 Conj vplndIncActNSM t-NSM n-NSM vlnPastAct3S vlnIncFutAct2P PersP3-ASM Conj vlnPresAct3P t-ASM a-ASM vlnPresActNPM PersP3-DSM
 and standing-still the Jesus said Sound-you@ him. and they-are-sounding to-the blind-(one) saying to-him
 θαρσει εγειρε φωνει σε
 vlnIncPresAct2S vlnIncPresAct2S vlnIncPresAct3S PersP2-AS
 be-you-having-courage: be-you-rousing, he-is-sounding you.

MARK 10:50

ο δε αποβαλων το ιματιον αυτου αναπηδησας ηλθεν προς τον ιησουν
 t-NSM Conj vlnPresActNSM t-ASN n-ASN PersP3-GSM vplndIncActNSM vlnPastAct3S PrepA t-ASM n-ASM
 the-(one) thus throwing-away the outer-garment of-him leaping-up he-came toward the Jesus.

MARK 10:51

και αποκριθεις αυτω ο ιησους ειπεν τι σοι θελεις ποιησω
 Conj vplncPresPassNSM PersP3-DSM t-NSM n-NSM vlnPastAct3S Interrog-P-ASN PersP2-DS vlnPresAct2S vlnIncFutAct1S
 and answering to-him the Jesus said who/whom/whose/which/what/why to-you are-you-willing/wanting might-I-be-doing?
 ο δε τυφλος ειπεν αυτω ραββουνει ινα αναβλεψω
 t-NSM Conj a-NSM vlnPastAct3S PersP3-DSM n-VSM Conj vsIncFutAct1S
 the thus blind-(one) said to-him Rabboni, in-order-that I-might-be-looking-up.

MARK 10:52

και ο ιησους ειπεν αυτω υπαγε η πιστις σου σεσωκεν σε και ευθυσ ανεβλεψεν
 Conj t-NSM n-NSM vlnPastAct3S PersP3-DSM vlnIncPresAct2S t-NSF n-NSF PersP2-GS viComPresAct3S PersP2-AS Conj AdvTemporal vlnIncAct3S
 and the Jesus said to-him be-you-going-away, the belief of-you has-rescued you. and straightaway he-looks-up,
 και ηκολουθει αυτω εν τη οδω
 Conj vlnPastAct3S PersP3-DSM PrepD t-DSF n-DSF
 and was-attaching to-him in the way.

MARK 11:1

και οτε εγγιζουσιν εις ιεροσολυμα εις βηθφαγη και βηθανιαν προς το ορος των ελαιων αποστελλει
 Conj Conj vlnCPresAct3P PrepA n-APN PrepA niProper Conj n-ASF PrepA t-ASN n-ASN t-GPF n-GPF vlnCPresAct3S
 ¶ and when they-are-drawing-near into Jerusalem into Bethphage and Bethany toward the Mountain of-the Olives, he-is-sending-off
 δυο των μαθητων αυτου
 aCardNum-APM t-GPM n-GPM PersP3-GSM
 two of-the disciples of-him

MARK 11:2

και λεγει αυτοις υπαγετε εις την κομην την κατεναντι υμων και ευθυς εισπορευομενοι εις
 Conj vlnCPresAct3S PersP3-DPM vlnCPresAct2P PrepA t-ASF n-ASF t-ASF AdvCombo PersP2-GP Conj AdvTemporal vlnCPresMidNPM PrepA
 and is-saying to-them be-you@-going-away into the village the-(one) in-front you@, and straightaway going-into into
 αυτην ερησητε πωλον δεδεμενον εφ' ον ουδεις ουπω ανθρωπων εκαθισεν λυσατε
 PersP3-ASF vlnCAct2P n-ASM vpComPresMidASM PrepA RelP-ASM aCombo-NSM AdvTemporal n-GPM vlnCAct3S vlnCAct2P
 her you@-will-be-finding colt/foal having-been-bound upon which thus-not-one not-yet of-men sits-down: loose-you@
 αυτον και φερετε
 PersP3-ASM Conj vlnCAct2P
 it and be-you@-bringing.

MARK 11:3

και εαν τις υμιν ειπη τι ποιειτε τουτο ειπατε
 Conj Conj IndefP-NSM PersP2-DP vlnCPresAct3S InterogP-ASN vlnCPresAct2P DemonsP-ASN vlnCAct2P
 and if-ever someone/anyone/certain-(ones) to-you@ might-be-saying who/whom/whose/which/what/why are-you@-doing this? say-you@
 ο κυριος αυτου χρειαν εχει και ευθυς αυτον αποστελλει παλιν ωδε
 t-NSM n-NSM PersP3-GSM n-ASF vlnCPresAct3S Conj AdvTemporal PersP3-ASM vlnCPresAct3S Adv Adv
 the lord of-it need is-having: and straightaway it he-is-sending-off again here.

MARK 11:4

και απηλθον και ευρον πωλον δεδεμενον προς θυραν εξω επι του αμφοδου και λουσιν
 Conj vlnCAct3P Conj vlnCAct3P n-ASM vpComPresMidASM PrepA n-ASF Adv PrepG t-GSN n-GSN Conj vlnCAct3P
 and they-came-away and found colt/foal having-been-bound toward door outside upon the encircling-road, and they-are-losing
 αυτον
 PersP3-ASM
 it.

MARK 11:5

και τινες των εκει εστηκοτων ελεγον αυτοις τι ποιειτε
 Conj IndefP-NPM t-GPM Adv vpComPresActGPM vlnCAct3P PersP3-DPM InterogP-ASN vlnCAct2P
 and some/any/certain-(ones) of-the-(ones) there having-stood-still said to-them who/whom/whose/which/what/why are-you@-doing
 λουοντες τον πωλον
 vlnCActNPM t-ASM n-ASM
 losing the colt/foal?

MARK 11:6

οι δε ειπαν αυτοις καθως ειπεν ο ιησους και αφηκαν αυτους
 t-NPM Conj vlnCAct3P PersP3-DPM Conj vlnCAct3S t-NSM n-NSM Conj vlnCAct3P PersP3-APM
 the-(ones) thus they-said to-them according-as said the Jesus: and they-let-go-off them.

MARK 11:7

και φερουσιν τον πωλον προς τον ιησουν και επιβαλλουσιν αυτω τα ιματια αυτων και
 Conj vlnCAct3P t-ASM n-ASM PrepA t-ASM n-ASM Conj vlnCAct3P PersP3-DSM t-APN n-APN PersP3-GPM Conj
 and they-are-bringing the colt/foal toward the Jesus, and they-are-throwing-upon to-it the outer-garments of-them, and
 εκαθισεν επ' αυτον
 vlnCAct3S PrepA PersP3-ASM
 he-sits-down upon it.

MARK 11:8

και πολλοι τα ιματια αυτων εστρωσαν εις την οδον αλλοι δε στιβαδας κοψαντες εκ των αγρων
 Conj a-NPM t-APN n-APN PersP3-GPM vlnCAct3P PrepA t-ASF n-ASF a-NPM Conj n-APF vlnCActNPM PrepG t-GPM n-GPM
 and many the outer-garments of-them spread into the way, other-(ones) thus straw lacerating out-of the fields.

MARK 11:9

και οι προαγοντες και οι ακολουθουντες εκραζον ωσαννα ευλογημενος ο ερχομενος εν
 Conj t-NPM vlnCActNPM Conj t-NPM vlnCActNPM vlnCAct3P HebrewIndec vpComPresMidNSM t-NSM vlnCActNPM PrepD
 and the-(ones) leading-forth and the-(ones) attaching yelled Hosanna: being-eulogised the-(one) coming in
 ονοματι κυριου
 n-DSN n-GSM
 name of-lord(Yahweh):

MARK 11:10

ευλογημενη η ερχομενη βασιλεια του πατρος ημων δαυιδ ωσαννα εν τοις υψιστοις
 vlnCActNPM t-NSF vlnCActNPM n-NSF t-GSM n-GSM PersP1-GP niProper HebrewIndec PrepD t-DPN aSuperD-PN
 being-eulogised the coming kingdom of-the father of-us David: Hosanna in the highest.

MARK 11:11

και εισηλθεν εις ιεροσολυμα εις το ιερον και περιβλεψαμενος παντα οψε ηδη
 Conj vlnCAct3S PrepA n-APN PrepA t-ASN n-ASN Conj vlnCActNPM a-APN a-GSF AdvTemporal
 and he-entered into Jerusalem into the priests-place: and looking-around all, evening-(about-7pm) already
 ουσης της ωρας εξηλθεν εις βηθανιαν μετα των δωδεκα
 vpSubvlnCActGPF t-GSF n-GSF vlnCAct3S PrepA n-ASF PrepG t-GPM ai-Numeral
 being of-the hour he-came-out into Bethany with the twelve.

MARK 11:12

και τη επαυριον εξελθοντων αυτων απο βηθανιας επεινασεν

Conj t-DSF AdvCombo vplncPresActGPM PersP3-GPM PrepG n-GSF vilndIndAct3S

¶ and to-the next day coming-out of-them from Bethany he-hungers.

MARK 11:13

και ιδων συκην απο μακροθεν εχουσαν φυλλα ηλθεν ει αρα τι

Conj vplncPresActNSM n-ASF PrepG AdvCombo vplncPresActASF n-APN vilndPastAct3S Conj Conj IndefP-ASN

and seeing fig-tree from afar having leaves he-came if consequently someone/anyone/certain-(ones)

εϋρησει εν αυτη και ελθων επ' αυτην ουδεν ευρεν ει μη φυλλα ο γαρ

vilncFutAct3S PrepD PersP3-DSF Conj vplncPresActNSM PrepA PersP3-ASF aCombo-ASN vilndPastAct3S Conj PartNeg n-APN t-NSM Conj

he-will-be-finding in her, and coming upon her thus-not-one he-found if not leaves: the for

καιρος ουκ ην συκων

n-NSM PartNeg viSubIndPastAct3S n-GPN

(a)-time-period not was of-figs.

MARK 11:14

και αποκριθεις ειπεν αυτη μηκει εις τον αιωνα εκ σου μηδεις καρπον φαγοι

Conj vplncPresPassNSM vilndPastAct3S PersP3-DSF AdvCombo PrepA t-ASM n-ASM PrepG PersP2-GS aCombo-NSM n-ASM vilncPresAct3S

and answering he-said to-her, not-any-longer into the age out-of you and-so-not-one fruit may-he-be-eating.

και ηκουον οι μαθηται αυτου

Conj vilndPastAct3P t-NPM n-NPM PersP3-GSM

and heard the disciples of-him.

MARK 11:15

και ερχονται εις ιεροσολυμα και εισελθων εις το ιερον ηρξατο εκβαλλειν τους

Conj vilncPresMid3P PrepA n-APN Conj vplncPresActNSM PrepA t-ASN n-ASN vilndIndMid3S vplncPresAct t-APM

¶ and ^they-are-coming into Jerusalem: and entering into the priests-place ^he-begins to-be-throwing-out the-(ones)

πωλουντας και τους αγοραζοντας εν τω ιερω και τας τραπεζας των κολλυβιστων και τας καθεδρας

vplncPresActAPM Conj t-APM vplncPresActAPM PrepD t-DSN n-DSN Conj t-APF n-APF t-GPM n-GPM Conj t-APF n-APF

selling and the-(ones) buying in the priests-place, and the tables of-the money-changers and the seats

των πωλουντων τας περιστερας κατεστρεψεν

t-GPM vplncPresActGPM t-APF n-APF vilndIndAct3S

of-the-(ones) selling the doves he-overturns,

MARK 11:16

και ουκ ηφιεν ινα τις διενεγκη σκευος δια του ιερου

Conj PartNeg vilndPastAct3S Conj IndefP-NSM vslncPresAct3S n-ASN PrepG t-GSN n-GSN

and not he-let-go-off in-order-that someone/anyone/certain-(ones) might-be-differing vessel through the priests-place.

MARK 11:17

και εδιδασκεν και ελεγεν ου γεγραπται οτι ο οικος μου οικος προσευχης κληθησεται πασιν

Conj vilndPastAct3S Conj vilndPastAct3S PartNeg viComPresMid3S Conj t-NSM n-NSM PersP1-GS n-NSM n-GSF vilncFutPass3S a-DPN

and he-taught and said not ^it-has-been-been-written that the house of-me house of-prayer will-be-being-called all

τους εθνεσιν υμεις δε πεποιηκατε αυτον σπηλαιον ληστων

t-DPN n-DPN PersP2-NP Conj viComPresAct2P PersP3-ASM n-ASN n-GPM

the nations? you@ thus you@-have-made/enacted?? it cave of-robbers.

MARK 11:18

και ηκουσαν οι αρχιερεις και οι γραμματεις και εζητουν πως αυτον απολεσωσιν εφοβουντο γαρ

Conj vilndIndAct3P t-NPM n-NPM Conj t-NPM n-NPM Conj vilndPastAct3P Part PersP3-ASM vslncFutAct3P vilndPastMid3P Conj

and hear the chief-priests and the scribes, and sought how him they-might-be-destroying: ^they-feared for

αυτον πας γαρ ο οχλος εξεπλησσετο επι τη διδαχη αυτου

PersP3-ASM a-NSM Conj t-NSM n-NSM vilndPastMid3S PrepD t-DSF n-DSF PersP3-GSM

him, all for the throng ^was-astonished upon the teaching of-him.

MARK 11:19

και οταν οψε εγενετο εξεπορευοντο εξω της πολεως

Conj Conj Adv vilndPastMid3S vilndPastMid3P Adv t-GSF n-GSF

and whenever evening-(about-7pm) ^it-came-to-be, ^they-went-out outside the city.

MARK 11:20

και παραπορευομενοι πρωι ειδον την συκην εξηραμμενην εκ ριζων

Conj vplncPresMidNPM AdvTemporal vilndPastAct3P t-ASF n-ASF vpComPresMidASF PrepG n-GPF

¶ and going-alongside predawn they-saw the fig-tree having-been-dried-out out-of roots:

MARK 11:21

και αναμνησθεις ο πετρος λεγει αυτω ραββει ιδε η συκη ην καταρασω εξηρανται

Conj vplncPresPassNSM t-NSM n-NSM vilncPresAct3S PersP3-DSM n-VSM Interjection t-NSF n-NSF RelP-ASF vilndIndMid2S viComPresMid3S

and being-reminded the Peter is-saying to-him Rabbi, Be-seeing the fig-tree which ^you-curse ^has-been-dried-out.

MARK 11:22

και αποκριθεις ο ιησους λεγει αυτοις εχετε πιστιν θεου

Conj vplncPresPassNSM t-NSM n-NSM vilncPresAct3S PersP3-DPM vplncPresAct2P n-ASF n-GSM

and answering the Jesus is-saying to-them Be-you@-having belief of-God.

MARK 11:23

αμην λεγω υμιν οτι ος αν ειπη τω ορει τουτω αρθητι και βληθητι
 HebrewIndec. vIncPresAct1S PersP2-DP Conj RelP-NSM Particle vsIncPresAct3S t-DSN n-DSN DemonsP-DSN vIncPresPass2S Conj vIncPresPass2S
 amen I-am-saying to-you@ that which ever might-be-saying to-the mountain this Be-being-lifted-up and be-being-thrown
 εις την θαλασσαν και μη διακριθη εν τη καρδια αυτου αλλα πιστευη οτι ο
 PrepA t-ASF n-ASF Conj PartNeg vsIncPresPass3S PrepD t-DSF n-DSF PersP3-GSM Conj vsIncPresAct3S Conj RelP-ASN
 into the sea, and not might-be-being-distinguished in the heart of-him but might-be-believing that which
 λαλει γινεται εσται αυτω
 vIncPresAct3S vIncPresMid3S viSubIncFutMid3S PersP3-DSM
 he-is-speaking ^is-becoming, ^it-will-be-being to-him.

MARK 11:24

δια τουτο λεγω υμιν παντα οσα προσευχεσθε και αιτεισθε πιστευετε οτι
 PrepA DemonsP-ASN vIncPresAct1S PersP2-DP a-APN pCoreI-APN vIncPresMid2P Conj vIncPresMid2P vIncPresAct2P PrepA
 because-of this I-am-saying to-you@, all as-many-as ^you@-are-praying and ^you@-are-requesting, be-you@-believing that
 ελαβετε και εσται υμιν
 vInclndPastAct2P Conj viSubIncFutMid3S PersP2-DP
 you@-got, and ^it-will-be-being to-you@.

MARK 11:25

και οταν στηκητε προσευχομενοι αφιετε ει τι εχετε κατα
 Conj ConJ vsIncPresAct2P vIncPresMidNPM vIncPresAct2P Conj IndefP-ASN vIncPresAct2P PrepA
 and whenever you@-might-be-standing-firm praying, be-you@-letting-go-off?? if someone/anyone/certain-(ones) you@-are-having against
 τινος ινα και ο πατηρ υμων ο εν τοις ουρανοις αφη υμιν τα
 IndefP-GSM Conj Adv t-NSM n-NSM PersP2-GP t-NSM PrepD t-DPM n-DPM vsIncPresAct3S PersP2-DP t-APN
 of-someone/anyone/certain-(ones), in-order-that also the Father of-you@ the-(one) in the heavens might-be-letting-go-off to-you@ the
 παραπτωματα υμων
 n-APN PersP2-GP
 fallings-aside of-you@.

MARK 11:27

και ερχονται παλιν εις ιεροσολυμα και εν τω ιερω περιπατοντος αυτου ερχονται προς αυτον
 Conj vIncPresMid3P Adv PrepA n-APN Conj PrepD t-DSN n-DSN vIncPresActGSM PersP3-GSM vIncPresMid3P PrepA PersP3-ASM
 ¶ and ^they-are-coming again into Jerusalem: and in the priests-place walking of-him ^are-coming toward him
 οι αρχιερεις και οι γραμματεις και οι πρεσβυτεροι
 t-NPM n-NPM Conj t-NPM n-NPM Conj t-NPM a-NPM
 the chief-priests and the scribes and the elders

MARK 11:28

και ελεγον αυτω εν ποια εξουσια ταυτα ποιεις η τις σοι
 Conj vInclndPastAct3P PersP3-DSM PrepD InterrogP-DSF n-DSF DemonsP-APN vIncPresAct2S Particle InterrogP-NSM PersP2-DS
 and said to-him in what authority these are-you-doing? Or who/whom/whose/which/what/why to-you
 εδωκεν την εξουσιαν ταυτην ινα ταυτα ποιης
 vInclndAct3S t-ASF n-ASF DemonsP-ASF Conj DemonsP-APN vsIncPresAct2S
 gives the authority this in-order-that these you-might-be-doing?

MARK 11:29

ο δε ιησους ειπεν αυτοις επρωτησω υμας ενα λογον και αποκριθητε μοι και
 t-NSM Conj n-NSM vInclndPastAct3S PersP3-DPM vInclndAct1S PersP2-AP aCardNum-ASM n-ASM Conj vIncPresPass2P PersP1-DS Conj
 the thus Jesus said to-them I-will-be-questioning you@ one logos, and you@-be-being-answered to-me, and
 ερω υμιν εν ποια εξουσια ταυτα ποιω
 vInclndAct1S PersP2-DP PrepD InterrogP-DSF n-DSF DemonsP-APN vInclndAct1S
 I-will-be-declaring to-you@ in what authority these I-am-doing.

MARK 11:30

το βαπτισμα το ιωανου εξ ουρανου ην η εξ ανθρωπων αποκριθητε μοι
 t-NSN n-NSN t-NSN n-GSM PrepG n-GSM viSubIncPastAct3S Particle PrepG n-GPM vIncPresPass2P PersP1-DS
 the immersion the-(one) of-John out-of heaven was or out-of men? you@-be-being-answered to-me.

MARK 11:31

και διελογιζοντο προς εαυτους λεγοντες εαν ειπωμεν εξ ουρανου ερει δια
 Conj vInclndPastMid3P PrepA ReflexP3-APM vIncPresActNPM Conj vsIncPresAct1P PrepG n-GSM vInclndAct3S PrepA
 and ^they-dialogued toward themselves saying if-ever we-might-be-saying out-of heaven, he-will-be-declaring because-of
 τι ουν ουκ επιστευσατε αυτω
 InterrogP-ASN Conj PartNeg vInclndAct2P PersP3-DSM
 who/whom/whose/which/what/why therefore not you@-believe to-him?

MARK 11:32

αλλα ειπωμεν εξ ανθρωπων εφοβουντο τον οχλον απαντες γαρ ειχον τον ιωανην οντως οτι προφητης
 Conj vsIncPresAct1P PrepG n-GPM vInclndPastMid3P t-ASM n-ASM a-NPM Conj vInclndPastAct3P t-ASM n-ASM Adv Conj n-NSM
 but might-we-be-saying out-of men? ^they-feared the throng: all(emphatic) for had the John really that prophet
 ην
 viSubIncPastAct3S
 he-was.

MARK 11:33

και αποκριθεντες τω ιησου λεγουσιν ουκ οιδαμεν και ο ιησους λεγει αυτοις ουδε εγω
 Conj vplncPresPassNPM t-DSM n-DSM vlnCPresAct3P PartNeg viComPresAct1P Conj t-NSM n-NSM vlnCPresAct3S PersP3-DPM AdvCombo PersP1-NS
 and answering to-the Jesus they-are-saying not we-have-perceived. and the Jesus is-saying to-them and-not I
 λεγω υμιν εν ποια εξουσια ταυτα ποιω
 vlnCPresAct1S PersP2-DP PrepD vlnCPresAct3S n-DSF DemonsP-APN vlnCPresAct1S
 am-saying to-you@ in what authority these I-am-doing.

MARK 12:1

και ηρξατο αυτοις εν παραβολαις λαλειν αμπελωνα ανθρωπος εφυτευσεν και περιεθηκεν φραγμα και
 Conj vlnCIndMid3S PersP3-DPM PrepD n-DPF vlnCPresAct n-ASM n-NSM vlnCIndAct3S Conj vlnCIndAct3S n-ASM Conj
 ¶ and ^he-begins to-them in parables to-be-speaking Vineyard man plants, and he-places-around barrier and
 ωρυξεν υποληνιον και ωκοδομησεν πυργον και εξεδετο αυτον γεωργοις και απεδημησεν
 vlnCIndAct3S n-ASN Conj vlnCIndAct3S n-ASM Conj vlnCIndAct3S PersP3-ASM n-DPM Conj vlnCIndAct3S
 digs winepress-vat and builds tower, and ^gave-out it to-farmers, and travels-abroad.

MARK 12:2

και απεστειλεν προς τους γεωργους τω καιρω δουλον ινα παρα των γεωργων λαβη
 Conj vlnCIndAct3S PrepA t-APM n-APM t-DSM n-DSM n-ASM Conj PrepG t-GPM n-GPM vslnCPresAct3S
 and he-sends-off toward the farmers to-the (a)-time-period male-slave, in-order-that from-alongside-of the farmers he-might-be-getting
 απο των καρπων του αμπελωνος
 PrepG t-GPM n-GPM t-GSM n-GSM
 from the fruits of-the vineyard:

MARK 12:3

και λαβοντες αυτον εδειραν και απεστειλαν κενον
 Conj vplncPresActNPM PersP3-ASM vlnCIndAct3P Conj vlnCIndAct3P a-ASM
 and getting him they-flay and they-send-off empty.

MARK 12:4

και παλιν απεστειλεν προς αυτους αλλον δουλον κα' κεινον εκεφαλισαν και ητιμασαν
 Conj Adv vlnCIndAct3S PrepA PersP3-APM a-ASM n-ASM Conj DemonsP-ASM vlnCIndAct3P Conj vlnCIndAct3P
 and again he-sends-off toward them (an)-other male-slave: and that-(one) strike-the-head, and they-dishonor.

MARK 12:5

και αλλον απεστειλεν κα' κεινον απεκτειναν και πολλους αλλους ους μεν δερωντες ους
 Conj a-ASM vlnCIndAct3S Conj DemonsP-ASM vlnCIndAct3P Conj a-APM a-APM RelP-APM Part.Alternate vplncPresActNPM RelP-APM
 and (an)-other he-sends-off: and that-(one) they-kill: and many other-(ones), which-(ones) indeed flaying which-(ones)
 δε αποκτενουντες
 Conj vplncPresActNPM
 thus killing.

MARK 12:6

ετι ενα ειχεν υιον αγαπητον απεστειλεν αυτον εσχατον προς αυτους λεγων οτι
 AdvTemporal aCardNum-ASM vlnCIndAct3S n-ASM a-ASM vlnCIndAct3S PersP3-ASM a-ASM PrepA PersP3-APM vplncPresActNSM Conj
 further one he-had, son loved: he-sends-off him last toward them saying that
 εντραπησονται τον υιον μου
 vlnCIndAct3P t-ASM n-ASM PersP1-GS
 ^they-will-be-being-abashing?? the son of-me.

MARK 12:7

εκεινοι δε οι γεωργοι προς εαυτους ειπαν οτι ουτος εστιν ο κληρονομος δευτε
 DemonsP-NPM Conj t-NPM n-NPM PrepA ReflexP3-APM vlnCIndAct3P Conj DemonsP-NSM viSublnCPresAct3S t-NSM n-NSM Interjection
 Those thus the farmers toward themselves said that This is the inheritor: hither,
 αποκτεινωμεν αυτον και ημων εσαι η κληρονομια
 vslnCPresAct1P PersP3-ASM Conj PersP1-GP viSublnCActMid3S t-NSF n-NSF
 we-might-be-killing him, and of-us ^will-be-being the inheritance.

MARK 12:8

και λαβοντες απεκτειναν αυτον και εξεβαλον αυτον εξω του αμπελωνος
 Conj vplncPresActNPM vlnCIndAct3P PersP3-ASM Conj vlnCIndAct3P PersP3-ASM Adv t-GSM n-GSM
 and getting they-kill him, and they-threw-out him outside the vineyard.

MARK 12:9

τι ποιησει ο κυριος του αμπελωνος ελευσεται και απολεσει τους γεωργους και
 InterrogP-ASN vlnCIndAct3S t-NSM n-NSM t-GSM n-GSM vlnCIndAct3S Conj vlnCIndAct3S t-APM n-APM Conj
 who/whom/whose/which/what/why will-be-doing the lord of-the vineyard? ^he-will-be-coming and will-be-destroying the farmers, and
 δωσει τον αμπελωνα αλλοις
 vlnCIndAct3S t-ASM n-ASM a-DPM
 will-be-giving the vineyard other-(ones).

MARK 12:10

ουδε την γραφην ταυτην ανεγνωτε λιθον ον απεδοκιμασαν οι οικοδομουντες ουτος εγενηθη
 AdvCombo t-ASF n-ASF DemonsP-ASF vlnCIndAct2P n-ASM RelP-ASM vlnCIndAct3P t-NPM vplncPresActNPM DemonsP-NSM vlnCIndAct3S
 and-not the writing this you@-read stone which reject the-(ones) building, this was-to-become
 εις κεφαλην γωνιας
 PrepA n-ASF n-GSF
 into head of-corner:

MARK 12:11

παρα κυριου εγενετο αυτη και εστιν θαυμαστη εν οφθαλμοις ημων
 PrepG n-GSM vlnDPastMid3S DemonsP-NSF Conj viSubIncPresAct3S a-NSF PrepD n-DPM PersP1-GP
 from-alongside-of lord(Yahweh) ^came-to-be this, and it-is marvelous in eyes of-us?

MARK 12:12

και εζητουν αυτον κρατησαι και εφοβηθησαν τον οχλον εγνωσαν γαρ οτι προς αυτους την παραβολην
 Conj vlnDPastAct3P PersP3-ASM vlnDIndAct Conj vlnDPastPass3P t-ASM n-ASM vlnDIndAct3P Conj Conj PrepA PersP3-APM t-ASF n-ASF
 and they-sought him to-seize, and they-were-fearfilled the throng, they-knew for that toward them the parable
 ειπεν και αφεντες αυτον απηλθαν
 vlnDPastAct3S Conj vplncPresActNPM PersP3-ASM vlnDPastAct3P
 he-said. and letting-go-off him they-came-away.

MARK 12:13

και αποστελλουσιν προς αυτον τινας των φαρισαιων και των ηρωδιανων ινα αυτον
 Conj vlnCPresAct3P PrepA PersP3-ASM IndefP-APM t-GPM n-GPM Conj t-GPM n-GPM Conj PersP3-ASM
 ¶ and they-are-sending-off toward him some/any/certain-(ones) of-the Pharisees and of-the Herodians, in-order-that him
 αγρευσωσιν λογω
 vsIncFutAct3P n-DSM
 they-might-be-catching to-logos.

MARK 12:14

και ελθοντες λεγουσιν αυτω διδασκαλε οιδαμεν οτι αληθης ει και ου μελει
 Conj vplncPresActNPM vlnCPresAct3P PersP3-DSM n-VSM viComPresAct1P Conj a-NSM viSubIncPresAct2S Conj PartNeg vlnCPresAct3S
 and coming they-are-saying to-him Teacher, we-have-perceived that true you-are and not it-is-concerning
 σοι περι ουδενος ου γαρ βλεπεις εις προσωπον ανθρωπων αλλ' επ' αληθειας την οδον του θεου
 PersP2-DS PrepG aCombo-GSM PartNeg Conj vlnCPresAct2S PrepA n-ASN n-GPM Conj PrepG n-GSF t-ASF n-ASF t-GSM n-GSM
 to-you concerning thus-not-one: not for you-are-observing into face of-men, but on truth the way of-the God
 διδασκεις εξεστιν δουναι κησον καισαρι η ου δωμεν η μη δωμεν
 vlnCPresAct2S vlnCPresAct3S vlnDIndAct n-ASM n-DSM Particle PartNeg vsIncPresAct1P Particle PartNeg vsIncPresAct1P
 you-are-teaching: it-is-allowing/allowed?? to-give poll-tax to-Caesar or not? we-might-be-giving or not we-might-be-giving?

MARK 12:15

ο δε ειδως αυτων την υποκρισιν ειπεν αυτοις τι με
 t-NSM Conj vpComPresActNSM PersP3-GPM t-ASF n-ASF vlnDPastAct3S PersP3-DPM InterogP-ASN PersP1-AS
 the-(one) thus having-perceived of-them the pretence/hypocrisy said to-them who/whom/whose/which/what/why me
 πειραζετε φερετε μοι δηναριον ινα ιδω
 vlnCPresAct2P vlnCPresAct2P PersP1-DS n-ASN Conj vsIncPresAct1S
 are-you@-testing? be-you@-bringing to-me denarius in-order-that I-might-be-seeing.

MARK 12:16

οι δε ηνεγκαν και λεγει αυτοις τινος η εικων αυτη και η επιγραφη
 t-NPM Conj vlnDIndAct3P Conj vlnCPresAct3S PersP3-DPM InterogP-GSM t-NSF n-NSF DemonsP-NSF Conj t-NSF n-NSF
 the-(ones) thus they-bring. and he-is-saying to-them, of-who/whom/whose/which/what/why the image this and the inscription?
 οι δε ειπαν αυτω καισαρος
 t-NPM Conj vlnDPastAct3P PersP3-DSM n-GSM
 the-(ones) thus they-said to-him of-Caesar.

MARK 12:17

ο δε ιησους ειπεν τα καισαρος αποδοτε καισαρι και τα του θεου τω θεω και
 t-NSM Conj n-NSM vlnDPastAct3S t-APN n-GSM vlnCPresAct2P n-DSM Conj t-APN t-GSM n-GSM t-DSM n-DSM Conj
 the thus Jesus said, the-(things) of-Caesar be-you@-giving-away to-Caesar and the-(things) of-the God to-the God. and
 εξεθαυμαζον επ' αυτω
 vlnDPastAct3P PrepD PersP3-DSM
 they-astounded upon him.

MARK 12:18

και ερχονται σαδδουκαιοι προς αυτον οιτινες λεγουσιν αναστασιν μη ειναι και
 Conj vlnCPresMid3P n-NPM PrepA PersP3-ASM RelP-NPM vlnCPresAct3P n-ASF PartNeg vnSubIndIndAct Conj
 ¶ and ^are-coming Sadducees toward him, which-some/any/(a)-certain-(one) are-saying rising-up not to-be, and
 επηρωτων αυτον λεγοντες
 vlnDPastAct3P PersP3-ASM vplncPresActNPM
 they-questioned him saying,

MARK 12:19

διδασκαλε μωυσης εγραψεν ημιν οτι εαν τινος αδελφος αποθανη και
 n-VSM n-NSM vlnDIndAct3S PersP1-DP Conj Conj IndefP-GSM n-NSM vsIncPresAct3S Conj
 Teacher, Moses writes to-us that if-ever of-someone/anyone/certain-(ones) brother might-be-dying-away and
 καταλιπη γυναικα και μη αφη τεκνον ινα λαβη ο αδελφος αυτου την
 vsIncPresAct3S n-ASF Conj PartNeg vsIncPresAct3S n-ASN Conj vsIncPresAct3S t-NSM n-NSM PersP3-GSM t-ASF
 might-be-leaving-behind woman and not might-be-letting-go-off child, in-order-that might-be-getting the brother of-him the
 γυναικα και εξανασθησθη σπερμα τω αδελφω αυτου
 n-ASF Conj vsIncFutAct3S n-ASN t-DSM n-DSM PersP3-GSM
 woman and might-be-raising-up seed to-the brother of-him.

MARK 12:20

επτα αδελφοι ησαν και ο πρωτος ελαβεν γυναικα και αποθησκων ουκ αφηκεν σπερμα
 aiNumeral n-NPM viSubIndPastAct3P Conj t-NSM aOrdinNum-NSM vlnDPastAct3S n-ASF Conj vplncPresActNSM PartNeg vlnDIndAct3S n-ASN
 seven brothers there-were: and the first got woman, and dying-away not he-lets-go-off seed:

MARK 12:21

και ο δευτερος ελαβεν αυτην και απεθανεν μη καταλιπων σπερμα και ο τριτος ωσαυτως
 Conj t-NSM aOrdinNum-NSM vInclPastAct3S PersP3-ASF Conj vInclPastAct3S PartNeg vPlncPresActNSM n-ASN Conj t-NSM aOrdinNum-NSM AdvCombo
 and the second-(one) got her, and he-died-away not leaving-behind seed, and the third-(one) likewise:

MARK 12:22

και οι επτα ουκ αφηκαν σπερμα εσχατον παντων και η γυνη απεθανεν
 Conj t-NPM ai-Numeral PartNeg vInclIndAct3P n-ASN a-ASN a-GPN Adv t-NSF n-NSF vInclPastAct3S
 and the seven not let-go-off seed. last of-all also the woman died-away.

MARK 12:23

εν τη αναστασει τινος αυτων εσται γυνη οι γαρ επτα εσχον αυτην
 PrepD t-DSF n-DSF InterrogP-GSM PersP3-GPM viSubIncFutMid3S n-NSF t-NPM Conj ai-Numeral vInclPastAct3P PersP3-ASF
 in the rising-up of-who/whom/whose/which/what/why of-them ^will-she-be-being woman? the for seven had her

γυναικα

n-ASF

woman.

MARK 12:24

εφη αυτοις ο ιησους ου δια τουτο πλανασθε μη ειδοτες τας γραφας μηδε
 vInclPastAct3S PersP3-DPM t-NSM n-NSM PartNeg PrepA DemonsP-ASN vInclPresMid2P PartNeg vpComPresActNPM t-APF n-APF Conj
 asserted to-them the Jesus not because-of this ^you@-are-being-strayed not having-perceived the writings nor

την δυναμιν του θεου

t-ASF n-ASF t-GSM n-GSM

the ability of-the God?

MARK 12:25

οταν γαρ εκ νεκρων αναστωσιν ουτε γαμουσιν ουτε γαμιζονται αλλ'
 Conj Conj PrepG a-GPM vsIncPresAct3P Conj vInclPresAct3P Conj vInclPresMid3P Conj
 whenever for out-of of-dead-(ones) they-might-be-standing-up, neither they-are-marrying nor ^they-are-being-married/given-in marriage??, but

εισιν ως αγγελοι εν τοις ουρανοις

viSubIncPresAct3P Conj n-NPM PrepD t-DPM n-DPM

they-are as messengers in the heavens.

MARK 12:26

περι δε των νεκρων οτι εγειρονται ουκ ανεγνωτε εν τη βιβλω μουσεως επι του βατου
 PrepG Conj t-GPM a-GPM Conj vInclPresMid3P PartNeg vInclPastAct2P PrepD t-DSF n-DSF n-GSM PrepG t-GSM n-GSM
 concerning thus the dead-(ones) that ^they-are-being-roused not you@-read in the scroll of-Moses upon the thornbush

πως ειπεν αυτω ο θεος λεγων εγω ο θεος αβρααμ και θεος ισαακ και θεος
 Part.Interogative vInclPastAct3S PersP3-DSM t-NSM n-NSM vPlncPresActNSM PersP1-NS t-NSM n-NSM niProper Conj n-NSM niProper Conj n-NSM
 how said to-him the God saying I the God (of)-Abraham and God of-Isaac and God

ιακωβ

niProper

of-Jacob?

MARK 12:27

ουκ εστιν θεος νεκρων αλλα ζωντων πολυ πλανασθε
 PartNeg viSubIncPresAct3S n-NSM a-GPM Conj vPlncPresAct3P a-ASN vInclPresMid2P
 not he-is God of-dead-(ones) but living: much ^you@-are-being-strayed.

MARK 12:28

και προσελθων εις των γραμματεων ακουσας αυτων συζητουτων ειδως οτι καλως
 Conj vPlncPresActNSM aCardNum-NSM t-GPM n-GPM vPlndIndActNSM PersP3-GPM vPlncPresActGPM vpComPresActNSM Conj Adv
 ¶ and coming-near one of-the scribes hearing of-them seeking-together, having-perceived that ideally

απεκριθη αυτοις επηρωτησεν αυτον ποια εστιν εντολη πρωτη παντων
 vInclPastPass3S PersP3-DPM vInclIndAct3S PersP3-ASM InterrogP-NSF viSubIncPresAct3S n-NSF aOrdinNum-NSF a-GPM
 he-answered to-them, questions him what is commandment first of-all?

MARK 12:29

απεκριθη ο ιησους οτι πρωτη εστιν ακουε ισραηλ κυριος ο θεος ημων κυριος
 vInclPastPass3S t-NSM n-NSM Conj aOrdinNum-NSF viSubIncPresAct3S vInclPresAct2S niProper n-NSM t-NSM n-NSM PersP1-GP n-NSM
 Answered the Jesus that first is Be-hearing, Israel: lord the God of-us lord

εις εστιν

aCardNum-NSM viSubIncPresAct3S

one is,

MARK 12:30

και αγαπησεις κυριον τον θεον σου εξ ολης καρδιας σου και εξ ολης της ψυχης σου και εξ ολης
 Conj vIncFutAct2S n-ASM t-ASM n-ASM PersP2-GS PrepG a-GSF n-GSF PersP2-GS Conj PrepG a-GSF t-GSF n-GSF PersP2-GS Conj PrepG a-GSF
 and you-will-be-loving lord the God of-you out-of whole heart of-you and out-of whole the soul of-you and out-of whole

της διανοιας σου και εξ ολης της ισχυος σου
 t-GSF n-GSF PersP2-GS Conj PrepG a-GSF t-GSF n-GSF PersP2-GS
 the comprehension of-you and out-of whole the strength of-you.

MARK 12:31

δευτερα αυτη αγαπησεις τον πλησιον σου ως σεαυτον μειζων τουτων αλλη εντολη
 aOrdinNum-NSF DemonsP-NSF vIncFutAct2S t-ASM AdvPlace PersP2-GS Conj ReflexP2-ASM aCompar-NSF DemonsP-GPF a-NSF n-NSF
 second this you-will-be-loving the neighbour of-you as yourself. greater of-these (an)-other commandment

ουκ εστιν

PartNeg viSubIncPresAct3S

not is.

MARK 12:32

ειπεν αυτω ο γραμματευσ καλως διδασκαλε επ' αληθειας ειπες οτι εις εστιν και
 vIndPastAct3S PersP3-DSM t-NSM n-NSM Adv n-VSM PrepG n-GSF vIndPastAct2S Conj aCardNum-NSM viSubIncPresAct3S Conj
 said to-him the scribe ideally, Teacher, on truth you-said, that one he-is and
 ουκ εστιν αλλος πλην αυτου
 PartNeg viSubIncPresAct3S a-NSM Adv PersP3-GSM
 not is other moreover/furthermore of-him:

MARK 12:33

και το αγαπαν αυτον εξ ολης καρδιας και εξ ολης της συνεσεως και εξ ολης της ισχυος και το
 Conj t-NSN vIncPresAct PersP3-ASM PrepG a-GSF n-GSF Conj PrepG a-GSF t-GSF n-GSF Conj PrepG a-GSF t-GSF n-GSF Conj t-NSN
 and the to-be-loving him out-of whole heart and out-of whole the comprehension and out-of whole the strength and the
 αγαπαν τον πλησιον ως εαυτον περισσοτερον εστιν παντων των ολοκαυτωματων και θυσιων
 vIncPresAct t-ASM AdvPlace Conj ReflexP3-ASM aCompar-NSN viSubIncPresAct3S a-GPN t-GPN n-GPN Conj n-GPF
 to-be-loving the neighbour as himself, more-excessive is all the whole-burnt-offerings and sacrifices.

MARK 12:34

και ο ιησους ιδων αυτον οτι νουνεχως απεκριθη ειπεν αυτω ου μακραν ει
 Conj t-NSM n-NSM vIncPresActNSM PersP3-ASM Conj AdvTemporal vIndPastPass3S vIndPastAct3S PersP3-DSM PartNeg AdvPlace viSubIncPresAct2S
 and the Jesus seeing him that astutely he-answered, said to-him not far-off you-are
 απο της βασιλειας του θεου και ουδεις ουκετι ετολμα αυτον επερωτησαι
 PrepG t-GSF n-GSF t-GSM n-GSM Conj aCombo-NSM AdvCombo vIndPastAct3S PersP3-ASM vIncIndAct
 from the kingdom of-the God. and thus-not-one no-longer dared him to-question.

MARK 12:35

και αποκριθεις ο ιησους ελεγεν διδασκων εν τω ιερω πως λεγουσιν οι γραμματεις οτι ο
 Conj vIncPresPassNSM t-NSM n-NSM vIndPastAct3S vIncPresActNSM PrepD t-DSN n-DSN Part vIncPresAct3P t-NPM n-NPM Conj t-NSM
 ¶ and answering the Jesus said teaching in the priests-place how are-saying the scribes that the

χριστος υιος δαυιδ εστιν
 n-NSM n-NSM niProper viSubIncPresAct3S
 Christ son of-David is?

MARK 12:36

αυτος δαυιδ ειπεν εν τω πνευματι τω αγιω ειπεν κυριος τω κυριω μου καθου εκ
 PersP3-NSM niProper vIndPastAct3S PrepD t-DSN n-DSN t-DSN a-DSN vIndPastAct3S n-NSM t-DSM n-DSM PersP1-GS vIncPresMid2S PrepG
 He David said in the spirit the holy said lord to-the lord of-me ^be-you-sitting out-of
 δεξιων μου εως αν θω τους εχθρους σου υποκατω των ποδων σου
 a-GPN PersP1-GS Conj Particle vIncPresAct1S t-APM a-APM PersP2-GS AdvCombo t-GPM n-GPM PersP2-GS
 right of-me until ever I-might-be-placing the enemies of-you underneath the feet of-you.

MARK 12:37

αυτος δαυιδ λεγει αυτον κυριον και ποθεν αυτου εστιν υιος και ο πολυς οχλος
 PersP3-NSM niProper vIncPresAct3S PersP3-ASM n-ASM Conj Part-Interrog PersP3-GSM viSubIncPresAct3S n-NSM Conj t-NSM a-NSM n-NSM
 He David is-saying him lord, and from-where of-him is-he son? ¶ and the much throng
 ηκουεν αυτου ηδως
 vIndPastAct3S PersP3-GSM Adv
 heard of-him gratifyingly.

MARK 12:38

και εν τη διδαχη αυτου ελεγεν βλεπετε απο των γραμματεων των θελοντων εν στολαις
 Conj PrepD t-DSF n-DSF PersP3-GSM vIndPastAct3S vIncPresAct2P PrepG t-GPM n-GPM t-GPM vIncPresActGPM PrepD n-DPF
 and in the teaching of-him he-said be-you@-observing from the scribes the-(ones) willing/wanting in robes
 περιπατειν και ασπασμους εν ταις αγοραις
 vIncPresAct Conj n-APM PrepD t-DPF n-DPF
 to-be-walking and greetings in the markets

MARK 12:39

και πρωτοκαθεδριας εν ταις συναγωγαις και πρωτοκλισιας εν τοις δειπνοις
 Conj n-APF PrepD t-DPF n-DPF Conj n-APF PrepD t-DPN n-DPN
 and front-seats in the gathering-places(synagogues) and first-reclining-places in the suppers,

MARK 12:40

οι κατασθοντες τας οικιας των χηρων και προφασει μακρα προσευχομενοι ουτοι λημφονται
 t-NPM vIncPresActNPM t-APF n-APF t-GPF n-GPF Conj n-DSF a-APN vIncPresMidNPM DemonsP-NPM vIncFutMid3P
 the-(ones) devouring the houses of-the widows and to-pretense/excuse long praying: these ^will-be-getting
 περισσοτερον κριμα
 aCompar-ASN n-ASN
 more-excessive judgment.

MARK 12:41

και καθισας κατεναντι του γαζοφυλακιου εθεωρει πως ο οχλος βαλλει χαλκον εις το γαζοφυλακιον
 Conj vIncIndActNSM AdvCombo t-GSN n-GSN vIndPastAct3S Part t-NSM n-NSM vIncPresAct3S n-ASM PrepA t-ASN n-ASN
 ¶ and sitting in-front the guarded-treasury he-beheld how the throng is-throwing copper into the guarded-treasury,
 και πολλοι πλουσιοι εβαλλον πολλα
 Conj a-NPM a-NPM vIndPastAct3P a-APN
 and many rich-(ones) threw much:

MARK 12:42

και ελθουσα μια χηρα πτωχη εβαλεν λεπτα δυο ο εστιν κωδραντης
 Conj vIncPresActNSF aCardNum-NSF n-NSF a-NSF vIncIndAct3S a-APN aCardNum-APN RelP-NSN viSubIncPresAct3S n-NSM
 and coming one widow poor throws leptons two, which is quadrans.

MARK 12:43

και προσκαλεσαμενος τους μαθητας αυτου ειπεν αυτοις αμην λεγω υμιν οτι η χηρα
 Conj vplndMidNSM t-APM n-APM PersP3-GSM vlnclndAct3S PersP3-DPM HebrewIndec. vlnclndAct1S PersP2-DP Conj t-NSF n-NSF
 and calling-forward the disciples of-him he-said to-them amen I-am-saying to-you@, that the widow
 αυτη η πτωχη πλειον παντων εβαλεν των βαλλοντων εις το γαζοφυλακιον
 DemonsP-NSF a-NSF aCompar-ASN a-GPM vlnclndAct3S t-GPM vplndPresActGPM PrepA t-ASN n-ASN
 this the poor more-than of-all throws of-the-(ones) throwing into the guarded-treasury:

MARK 12:44

παντες γαρ εκ του περισσευοντος αυτοις εβαλον αυτη δε εκ της υστερησεως αυτης παντα οσα
 a-NPM Conj PrepG t-GSN vplndPresActGSM PersP3-DPM vlnclndAct3P DemonsP-NSF Conj PrepG t-GSF n-GSF PersP3-GSF a-APN pCorel-APN
 all for out-of the superabounding to-them threw, this thus out-of the lack of-her all as-many-as
 ειχεν εβαλεν ολον τον βιον αυτης
 vlnclndAct3S vlnclndAct3S a-ASM t-ASM n-ASM PersP3-GSF
 she-had throws, whole the livelihood of-her.

MARK 13:1

και εκπορευομενου αυτου εκ του ιερου λεγει αυτω εις των μαθητων αυτου διδασκαλε
 Conj vplndPresMidGSM PersP3-GSM PrepG t-GSN n-GSN vlnclndAct3S PersP3-DSM aCardNum-NSM t-GPM n-GPM PersP3-GSM n-VSM
 ¶ and going-out of-him out-of the priests-place is-saying to-him one of-the disciples of-him Teacher,
 ιδε ποταποι λιθοι και ποταπαι οικοδομαι
 Interjection InterogP-NPM n-NPM Conj InterogP-NPF n-NPF
 Be-seeing, what-kind stones and what-kind buildings.

MARK 13:2

και ο ιησους ειπεν αυτω βλεπεις ταυτας τας μεγαλας οικοδομας ου μη αφεθη
 Conj t-NSM n-NSM vlnclndAct3S PersP3-DSM vlnclndAct2S DemonsP-APF t-APF a-APF n-APF PartNeg PartNeg vlnclndPresPass3S
 and the Jesus said to-him you-are-observing these the great buildings? not not might-be-being-let-go-off
 ωδε λιθος επι λιθον ος ου μη καταλυθη
 Adv n-NSM PrepA n-ASM RelP-NSM PartNeg PartNeg vlnclndPresPass3S
 here stone upon stone which not not might-be-being-loosened.

MARK 13:3

και καθημενου αυτου εις το ορος των ελαιων κατεναντι του ιερου επηρωτα αυτον κατ'
 Conj vplndPresMidGSM PersP3-GSM PrepA t-ASN n-ASN t-GPF n-GPF AdvCombo t-GSN n-GSN vlnclndAct3S PersP3-ASM PrepA
 ¶ and sitting of-him into the Mountain of-the Olives in-front the priests-place questioned him according-to
 ιδιαν πετρος και ιακωβος και ιωαννης και ανδρεας
 a-ASF n-NSM Conj n-NSM Conj n-NSM Conj n-NSM
 (one's)-own Peter and James and John and Andrew

MARK 13:4

ειπον ημιν ποτε ταυτα εσται και τι το σημειον οταν
 vmIndFutAct2S PersP1-DP PartInterog DemonsP-NPN viSublncFutMid3S Conj InterogP-ASN t-NSN n-NSN Conj
 Say to-us at-some-time these ^will-be-being, and who/whom/whose/which/what/why the sign whenever
 μελλη ταυτα συντελεισθαι παντα
 vlnclndPresAct3S DemonsP-NPN vlnclndPresMid a-NPN
 might-be-being-about?? these ^to-be-concluding all.

MARK 13:5

ο δε ιησους ηρξατο λεγειν αυτοις βλεπετε μη τις υμας πλανηση
 t-NSM Conj n-NSM vlnclndMid3S vlnclndPresAct PersP3-DPM vlnclndPresAct2P Conj IndefP-NSM PersP2-AP vlnclndFutAct3S
 the thus Jesus ^begins to-be-saying to-them be-you@-observing not someone/anyone/certain-(ones) you@ might-be-straying.

MARK 13:6

πολλοι ελευσονται επι τω ονοματι μου λεγοντες οτι εγω ειμι και πολλους πλανησουσιν
 a-NPM vlnclndFutMid3P PrepD t-DSN n-DSN PersP1-GS vlnclndPresActNPM Conj PersP1-NS viSublncPresAct1S Conj a-APM vlnclndFutAct3P
 many ^will-be-coming upon the name of-me saying that I am, and many they-will-be-straying.

MARK 13:7

οταν δε ακουσητε πολεμους και ακοας πολεμων μη θροεισθε δει γενεσθαι αλλ'
 Conj Conj vlnclndFutAct2P n-APM Conj n-APF n-GPM PartNeg vlnclndPresMid2P vlnclndPresAct3S vlnclndPresMid Conj
 whenever thus you@-might-be hearing wars and hearings of-wars, not ^be-you@-being-alarmed: it-is-binding ^to-be-coming-to-be, but
 ουπω το τελος
 AdvTemporal t-NSN n-NSN
 not-yet the consummation.

MARK 13:8

εγερθησεται γαρ εθνος επ' εθνος και βασιλεια επι βασιλειαν εσονται σεισμοι κατα τοπους εσονται
 vlnclndFutPass3S Conj n-NSN PrepA n-ASN Conj n-NSF PrepA n-ASF viSublncFutMid3P n-NPM PrepA n-APM viSublncFutMid3P
 will-be-being-roused for nation upon nation, and kingdom upon kingdom: ^will-be-being quakings according-to places, ^will-be-being
 λιμοι αρχη ωδινων ταυτα
 n-NPF n-NSF n-GPF DemonsP-NPN
 famines: beginning of-travails these.

MARK 13:9

βλεπετε δε υμεις εαυτους παραδωσουσιν υμας εις συνεδρια και εις συναγωγας
 vmlncPresAct2P Conj PersP2-NP ReflexP2-APM vlnctFutAct3P PersP2-AP PrepA n-APN Conj PrepA n-APF
 be-you@-observing thus you@ yourselves: they-will-be-giving-over you@ into Sanhedrins and into gathering-places(synagogues)

δαρησεσθε και επι ηγεμονων και βασιλεων σταθησεσθε ενεκεν εμου εις μαρτυριον
 vlnctFutMid2P Conj PrepG n-GPM Conj n-GPM vlnctFutPass2P Adv vlnctFutPass2P PersP1-GS PrepA n-ASN
 ^you@-will-be-being-flayed and upon governors and kings you@-will-be-being-stood-still on-account-of me into testimony

αυτοις

PersP3-DPM

to-them.

MARK 13:10

και εις παντα τα εθνη πρωτον δει κηρυχθηναι το ευαγγελιον
 Conj PrepA a-APN t-APN n-APN Adv vlnctPresAct3S vlnclndPass t-ASN n-ASN
 and into all the nations first it-is-binding to-be-proclaimed the evangel.

MARK 13:11

και οταν αγωνισιν υμας παραδιδοντες μη προμεριμνατε τι
 Conj Conj vslnctPresAct3P PersP2-AP vlnctPresActNPM PartNeg vmlncPresAct2P InterrogP-ASN
 and whenever they-might-be-bringing you@ giving-over, not be-you@-being-anxious-before who/whom/whose/which/what/why

λαλησητε αλλ' ο εαν δοθη υμιν εν εκεινη τη ωρα τουτο λαλειτε
 vslnctFutAct2P Conj RelP-NSN Conj vslnctPresPass3S PersP2-DP PrepD DemonsP-DSF t-DSF n-DSF DemonsP-ASN vmlncPresAct2P
 you@-might-be-speaking, but which if-ever might-be-being-given to-you@ in that the hour this be-you@-speaking:

ου γαρ εστε υμεις οι λαλουντες αλλα το πνευμα το αγιον
 PartNeg Conj viSublnctPresAct2P PersP2-NP t-NPM vlnctPresActNPM Conj t-NSN n-NSN t-NSN a-NSN
 not for are you@ the-(ones) speaking but the spirit the holy.

MARK 13:12

και παραδωσει αδελφος αδελφον εις θανατον και πατηρ τεκνον και επαναστησονται τεκνα επι γονεις και
 Conj vlnctFutAct3S n-NSM n-ASM PrepA n-ASM Conj n-NSM n-ASN Conj vlnctFutMid3P n-NPN PrepA n-APM Conj
 and will-be-giving-over brother brother into death and father child, and ^will-be-standing-upon children upon parents and

θανατωσουσιν αυτους
 vlnctFutAct3P PersP3-APM
 will-be-putting-to-death them:

MARK 13:13

και εσεσθε μισουμενοι υπο παντων δια το ονομα μου ο δε υπομεινας εις τελος
 Conj viSublnctFutMid2P vlnctPresMidNPM PrepG a-GPM PrepA t-ASN n-ASN PersP1-GS t-NSM Conj vlnclndActNSM PrepA n-ASN
 and ^you@-will-be-being being-hated by all because-of the name of-me. the-(one) thus enduring into consummation,

ουτος σωθησεται
 DemonsP-NSM vlnctFutPass3S
 this-(one) will-be-being-rescued.

MARK 13:14

οταν δε ιδητε το βδελυγμα της ερημωσης εστηκοτα οπου ου δει ο
 Conj Conj vslnctPresAct2P t-ASN n-ASN t-GSF n-GSF vpComPresActASM Adv PartNeg vlnctPresAct3S t-NSM
 whenever thus you@-might-be-seeing the abomination-of-the desolation having-stood-still where not it-is-binding, the-(one)

αναγνωσκων νοειτω τοτε οι εν τη ιουδαια φευγετωσαν εις τα ορη
 vlnctPresActNSM vlnctPresAct3S AdvTemporal t-NPM PrepD t-DSF n-DSF vlnctPresAct3P PrepA t-APN n-APN
 reading let-him-be-apprehending, then the-(ones) in the Judea let-them-be-fleeing into the mountains,

MARK 13:15

ο επι του δωματος μη καταβατω μηδε εισελθω τι αραι εκ της οικιας
 t-NSM PrepG t-GSN n-GSN PartNeg vlnctPresAct3S Conj vlnclndFutAct3S IndefP-ASN vlnclndAct PrepG t-GSF n-GSF
 the-(one) upon the rooftop not let-him-be-descending nor let-him-enter someone/anyone/certain-(ones) to-lift-up out-of the house

αυτου

PersP3-GSM

of-him,

MARK 13:16

και ο εις τον αγρον μη επιστρεψατω εις τα οπισω αραι το ιματιον αυτου
 Conj t-NSM PrepA t-ASM n-ASM PartNeg vlnclndFutAct3S PrepA t-APN Adv vlnclndAct t-ASN n-ASN PersP3-GSM
 and the-(one) into the field not let-him-turn-back into the-(things) behind to-lift-up the outer-garment of-him.

MARK 13:17

ουαι δε ταις εν γαστρι εχουσαις και ταις θηλαζουσαις εν εκειναις ταις ημεραις
 Inject Conj t-DPF PrepD n-DSF vlnctPresActDPF Conj t-DPF vlnctPresActDPF PrepD DemonsP-DPF t-DPF n-DPF
 woe thus to-the-(ones) in belly having and to-the-(ones) suckling in those the days:

MARK 13:18

προσευχεσθε δε ινα μη γενηται χειμωνος
 vmlncPresMid2P Conj Conj PartNeg vslnctPresMid3S n-GSM
 ^be-you@-praying thus in-order-that not ^it-might-be-coming-to-be of-winter:

MARK 13:19

εσονται γαρ αι ημεραι εκειναι θλιψις οια ου γεγονεν τοιαυτη απ' αρχης κτισεως
 viSublnctFutMid3P Conj t-NPF n-NPF DemonsP-NPF n-NSF CorelP-NSF PartNeg viComPresAct3S pdNSF PrepG n-GSF n-GSF
 ^will-be-being for the days those oppression the-(thing)-which not has-come-to-be such from beginning of-creation

ην εκτισεν ο θεος εως του νυν και ου μη γενηται
 RelP-ASF vlnclndAct3S t-NSM n-NSM PrepG t-GSM AdvTemporal Conj PartNeg PartNeg vslnctPresMid3S
 which creates the God until the now and not not ^might-be-coming-to-be:

MARK 13:20

και ει μη εκολοβωσεν κυριος τας ημερας ουκ αν εσωθη πασα σαρξ αλλα δια τους εκλεκτους
 Conj Conj PartNeg vlnclndAct3S n-NSM t-APF n-APF PartNeg Particle vlnclndPastPass3S a-NSF n-NSF Conj PrepA t-APM a-APM
 and if not curtails lord the days, not ever was-rescued all flesh: but because-of the chosen-(ones)
 οὗς ἐξελεξάτο ἐκολοβώσεν τὰς ἡμέρας
 RelP-APM vlnclndMid3S vlnclndAct3S t-APF n-APF
 which ^he-chooses he-curtails the days.

MARK 13:21

και τοτε εαν τις υμιν ειπη ιδε ωδε ο χριστος ιδε εκει μη πιστευετε
 Conj AdvTemporal Conj IndefP-NSM PersP2-DP vslnclndPresAct3S Interjection Adv t-NSM n-NSM Interjection Adv PartNeg
 and then if-ever someone/anyone/certain-(ones) to-you@ might-be-saying Be-seeing, here the Christ, Be-seeing, there, not
 πιστευετε
 vlnclndPresAct2P
 be-you@-believing:

MARK 13:22

εγερθησονται γαρ ψευδοχριστοι και ψευδοπροφηται και δωσουσιν σημεια και τερατα προς το αποπλαναν ει δυνατον τους εκλεκτους
 vlnclndFutPass3P Conj n-NPM Conj n-NPM Conj vlnclndFutAct3P n-APN Conj n-APN PrepA t-ASN vlnclndPresAct Conj
 will-be-being-roused for false-christs and false-prophets and they-will-be-giving signs and marvels toward the to-be-leading- astray if
 δυνατον τους εκλεκτους
 a-NSN t-APM a-APM
 able(possible) the chosen-(ones).

MARK 13:23

υμεις δε βλεπετε προειρηκα υμιν παντα
 PersP2-NP Conj vlnclndPresAct2P viComPresAct1S PersP2-DP a-APN
 you@ thus be-you@-observing: I-have-foretold to-you@ all.

MARK 13:24

αλλα εν εκειναις ταις ημεραις μετα την θλιψιν εκεινην ο ηλιος σκοτισθησεται και η σεληνη ου δωσει το φεγγος αυτης
 Conj PrepD DemonsP-DPF t-DPF n-DPF PrepA t-ASF n-ASF DemonsP-ASF t-NSM n-NSM vlnclndFutPass3S Conj t-NSF n-NSF PartNeg
 but in those the days after the oppression that the sun will-be-being-darkened, and the moon not
 δωσει το φεγγος αυτης
 vlnclndFutAct3S t-ASN n-ASN PersP3-GSF
 will-be-giving the lustre of-her,

MARK 13:25

και οι αστερες εσονται εκ του ουρανου πιπτοντες και αι δυναμεις αι εν τοις ουρανοις σαλευθησονται
 Conj t-NPM n-NPM viSublnclndFutMid3P PrepG t-GSM n-GSM vlnclndPresActNPM Conj t-NPF n-NPF t-NPF PrepD t-DPM n-DPM
 and the stars ^will-be-being out-of the heavens falling, and the abilities the-(ones) in the heavens
 σαλευθησονται
 vlnclndFutPass3P
 will-be-being-shaken.

MARK 13:26

και τοτε οφονται τον υιον του ανθρωπου ερχομενον εν νεφελαις μετα δυναμειωσ πολλης και δοξης
 Conj AdvTemporal vlnclndFutMid3P t-ASM n-ASM t-GSM n-GSM vlnclndPresMidASM PrepD n-DPF PrepG n-GSF a-GSF Conj n-GSF
 and then ^they-will-be-seeing the Son of-the man coming in clouds with ability much and glory.

MARK 13:27

και τοτε αποστειλει τους αγγελους και επισυναξει τους εκλεκτους αυτου εκ των τεσσαρων ανεμων απ' ακρου γης εως ακρου ουρανου
 Conj AdvTemporal vlnclndFutAct3S t-APM n-APM Conj vlnclndFutAct3S t-APM a-APM PersP3-GSM PrepG t-GPM
 and then he-will-be-sending-off the messengers and he-will-be-gathering-together the chosen-(ones) of-him out-of the
 τεσσαρων ανεμων απ' ακρου γης εως ακρου ουρανου
 aCardNum-GPM n-GPM PrepG n-GSN n-GSF PrepG n-GSN n-GSM
 four winds from extremity of-earth until extremity of-heaven.

MARK 13:28

απο δε της συκης μαθετε την παραβολην οταν ηδη ο κλαδος αυτης απαλος γενηται και εκφυη τα φυλλα γινωσκετε οτι εγγυς το θερος εστιν
 PrepG Conj t-GSF n-GSF vlnclndPresAct2P t-ASF n-ASF Conj AdvTemporal t-NSM n-NSM PersP3-GSF a-NSM vslnclndPresMid3S Conj
 ¶ from thus the fig-tree be-you@-learning the parable: whenever already the branch of-her tender ^might-be-coming-to-be and
 εκφυη τα φυλλα γινωσκετε οτι εγγυς το θερος εστιν
 vslnclndPresAct3S t-APN n-APN vlnclndPresAct2P Conj Adv t-NSN n-NSN viSublnclndPresAct3S
 might-be-sprouting-out the leaves, you@-are-knowing that near the warm/summer is:

MARK 13:29

οτως και υμεις οταν ιδητε ταυτα γινομενα γινωσκετε οτι εγγυς εστιν επι θυραις
 Adv Adv PersP2-NP Conj vslnclndPresAct2P DemonsP-APN vlnclndPresMidAPN vlnclndPresAct2P Conj Adv viSublnclndPresAct3S PrepD n-DPF
 so also you@ whenever you@-might-be-seeing these coming-to-be, be-you@-knowing that near he-is upon doors:

MARK 13:30

αμην λεγω υμιν οτι ου μη παρελθη η γενεα αυτη μεχρις ου ταυτα παντα γενηται
 HebrewIndec. vlnclndPresAct1S PersP2-DP Conj PartNeg PartNeg vslnclndPresAct3S t-NSF n-NSF DemonsP-NSF PrepG RelP-GSM DemonsP-NPN
 amen I-am-saying to-you@ that not not might-be-coming-alongside the generation this up-to of-which these
 παντα γενηται
 a-NPN vslnclndPresMid3S
 all ^might-be-coming-to-be.

MARK 13:31

ὁ οὐρανὸς καὶ ἡ γῆ παρελευσονται οἱ δὲ λόγοι μου οὐ παρελευσονται
 t-NSM n-NSM Conj t-NSF n-NSF vInclFutMid3P t-NPM Conj n-NPM PersP1-GS PartNeg vInclFutMid3P
 the heaven and the earth ^will-be-coming-alongside, the thus logoses of-me not ^will-be-coming-alongside.

MARK 13:32

περὶ δε τῆς ἡμέρας ἐκείνης ἢ τῆς ὥρας οὐδεὶς οἶδεν οὐδὲ οἱ ἀγγελοὶ ἐν οὐρανῷ οὐδὲ
 PrepG Conj t-GSF n-GSF DemonsP-GSF Particle t-GSF n-GSF aCombo-NSM viComPresAct3S AdvCombo t-NPM n-NPM PrepD n-DSM Conj
 concerning thus the day that or the hour thus-not-one has-perceived, and-not the messengers in heaven, and-not

ὁ υἱὸς εἰ μὴ ὁ πατήρ
 t-NSM n-NSM Conj PartNeg t-NSM n-NSM
 the Son, if not the Father.

MARK 13:33

βλέπετε ἀγρυπνεῖτε οὐκ οἰδατε γὰρ ποτε ὁ καιρὸς ἐστίν
 vInclPresAct2P vInclPresAct2P PartNeg viComPresAct2P Conj PartInterrog t-NSM n-NSM viSubInclPresAct3S
 be-you@-observing be-you@-being-vigilant, not you@-have-perceived for at-some-time the (a)-time-period is.

MARK 13:34

ὡς ἀνθρώπος ἀποδημῶν ἀφίξει τὴν οἰκίαν αὐτοῦ καὶ δούς τοῖς δούλοις αὐτοῦ τὴν ἐξουσίαν
 Conj n-NSM a-NSM vInclPresActNSM t-ASF n-ASF PersP3-GSM Conj vInclPresActNSM t-DPM n-DPM PersP3-GSM t-ASF n-ASF
 as man travelling-abroad letting-go-off the house of-him and giving to-the male-slaves of-him the authority,

ἐκαστῷ τὸ ἔργον αὐτοῦ καὶ τῷ θυρωρῷ ἐνετειλάτω ἵνα γρηγορῇ
 a-DSM t-ASN n-ASN PersP3-GSM Conj t-DSM n-DSM vInclIndMid3S Conj vInclPresAct3S
 to-each the work of-him, and to-the male-doorkeeper ^he-commands/directs in-order-that he-might-be-staying-awake.

MARK 13:35

γρηγορεῖτε οὖν οὐκ οἰδατε γὰρ ποτε ὁ κύριος τῆς οἰκίας ἐρχεται ἢ
 vInclPresAct2P Conj PartNeg viComPresAct2P Conj PartInterrog t-NSM n-NSM t-GSF n-GSF vInclPresMid3S Particle
 be-you@-staying-awake therefore, not you@-have-perceived for at-some-time the lord of-the house ^is-coming, whether

ὀψε ἢ μεσονυκτίῳ ἢ ἀλεκτοροφωνίας ἢ πρωί
 Adv Particle n-ASN Particle n-GSF Particle AdvTemporal
 eveninging-(about-7pm) or midnight or of-cockcrowing or predawn:

MARK 13:36

μὴ ἔλθων ἐξέφνης εὕρη ὑμᾶς καθυδοντάς
 Conj vInclPresActNSM Adv vInclPresAct3S PersP2-AP vInclPresActAPM
 not coming suddenly he-might-be-finding you@ falling-asleep.

MARK 13:37

ὁ δὲ ὑμῖν λέγω πᾶσιν λέγω γρηγορεῖτε
 RelP-ASN Conj PersP2-DP vInclPresAct1S a-DPM vInclPresAct1S vInclPresAct2P
 which thus to-you@ I-am-saying, all I-am-saying, be-you@-staying-awake.

MARK 14:1

ἦν δὲ τὸ πάσχα καὶ τὰ ἀζύμα μετὰ δύο ἡμέρας καὶ ἐζήτησαν οἱ ἀρχιερεῖς καὶ οἱ
 viSubInclPastAct3S Conj t-NSN niAramaic Conj t-NPN a-NPN PrepA aCardNum-APF n-APF Conj vInclPastAct3P t-NPM n-NPM Conj t-NPM
 ¶¶ it-was thus the passover and the unleavening-(days) after two days. and sought the chief-priests and the

γραμματεῖς πῶς αὐτὸν ἐν δόλῳ κρατήσαντες ἀποκτείνωσιν
 n-NPM Part PersP3-ASM PrepD n-DSM vInclIndActNPM vInclPresAct3P
 scribes how him in deceit seizing they-might-be-killing,

MARK 14:2

ἐλεγον γὰρ μὴ ἐν τῇ ἑορτῇ μὴ ποτε ἐστὶ θορυβὸς τοῦ λαοῦ
 vInclPastAct3P Conj PartNeg PrepD t-DSF n-DSF PartNeg PartInterrog viSubInclFutMid3S n-NSM t-GSM n-GSM
 they-said for not in the festival, not at-some-time ^will-be-being agitation of-the people.

MARK 14:3

καὶ οὗτος αὐτοῦ ἐν βηθανίᾳ ἐν τῇ οἰκίᾳ σιμωνος τοῦ λεπροῦ κατακειμένου αὐτοῦ
 Conj vpSubInclPresActGSM t-NSM PersP3-GSM PrepD n-DSF PrepD t-DSF n-DSF n-GSM t-GSM a-GSM vInclPresMidGSM PersP3-GSM
 ¶ and being of-him in Bethany, in the house of-Simon the leperous-(one) laying-down of-him

ἦλθεν γυνὴ ἔχουσα ἀλαβαστρὸν μυροῦ νάρδου πιστικῆς πολυτελοῦς συντριψάσα τὴν ἀλαβαστρὸν
 vInclPastAct3S n-NSF vInclPresActNSF n-ASF n-GSN n-GSF a-GSF a-GSF vInclIndActNSF t-ASF n-ASF
 came woman having alabaster-jar of-fragrant-oil hard genuine of-much-value: crushing the alabaster-jar

κατέχευεν αὐτοῦ τῆς κεφαλῆς
 vInclIndAct3S PersP3-GSM t-GSF n-GSF
 she-pours-down of-him of-the head.

MARK 14:4

ἦσαν δὲ τινες ἀγανακτοῦντες πρὸς ἑαυτοὺς εἰς τι ἢ ἀπώλεια
 viSubInclPastAct3P Conj IndefP-NPM vInclPresActNPM PrepA ReflexP3-APM PrepA InterrogP-ASN t-NSF n-NSF
 were thus some/any/certain-(ones) being-indignant toward themselves into who/whom/whose/which/what/why the destruction

αὐτῆ τοῦ μυροῦ γεγονεν
 DemonsP-NSF t-GSN n-GSN viComPresAct3S
 this of-the fragrant-oil has-come-to-be?

MARK 14:5

ἠδυνατο γὰρ τοῦτο τὸ μυρον πρᾶθῆναι ἐπάνω δηνარიῶν τριακοσίων καὶ δοθῆναι τοῖς πτωχοῖς καὶ
 vIndPastMid3S Conj DemonsP-NSN t-NSN n-NSN vnlndIndPass AdvCombo n-GPN aCardNum-GPN Conj vnlndIndPass t-DPM a-DPM Conj
 ^was-able for this the fragrant-oil to-be-sold up-upon of-denarii three-hundred and to-be-given to-the poor-(ones). and
 ἐνεβριμῶντο αὐτῇ
 vIndPastMid3P PerspP3-DSF
 ^they-earnestly-admonished to-her.

MARK 14:6

ὁ δὲ ἰησοῦς εἶπεν ἀφετε αὐτὴν τί αὐτῇ κοπούς παρεχετε καλὸν
 t-NSM Conj n-NSM vIndPastAct3S vmlncPresAct2P PersP3-ASF InterogP-ASN PerspP3-DSF n-APM vIncPresAct2P a-ASN
 the thus Jesus said be-letting-go-off her: who/whom/whose/which/what/why to-her toils are-you@-presenting? ideal
 ἔργον ἠργασατο ἐν ἐμοὶ
 n-ASN vnlndIndMid3S PrepD PersP1-DS
 work ^she-works in me.

MARK 14:7

παντοτε γὰρ τοὺς πτωχοὺς ἔχετε μεθ' ἑαυτῶν καὶ ὅταν θελήτε δυνασθε αὐτοῖς
 Adv Conj t-APM a-APM vIncPresAct2P PrepG ReflexP2-GPM Conj Conj vslncPresAct2P vIncPresMid2P PersP3-DPM
 always for the poor-(ones) you@-are-having with yourselves, and whenever you@-might-be-willing/wanting, ^you@-are-able to-them
 παντοτε εὖ ποιῆσαι ἐμὲ δὲ οὐ παντοτε ἔχετε
 Adv Adv vnlndIndAct PersP1-AS Conj PartNeg Adv vIncPresAct2P
 always well to-do, me thus not always you@-are-having.

MARK 14:8

ὁ εσχεν ἐποίησεν προελάβεν μυρίσαι τὸ σῶμα μου εἰς τὸν ἐνταφιασμόν
 RelP-ASN vIndPastAct3S vnlndIndAct3S vnlndIndAct3S vnlndIndAct t-ASN n-ASN PersP1-GS PrepA t-ASM n-ASM
 which he-had she-does, she-takes-before to-anoint-with-fragrant-oil the body of-me into the entombment:

MARK 14:9

ἀμὴν δὲ λέγω ὑμῖν ὅπου εἴαν κηρυχθῆ τοῦ εὐαγγελίου εἰς ὅλον τὸν κόσμον καὶ ὁ
 HebrewIndec. Conj vIncPresAct1S PersP2-DP Adv Conj vslncPresPass3S t-NSN n-NSN PrepA a-ASM t-ASM n-ASM Adv RelP-ASN
 amen thus I-am-saying to-you@, where if-ever might-be-being-proclaimed the evangel into whole the cosmos, also which
 ἐποίησεν αὕτη λαληθήσεται εἰς μνημοσύνην αὐτῆς
 vnlndIndAct3S DemonsP-NSF vIncFutPass3S PrepA n-ASN PersP3-GSF
 she-does this will-be-being-spoken into mindfulness of-her.

MARK 14:10

καὶ ἰουδᾶς ἰσκαριῶθ ὁ εἰς τῶν δωδεκά ἀπηλθεν πρὸς τοὺς ἀρχιερεῖς ἵνα αὐτὸν
 Conj n-NSM niProper t-NSM aCardNum-NSM t-GPM ai-Numeral vIndPastAct3S PrepA t-APM n-APM Conj PersP3-ASM
 ¶ and Juda Iscariot the one of-the twelve came-away toward the chief-priests in-order-that him
 παραδοῖ αὐτοῖς
 vslncPresAct3S PersP3-DPM
 he-might-be-giving-over to-them.

MARK 14:11

οἱ δὲ ἀκουσάντες ἐχάρησαν καὶ ἐπηγγείλαντο αὐτῷ ἀργυρίον δοῦναι καὶ ἐζήτησε πῶς αὐτὸν
 t-NPM Conj vplndIndActNPM vIndPastPass3P Conj vnlndIndMid3P PersP3-DSM n-ASN vnlndIndAct Conj vIndPastAct3S Part PersP3-ASM
 the-(ones) thus hearing were-joyed, and ^promise to-him silver to-give. and he-sought how him
 ευκαιρῶς παραδοῖ
 Adv vslncPresAct3S
 opportunely he-might-be-giving-over.

MARK 14:12

καὶ τῇ πρώτῃ ἡμέρᾳ τῶν ἄζυμων ὅτε τὸ πάσχα ἔθνον λεγούσιν αὐτῷ οἱ μαθηταὶ
 Conj t-DSF aOrdinNum-DSF n-DSF t-GPN a-GPN Conj t-ASN n-ASN vIndPastAct3P vIncPresAct3P PersP3-DSM t-NPM n-NPM
 ¶ and to-the first day of-the unleavening-(days), when the passover they-sacrificed, are-saying to-him the disciples
 αὐτοῦ ποῦ θέλεις ἀπελθόντες ἑτοιμασώμεν ἵνα φαγῆς τὸ πάσχα
 PersP3-GSM PartInterog vIncPresAct2S vplncPresActNPM vslncFutAct1P Conj vslncPresAct2S t-ASN n-ASN
 of-him where are-you-willing/wanting coming-away we-might-be-making-ready?? in-order-that you-might-be-eating the passover?

MARK 14:13

καὶ ἀποστέλλει δύο τῶν μαθητῶν αὐτοῦ καὶ λέγει αὐτοῖς ὑπάγετε εἰς τὴν πόλιν καὶ
 Conj vIncPresAct3S aCardNum-APM t-GPM n-GPM PersP3-GSM Conj vIncPresAct3S PersP3-DPM vmlncPresAct2P PrepA t-ASF n-ASF Conj
 and he-is-sending-off two of-the disciples of-him and is-saying to-them be-you@-going-away into the city, and
 ἀπαντῆσαι ὑμῖν ἄνθρωπος κεραμῶν ὕδατος βασταζών ακολουθήσατε αὐτῷ
 vIncFutAct3S PersP2-DP n-NSM n-ASN n-GSN vplncPresActNSM vmlndFutAct2P PersP3-DSM
 will-be-meeting you@ man pottery-vessel of-water carrying: attach-you@ to-him,

MARK 14:14

καὶ ὅπου εἴαν εἰσελθῆ εἶπατε τῷ οἰκοδεσποτῇ ὅτι ὁ διδασκαλὸς λέγει ποῦ ἐστίν
 Conj Adv Conj vslncPresAct3S vmlndFutAct2P t-DSM n-DSM Conj t-NSM n-NSM vIncPresAct3S PartInterog viSubIncPresAct3S
 and where if-ever he-might-be-entering say-you@ to-the house-overlord that the Teacher is-saying where is
 τὸ καταλυμᾶ μου ὅπου τὸ πάσχα μετὰ τῶν μαθητῶν μου φαγῶ
 t-NSN n-NSN PersP1-GS Adv t-ASN n-ASN PrepG t-GPM n-GPM PersP1-GS vslncPresAct1S
 the loosing-down-(place) of-me where the passover with the disciples of-me I-might-be-eating?

MARK 14:15

καὶ αὐτὸς ὑμῖν δεῖξει ἀναγαιὸν μέγα ἐστρωμένον ἑτοιμὸν καὶ ἐκεῖ ἑτοιμασατε ἡμῖν
 Conj PersP3-NSM PersP2-DP vIncFutAct3S n-ASN a-ASN vpComPresMidASN a-ASN Conj Adv vmlndFutAct2P PersP1-DP
 and he to-you@ will-be-showing above-earth-room great having-been-spread ready: and there make-you@-ready to-us.

MARK 14:16

και εξηλθον οι μαθηται και ηλθον εις την πολιν και ευρον καθως ειπεν αυτοις και
 Conj vInclndPastAct3P t-NPM n-NPM Conj vInclndPastAct3P PrepA t-ASF n-ASF Conj vInclndPastAct3P Conj vInclndPastAct3S PersP3-DPM Conj
 and came-out the disciples and came into the city and found according-as he-said to-them, and
 ητοιμασαν το πασχα
 vInclndAct3P t-ASN n-ASN
 they-ready the passover.

MARK 14:17

και οφιας γενομενης ερχεται μετα των δωδεκα
 Conj a-GSF vPlncPresMidGSF vInclndPresMid3S PrepG t-GPM ai-Numeral
 ¶ and evening coming-to-be ^he-is-coming with the twelve.

MARK 14:18

και ανακειμενων αυτων και εσθιοντων ο ιησους ειπεν αμην λεγω υμιν οτι εις
 Conj vPlncPresMidGPM PersP3-GPM Conj vPlncPresActGPM t-NSM n-NSM vInclndPastAct3S HebrewIndec. vInclndPresAct1S PersP2-DP Conj aCardNum-NSM
 and laying-up of-them and eating the Jesus said amen I-am-saying to-you@ that one
 εξ υμων παραδωσει με ο εσθιων μετ' εμου
 PrepG PersP2-GP vInclndFutAct3S PersP1-AS t-NSM vPlncPresActNSM PrepG PersP1-GS
 out-of you@ will-be-giving-over me the-(one) eating with me.

MARK 14:19

ηρξαντο λυπεισθαι και λεγειν αυτω εις κατα εις μητι εγω
 vInclndMid3P vInclndPresMid Conj vInclndPresAct PersP3-DSM aCardNum-NSM PrepA aCardNum-NSM PartInterrog PersP1-NS
 ^they-begin ^to-be-grieving, and to-be-saying to-him one according-to one, not? I?

MARK 14:20

ο δε ειπεν αυτοις εις των δωδεκα ο εμβαπτομενος μετ' εμου εις το εν τρυβλιον
 t-NSM Conj vInclndPastAct3S PersP3-DPM aCardNum-NSM t-GPM ai-Numeral t-NSM vPlncPresMidNSM PrepG PersP1-GS PrepA t-ASN a-ASN n-ASN
 the-(one) thus said to-them One of-the twelve, the-(one) dipping-in with me into the one dish.

MARK 14:21

οτι ο μεν υιος του ανθρωπου υπαγει καθως γεγραπται περι αυτου ουαι δε τω
 Conj t-NSM Part n-NSM t-GSM n-GSM vInclndPresAct3S Conj vComPresMid3S PrepG PersP3-GSM Inject Conj t-DSM
 (since)-that the indeed Son of-the man is-going-away according-as ^it-has-been-written concerning him, woe thus to-the
 ανθρωπω εκεινω δι' ου ο υιος του ανθρωπου παραδιδοται καλον αυτω ει ουκ εγεννηθη
 n-DSM DemonsP-DSM PrepG RelP-GSM t-NSM n-NSM t-GSM n-GSM vInclndPresMid3S a-NSN PersP3-DSM Conj PartNeg vInclndPastPass3S
 man that through which the Son of-the man ^is-being-given-over: ideal to-him if not was-generated
 ο ανθρωπος εκεινος
 t-NSM n-NSM DemonsP-NSM
 the man that.

MARK 14:22

και εσθιοντων αυτων λαβων αρτον ευλογησας εκλασεν και εδωκεν αυτοις και ειπεν
 Conj vPlncPresActGPM PersP3-GPM vPlncPresActNSM n-ASM vInclndActNSM vInclndAct3S Conj vInclndAct3S PersP3-DPM Conj vInclndPastAct3S
 ¶ and eating of-them getting bread-loaf eulogising he-breaks and gives to-them, and said
 λαβετε τουτο εστιν το σωμα μου
 vInclndPresAct2P DemonsP-NSN viSubInclndPresAct3S t-NSN n-NSN PersP1-GS
 be-you@-getting, this is the body of-me.

MARK 14:23

και λαβων ποτηριον ευχαριστησας εδωκεν αυτοις και επιον εξ αυτου παντες
 Conj vPlncPresActNSM n-ASN vPlndInclndActNSM vInclndAct3S PersP3-DPM Conj vInclndPastAct3P PrepG PersP3-GSN a-NPM
 and getting drink-cup thanking he-gives to-them, and they-drank out-of it all.

MARK 14:24

και ειπεν αυτοις τουτο εστιν το αιμα μου της διαθηκης το εκχυννομενον υπερ πολλων
 Conj vInclndPastAct3S PersP3-DPM DemonsP-NSN viSubInclndPresAct3S t-NSN n-NSN PersP1-GS t-GSF n-GSF t-NSN vPlncPresMidNSN PrepG a-GPM
 and he-said to-them, This is the blood of-me of-the covenant the being-poured-out for many.

MARK 14:25

αμην λεγω υμιν οτι ουκετι ου μη πιω εκ του γενηματος της αμπελου εως της
 HebrewIndec. vInclndPresAct1S PersP2-DP Conj AdvCombo PartNeg PartNeg vInclndPresAct1S PrepG t-GSN n-GSN t-GSF n-GSF PrepG t-GSF
 amen I-am-saying to-you@ that no-longer not not I-might-be-drinking out-of the produce of-the grapevine until the
 ημερας εκεινης οταν αυτο πινω καινον εν τη βασιλεια του θεου
 n-GSF DemonsP-GSF Conj PersP3-ASN vInclndPresAct1S a-ASN PrepD t-DSF n-DSF t-GSM n-GSM
 day that whenever it I-might-be-drinking new in the kingdom of-the God.

MARK 14:26

και υμνησαντες εξηλθον εις το ορος των ελαιων
 Conj vPlndInclndActNPM vInclndPastAct3P PrepA t-ASN n-ASN t-GPF n-GPF
 ¶ and hymning they-came-out into the Mountain of-the Olives.

MARK 14:27

και λεγει αυτοις ο ιησους οτι παντες σκανδαλισθησεθε οτι γεγραπται παταξω τον ποιμενα
 Conj vInclndPresAct3S PersP3-DPM t-NSM n-NSM Conj a-NPM vInclndFutPass2P Conj vComPresMid3S vInclndFutAct1S t-ASM n-ASM
 ¶ and is-saying to-them the Jesus that all you@-will-be-being-stumbled, that ^it-has-been-written I-will-be-smiting the shepherd
 και τα προβατα διασκορπισθησονται
 Conj t-NPN n-NPN vInclndFutPass3P
 and the sheep(p) will-be-being-scattered-about.

MARK 14:28

αλλα μετα το εγερθηαι με προαξω υμας εις την γαλιλαιαν

Conj PrepA t-ASN vnlndIndPass PersP1-AS vlnCfutAct1S PersP2-AP PrepA t-ASF n-ASF
but after the to-be-roused me I-will-be-leading-forth you@ into the Galilee.

MARK 14:29

ο δε πετρος εφη αυτω ει και παντες σκανδαλισθησονται αλλ' ουκ εγω

t-NSM Conj n-NSM vlnCpastAct3S PersP3-DSM Conj Adv a-NPM vlnCfutPass3P Conj PartNeg PersP1-NS
the thus Peter asserted to-him if also all they-will-be-being-stumbled, but not I.

MARK 14:30

και λεγει αυτω ο ιησους αμην λεγω σοι οτι συ σημερον ταυτη τη νυκτι πριν

Conj vlnCpresAct3S PersP3-DSM t-NSM n-NSM HebrewIndec. vlnCpresAct1S PersP2-DS Conj PersP2-NS AdvTemporal DemosP-DSF t-DSF n-DSF Conj
and is-saying to-him the Jesus amen I-am-saying to-you that you today to-this the night before

η δις αλεκτορα φωνησαι τρις με απαρνηση

ParticleCompar Adv n-ASM vnlndIndAct Adv PersP1-AS vlnCfutMid2S
than twice cock to-sound three-times me ^will-be-denying.

MARK 14:31

ο δε εκπερισσως ελαλει εαν δεη με συναποθανειν σοι ου μη σε

t-NSM Conj Adv vlnCpastAct3S Conj vslnCpresAct3S PersP1-AS vlnCpresAct PersP2-DS PartNeg PartNeg PersP2-AS
the-(one) thus more-emphatically he-spoke if-ever it-might-be-binding me to-be-dying-away-together to-you, not not you

απαρνησομαι ωσαυτως δε και παντες ελεγον

vlnCfutMid1S AdvCombo Conj Adv a-NPM vlnCpastAct3P
^I-will-be-denying. likewise thus also all they-said.

MARK 14:32

και ερχονται εις χωριον ου το ονομα γεθσημανει και λεγει τοις μαθηταις αυτου

Conj vlnCpresMid3P PrepA n-ASN RelP-GSN t-NSN n-NSN niProper Conj vlnCpresAct3S t-DPM n-DPM PersP3-GSM
^and ^they-are-coming into small-region of-which the name Gethsemane/Oil-press: and he-is-saying to-the disciples of-him

καθισατε ωδε εως προσευξωμαι

vlnCfutAct2P Adv Conj vslnCfutMid1S
be-you@-seated here until ^I-might-be-praying.

MARK 14:33

και παραλαμβανει τον πετρον και τον ιακωβον και τον ιωαννη μετ' αυτου και ηρξατο εκθαμβεισθαι και

Conj vlnCpresAct3S t-ASM n-ASM Conj t-ASM n-ASM Conj t-ASM n-ASM PrepG PersP3-GSM Conj vlnCmid3S vlnCpresMid Conj
and he-is-taking-alongside the Peter and the James and the John with him, and ^he-begins ^to-be-stupifying and

αδημονειν

vlnCpresAct
to-be-stressing,

MARK 14:34

και λεγει αυτοις περιλυπος εστιν η ψυχη μου εως θανατου μεινατε ωδε και

Conj vlnCpresAct3S PersP3-DPM a-NSF viSublnCpresAct3S t-NSF n-NSF PersP1-GS PrepG n-GSM vlnCfutAct2P Adv Conj
and he-is-saying to-them deeply-sorrowed is the soul of-me until death: stay-you@ here and

γρηγορειτε

vlnCpresAct2P
be-you@-staying-awake.

MARK 14:35

και προελθων μικρον επιπτεν επι της γης και προσηυχето ινα ει δυνατον εστιν

Conj vlnCpresActNSM a-ASN vlnCpastAct3S PrepG t-GSF n-GSF Conj vlnCpastMid3S Conj Conj a-NSN viSublnCpresAct3S
and coming-before little he-fell upon the earth, and ^he-prayed in-order-that if able(possible) it-is

παρελθη απ' αυτου η ωρα

vslnCpresAct3S PrepG PersP3-GSM t-NSF n-NSF
might-be-coming-alongside from him the hour,

MARK 14:36

και ελεγεν αββα ο πατηρ παντα δυνατα σοι παρενεγκε το ποτηριον τουτο απ' εμου αλλ'

Conj vlnCpastAct3S niProper t-NSM n-NSM a-NPN a-NPN PersP2-DS vlnCpresAct2S t-ASN n-ASN DemonsP-ASN PrepG PersP1-GS Conj
and he-said Abba, the Father, all able(possible) to-you: carry-aside the drink-cup this from me: but

ου τι εγω θελω αλλα τι συ

PartNeg InterogP-ASN PersP1-NS vlnCpresAct1S Conj InterogP-ASN PersP2-NS
not who/whom/whose/which/what/why I am-willing/wanting but who/whom/whose/which/what/why you.

MARK 14:37

και ερχεται και ευρισκει αυτους καθευδοντας και λεγει τω πετρω σιμων καθευδεις ουκ

Conj vlnCpresMid3S Conj vlnCpresAct3S PersP3-APM vlnCpresActAPM Conj vlnCpresAct3S t-DSM n-DSM n-VSM vlnCpresAct2S PartNeg
and ^he-is-coming and is-finding them falling-asleep, and is-saying to-the Peter, Simon, you-are-falling-asleep? not

ισχυσας μιν ωραν γρηγορησαι

vlnCindAct2S aCardNum-ASF n-ASF vlnCindAct
you-are-strong one hour to-stay-awake?

MARK 14:38

γρηγορειτε και προσευχεσθε ινα μη ελθητε εις πειρασμον το μεν πνευμα προθυμον

vlnCpresAct2P Conj vlnCpresMid2P Conj PartNeg vslnCpresPass2P PrepA n-ASM t-NSN Part n-NSN a-NSN
be-you@-staying-awake and ^be-you@-praying in-order-that not you@-might-be-being-come into testing: the indeed spirit eager

η δε σαρξ ασθενης

t-NSF Conj n-NSF a-NSF
the thus flesh infirm.

MARK 14:39

και παλιν απελθων προσηξατο τον αυτον λογον ειπων
 Conj Adv vplncPresActNSM vilndIndMid3S t-ASM PersP3-ASM n-ASM vplncPresActNSM
 and again coming-away ^he-prays the same logos saying.

MARK 14:40

και παλιν ελθων ευρεν αυτους καθυδοντας ησαν γαρ αυτων οι οφθαλμοι καταβαρυνομενοι
 Conj Adv vplncPresActNSM vilndPastAct3S PersP3-APM vplncPresActAPM viSubIndPastAct3P Conj PersP3-GPM t-NPM n-NPM vplncPresMidNPM
 and again coming he-found them falling-asleep, were for of-them the eyes being-weighed-down,

και ουκ ηδειςαν τι αποκριθωσιν αυτω
 Conj PartNeg viComPastAct3P InterogP-ASN vslncPresPass3P PersP3-DSM
 and not they-had-perceived who/whom/whose/which/what/why they-might-be-being-answered to-him.

MARK 14:41

και ερχεται το τριτον και λεγει αυτοις καθυδετε το λοιπον και αναπαυεσθε
 Conj vilncPresMid3S t-ASN aOrdinNum-ASN Conj vilncPresAct3S PersP3-DPM vilncPresAct2P t-ASN a-ASN Conj vilncPresMid2P
 and ^he-is-coming the third-(time), and is-saying to-them you@-are-falling-asleep the-(time) remaining and ^you@-are-resting-up:

απεχει ηλθεν η ωρα ιδου παραδιδοται ο υιος του ανθρωπου εις τας χειρας των αμαρτων
 vilncPresAct3S vilndPastAct3S t-NSF n-NSF Interjection vilncPresMid3S t-NSM n-NSM t-GSM n-GSM PrepA t-APF n-APF t-GPM a-GPM
 it-is-distancing: came the hour, behold! ^is-being-given-over the Son of-the man into the hands of-the sinning-(ones).

MARK 14:42

εγειρεσθε αγωμεν ιδου ο παραδιδους με ηγγικεν
 vilncPresMid2P vslncPresAct1P Interjection t-NSM vplncPresActNSM PersP1-AS viComPresAct3S
 ^be-you@-being-roused we-might-be-bringing: behold! the-(one) giving-over me has-drawn-near.

MARK 14:43

και ευθυσ ετι αυτου λαλουντος παραγινεται ο ιουδας εις των δωδεκα και μετ'
 Conj AdvTemporal AdvTemporal PersP3-GSM vplncPresActGSM vilncPresMid3S t-NSM n-NSM aCardNum-NSM t-GPM ai-Numeral Conj PrepG
 ¶ and straightaway further of-him speaking ^is-coming-to-be-alongside the Juda one of-the twelve and with

αυτου οχλος μετα μαχαιρων και ξυλων παρα των αρχιερων και των γραμματεων και των πρεσβυτερων
 PersP3-GSM n-NSM PrepG n-GPF Conj n-GPN PrepG t-GPM n-GPM Conj t-GPM n-GPM Conj t-GPM a-GPM
 him throng with swords and woods from-alongside-of the chief-priests and the scribes and the elders.

MARK 14:44

δεδωκει δε ο παραδιδους αυτον συσσημον αυτοις λεγων ον αν φιλησω αυτος
 viComPastAct3S Conj t-NSM vplncPresActNSM PersP3-ASM n-ASN PersP3-DPM vplncPresActNSM RelP-ASM Particle vslncFutAct1S PersP3-NSM
 Had-given thus the-(one) giving-over him agreed-signal to-them saying which ever I-might-be-liking he

εστιν κρατησατε αυτον και απαγετε ασφαλως
 viSubIncPresAct3S vmlndFutAct2P PersP3-ASM Conj vmlncPresAct2P Adv
 it-is, seize-you@ him and be-you@-leading-away with-certainty.

MARK 14:45

και ελθων ευθυσ προσελθων αυτω λεγει ραββει και κατεφιλησεν αυτον
 Conj vplncPresActNSM AdvTemporal vplncPresActNSM PersP3-DSM vilncPresAct3S n-VSM Conj vilndIndAct3S PersP3-ASM
 and coming straightaway coming-near to-him he-is-saying Rabbi, and he-kisses-earnestly him:

MARK 14:46

οι δε επεβαλον τας χειρας αυτω και εκρατησαν αυτον
 t-NPM Conj vilndPastAct3P t-APF n-APF PersP3-DSM Conj vilndIndAct3P PersP3-ASM
 the-(ones) thus threw-upon the hands to-him and they-seize him.

MARK 14:47

εις δε τις των παρεστηκοτων σπασαμενος την μαχαιραν επαισεν τον
 aCardNum-NSM Conj IndeF-P-NSM t-GPM vpComPresActGPM vplndIndMidNSM t-ASF n-ASF vilndIndAct3S t-ASM
 One thus someone/anyone/certain-(ones) of-the-(ones) having-stood-alongside drawing the sword hits the

δουλον του αρχιερωσ και αφειλεν αυτου το ωταριον
 n-ASM t-GSM n-GSM Conj vilndIndAct3S PersP3-GSM t-ASN n-ASN
 male-slave of-the chief-priest, and he-takes-away of-him the earlet.

MARK 14:48

και αποκριθεις ο ιησους ειπεν αυτοις ως επι ληστην εξηλθατε μετα μαχαιρων και ξυλων
 Conj vplncPresPassNSM t-NSM n-NSM vilndPastAct3S PersP3-DPM Conj PrepA n-ASM vilndIndAct2P PrepG n-GPF Conj n-GPN
 and answering the Jesus said to-them As upon robber you@-come-out with swords and woods

συλλαβειν με
 vlnIncPresAct PersP1-AS
 to-be-getting-together me?

MARK 14:49

καθ' ημεραν ημην προς υμας εν τω ιερω διδασκων και ουκ εκρατησατε με αλλ'
 PrepA n-ASF viSubIndPastAct1S PrepA PersP2-AP PrepD t-DSN n-DSN vplncPresActNSM Conj PartNeg vilndIndAct2P PersP1-AS Conj
 according-to day I-was toward you@ in the priests-place teaching and not you@-seize me: but

ινα πληρωθωσιν αι γραφαι
 Conj vslncPresPass3P t-NPF n-NPF
 in-order-that might-be-being-filled-full the writings.

MARK 14:50

και αφεντες αυτον εφυγον παντες
 Conj vplncPresActNPM PersP3-ASM vilndPastAct3P a-NPM
 and letting-go-off him they-fled all.

MARK 14:51

και νεανισκος τις συνοκολουθει αυτω περιβεβλημενος συνδονα επι γυμνου και κρατουσιν αυτον
 Conj n-NSM IndefP-NSM vilndPastAct3S PersP3-DSM vpComPresMidNSM n-ASF PrepG a-GSN Conj vilncPresAct3P
 and youth someone/anyone/certain-(ones) accompanied to-him having-been-cloaked fine-cloth upon naked-(body), and they-are-seizing
 αυτον
 PersP3-ASM
 him:

MARK 14:52

ο δε καταλιπων την συνδονα γυμνος εφυγεν
 t-NSM Conj vplncPresActNSM t-ASF n-ASF a-NSM vilndPastAct3S
 the-(one) thus leaving-behind the fine-cloth naked he-fled.

MARK 14:53

και απηγαγον τον ιησουν προς τον αρχιερα και συνερχονται παντες οι αρχιερεις και οι πρεσβυτεροι και οι γραμματεις
 Conj vilncPresAct3P t-ASM n-ASM PrepA t-ASM n-ASM Conj vilncPresMid3P a-NPM t-NPM n-NPM Conj t-NPM a-NPM Conj
 ¶ and they-led-away the Jesus toward the chief-priest, and ^are-coming-together all the chief-priests and the elders and
 οι γραμματεις
 t-NPM n-NPM
 the scribes.

MARK 14:54

και ο πετρος απο μακροθεν ηκολουθησεν αυτω εως εσω εις την αυλην του αρχιερεως και ην συνεκαθημενος μετα των υπηρετων και θερμαινομενος προς το φως
 Conj t-NSM n-NSM PrepG AdvCombo vilndIndAct3S PersP3-DSM PrepG AdvPlace PrepA t-ASF n-ASF t-GSM n-GSM Conj viSubIndPastAct3S
 and the Peter from afar attaches to-him until inside into the camp-site of-the chief-priest, and he-was
 συνεκαθημενος μετα των υπηρετων και θερμαινομενος προς το φως
 vplncPresMidNSM PrepG t-GPM n-GPM Conj vplncPresMidNSM PrepA t-ASN n-ASN
 sitting-together with the sub-servants and warming-himself toward the light.

MARK 14:55

οι δε αρχιερεις και ολον το συνεδριον εξητουν κατα του ιησου μαρτυριαν εις το θανατωσαι αυτον και ουχ ηυρισκον
 t-NPM Conj n-NPM Conj a-NSN t-NSN n-NSN vilndPastAct3P PrepG t-GSM n-GSM n-ASF PrepA t-ASN vilndIndAct PersP3-ASM Conj
 the thus chief-priests and whole the Sanhedrin sought against the Jesus testimony into the to-put-to-death him: and
 ουχ ηυρισκον
 PartNeg vilndPastAct3P
 not they-found:

MARK 14:56

πολλοι γαρ εψευδομαρτυρουν κατ' αυτου και ισαι αι μαρτυριαι ουκ ησαν
 a-NPM Conj vilndPastAct3P PrepG PersP3-GSM Conj a-NPF t-NPF n-NPF PartNeg viSubIndPastAct3P
 Many for testified-falsely against of-him, and equal the testimonies not were.

MARK 14:57

και τινες ανασταντες εψευδομαρτυρουν κατ' αυτου λεγοντες
 Conj IndefP-NPM vplndIndActNPM vilndPastAct3P PrepG PersP3-GSM vplncPresActNPM
 and some/any/certain-(ones) standing-up testified-falsely against of-him saying

MARK 14:58

οτι ημεις ηκουσαμεν αυτου λεγοντος οτι εγω καταλυσω τον ναον τουτον τον χειροποιητον
 Conj PersP1-NP vilndIndAct1P PersP3-GSM vplncPresActGSM Conj PersP1-NS vilncFutAct1S t-ASM n-ASM DemonsP-ASM t-ASM a-ASM
 that we hear of-him saying that I will-be-loosening the temple this the-(one) hand-made
 και δια τριων ημερων αλλον αχειροποιητον οικοδομησω
 Conj PrepG aCardNum-GPF n-GPF a-ASM a-ASM vilncFutAct1S
 and through three days (an)-other not-hand-made I-will-be-building.

MARK 14:59

και ουδε ουτως ιση ην η μαρτυρια αυτων
 Conj AdvCombo Adv a-NSF viSubIndPastAct3S t-NSF n-NSF PersP3-GPM
 and and-not so equal was the testimony of-them.

MARK 14:60

και αναστας ο αρχιερευς εις μεσον επηρωτησεν τον ιησουν λεγων ουκ αποκρινη ουδεν τι
 Conj vplndIndActNSM t-NSM n-NSM PrepA a-ASN vilndIndAct3S t-ASM n-ASM vplncPresActNSM PartNeg vilncPresMid2S aCombo-ASN
 and standing-up the chief-priest into midst questions the Jesus saying not ^you-are-answering thus-not-one?
 τι ουτοι σου καταμαρτυρουσιν
 InterrogP-ASN DemonsP-NPM PersP2-GS vilncPresAct3P
 who/whom/whose/which/what/why these of-you are-testifying-against?

MARK 14:61

ο δε εσιωπα και ουκ απεκρινατο ουδεν παλιν ο αρχιερευς επηρωτα αυτον και λεγει αυτω συ ει ο χριστος ο υιος του ευλογητου
 t-NSM Conj vilndPastAct3S Conj PartNeg vilndIndMid3S aCombo-ASN Adv t-NSM n-NSM vilndPastAct3S PersP3-ASM Conj vilncPresAct3S
 the-(one) thus kept-silent and not ^answers thus-not-one. Again the chief-priest questioned him and is-saying
 αυτω συ ει ο χριστος ο υιος του ευλογητου
 PersP3-DSM PersP2-NS viSubIndPresAct2S t-NSM n-NSM t-NSM n-NSM t-GSM a-GSM
 to-him you are the Christ the Son of-the eulogised?

MARK 14:62

ὁ δε ἰησους ειπεν εγω εμι και οψεσθε τον υιον του ανθρωπου εκ δεξιων
 t-NSM Conj n-NSM viIndPastAct3S PersP1-NS viSubIncPresAct1S Conj viIncFutMid2P t-ASM n-ASM t-GSM n-GSM PrepG a-GPN
 the thus Jesus said I am: and ^you@-will-be-seeing the Son of-the man out-of right
 καθημενον της δυναμεις και ερχομενον μετα των νεφελων του ουρανου
 vpIncPresMidASM t-GSF n-GSF Conj vpIncPresMidASM PrepG t-GPF n-GPF t-GSM n-GSM
 sitting of-the ability and coming with the clouds of-the heaven.

MARK 14:63

ὁ δε αρχιερευς διαρηξας τους χιτωνας αυτου λεγει τι ετι χρειαν
 t-NSM Conj n-NSM vpIndIncActNSM t-APM n-APM PersP3-GSM viIncPresAct3S InterrogP-ASN AdvTemporal n-ASF
 the thus chief-priest rending the inner-garments of-him is-saying who/whom/whose/which/what/why further need
 εχομεν μαρτυρων
 viIncPresAct1P n-GPM
 are-we-having of-attestors?

MARK 14:64

ηκουσατε της βλασφημιας τι υμιν φαινεται οί δε παντες κατακριναν αυτον
 viIndIncAct2P t-GSF n-GSF InterrogP-NSN PersP2-DP viIncPresMid3S t-NPM Conj a-NPM viIndIncAct3P PersP3-ASM
 you@-hear of-the blasphemy? who/whom/whose/which/what/why to-you@ ^is-appearing? the-(ones) thus all condemn him
 ενοχον ειναι θανατου
 a-ASM vnSubIncIncAct n-GSM
 held-in to-be of-death.

MARK 14:65

και ηρξαντο τινες εμπτευειν αυτω και περικαλυπτειν αυτου το προσωπον και
 Conj viIndIncMid3P IndefP-NPM vnIncPresAct PersP3-DSM Conj vnIncPresAct PersP3-GSM t-ASN n-ASN Conj
 and ^begin some/any/certain-(ones) to-be-spitting-in to-him and to-be-covering-around of-him the face and
 κολαφιζειν αυτον και λεγειν αυτω προφητευσον και οί υπηρεται ραπισμασιν αυτον ελαβον
 vnIncPresAct PersP3-ASM Conj vnIncPresAct PersP3-DSM viIndFutAct2S Conj t-NPM n-NPM n-DPN PersP3-ASM viIndPastAct3P
 to-be-pummeling him and to-be-saying to-him prophesy, and the sub-servants to-slaps him got.

MARK 14:66

και οντος του πετρου κατω εν τη αυλη ερχεται μια των παιδικων του αρχιερευς
 Conj vpSubIncPresActGSM t-GSM n-GSM Adv PrepD t-DSF n-DSF viIncPresMid3S aCardNum-NSF t-GPF n-GPF t-GSM n-GSM
 ¶ and being of-the Peter downwards in the camp-site ^is-coming one of-the servant-girl of-the chief-priest,

MARK 14:67

και ιδουσα τον πετρον θερμαινομενον εμβλεψασα αυτω λεγει και συ μετα του ναζαρηνου
 Conj vpIncPresActNSF t-ASM n-ASM vpIncPresMidASM vpIndIncActNSF PersP3-DSM viIncPresAct3S Adv PersP2-NS PrepG t-GSM a-GSM
 and seeing the Peter warming-himself peering-in to-him she-is-saying also you with the Nazarene
 ησθα του ιησου
 viIndPastAct2S t-GSM n-GSM
 were the Jesus.

MARK 14:68

ὁ δε ηρησατο λεγων ουτε οίδα ουτε επισταμαι συ τι
 t-NSM Conj viIndIncMid3S vpIncPresActNSM Conj viComPresAct1S Conj viIncPresMid1S PersP2-NS InterrogP-ASN
 the-(one) thus ^he-disowns saying neither I-have-perceived nor ^I-am-understanding you who/whom/whose/which/what/why
 λεγεις και εξηλθεν εξω εις το προαυλιον
 viIncPresAct2S Conj viIndPastAct3S Adv PrepA t-ASN n-ASN
 you-are-saying. and he-came-out outside into the forecourt:

MARK 14:69

και η παιδικη ιδουσα αυτον ηρξατο παλιν λεγειν τοις παρεστωσιν οτι ουτος εξ
 Conj t-NSF n-NSF vpIncPresActNSF PersP3-ASM viIndIncMid3S Adv vnIncPresAct t-DPM vpComPresActDPM Conj DemonsP-NSM PrepG
 and the servant-girl seeing him ^begins again to-be-saying to-the-(ones) having-stood-alongside that this-(one) out-of
 αυτων εστιν
 PersP3-GPM viSubIncPresAct3S
 them is.

MARK 14:70

ὁ δε παλιν ηρνειτο και μετα μικρον παλιν οί παρεστωτες ελεγον τω πετρω αληθως εξ
 t-NSM Conj Adv viIndPastMid3S Conj PrepA a-ASN Adv t-NPM vpComPresActNPM viIndPastAct3P t-DSM n-DSM Adv PrepG
 the-(one) thus again ^disowned. and after little again the-(ones) having-stood-alongside said to-the Peter truly out-of
 αυτων ει και γαρ γαλιλαιος ει
 PersP3-GPM viSubIncPresAct2S Adv Conj a-NSM viSubIncPresAct2S
 them you-are, also for Galilean you-are.

MARK 14:71

ὁ δε ηρξατο αναθεματιζειν και ομνυναι οτι ουκ οίδα τον ανθρωπον τουτον ον
 t-NSM Conj viIndIncMid3S vnIncPresAct Conj viIndIncAct Conj PartNeg viComPresAct1S t-ASM n-ASM DemonsP-ASM RelP-ASM
 the-(one) thus ^he-begins to-be-cursing and to-swear that not I-have-perceived the man this which
 λεγετε
 viIncPresAct2P
 you@-are-saying.

MARK 14:72

και ευθως εκ δευτερου αλεκτω εφωνησεν και ανεμνησθη ο πετρος το ρημα ως ειπεν αυτω
 Conj AdvTemporal PrepG aOrdinNum-GSN n-NSM vlnDndAct3S Conj vlnDndPastPass3S t-NSM n-NSM t-ASN n-ASN Conj vlnDndPastAct3S PersP3-DSM
 and straightaway out-of second-(time) cock sounds. and was-reminded the Peter the verbalising as said to-him
 ο ιησους οτι πριν αλεκτορα δις φωνησαι τρις με απαρνηση και επιβαλων εκλαιεν
 t-NSM n-NSM Conj Conj n-ASM Adv vlnDndAct Adv PersP1-AS vlnCfutMid2S Conj vplncPresActNSM vlnDndPastAct3S
 the Jesus that before cock twice to-sound, three-times me ^you-will-be-denying, and throwing-upon he-weeped.

MARK 15:1

και ευθως πρωι συμβουλιον ποιησαντες οι αρχιερεις μετα των πρεσβυτερων και γραμματεων και ολον
 Conj AdvTemporal AdvTemporal n-ASN vplndndActNPM t-NPM n-NPM PrepG t-GPM a-GPM Conj n-GPM Conj a-NSN
 ¶ and straightaway predawn counsel-together doing the chief-priests with the elders and scribes and whole
 το συνεδριον δησαντες τον ιησουν απηνεγκαν και παρεδωκαν πειλατω
 t-NSN n-NSN vplndndActNPM t-ASM n-ASM vlnDndAct3P Conj vlnDndAct3P n-DSM
 the Sanhedrin binding the Jesus they-carry-away and give-over to-Pilate.

MARK 15:2

και επηρωτησεν αυτον ο πειλατος συ ει ο βασιλευς των ιουδαιων ο δε αποκριθεις
 Conj vlnDndAct3S PersP3-ASM t-NSM n-NSM PersP2-NS viSubncPresAct2S t-NSM n-NSM t-GPM a-GPM t-NSM Conj vplncPresPassNSM
 and questions him the Pilate you are the king of-the Judeans? the-(one) thus answering
 αυτω λεγει συ λεγεις
 PersP3-DSM vlnCpresAct3S PersP2-NS vlnCpresAct2S
 to-him is-saying you are-you-saying.

MARK 15:3

και κατηγορουν αυτου οι αρχιερεις πολλα
 Conj vlnDndPastAct3P PersP3-GSM t-NPM n-NPM a-APN
 and accused of-him the chief-priests many-(things).

MARK 15:4

ο δε πειλατος παλιν επηρωτα αυτον λεγων ουκ αποκρινη ουδεν ιδε ποσα
 t-NSM Conj n-NSM Adv vlnDndPastAct3S PersP3-ASM vplncPresActNSM PartNeg vlnCpresMid2S aCombo-ASN Interjection InterogP-APN
 the thus Pilate again questioned him saying not ^you-are-answering thus-not-one? Be-seeing how-many
 σου κατηγορουσιν
 PersP2-GS vlnCpresAct3P
 of-you they-are-accusing.

MARK 15:5

ο δε ιησους ουκετι ουδεν απεκριθη ωστε θαυμαζειν τον πειλατον
 t-NSM Conj n-NSM AdvCombo aCombo-ASN vlnDndPastPass3S Conj-Combo vlnCpresAct t-ASM n-ASM
 the thus Jesus no-longer thus-not-one answered, so-as to-be-marveling the Pilate.

MARK 15:6

κατα δε εορτην απελυεν αυτοις ενα δεσμιον ον παρητουντο
 PrepA Conj n-ASF vlnDndPastAct3S PersP3-DPM aCardNum-ASM n-ASM RelP-ASM vlnDndPastMid3P
 according-to thus festival he-released to-them one bound-one which ^they-rejected.

MARK 15:7

ην δε ο λεγομενος βαραββας μετα των στασιαστων δεδεμενος οτινες εν
 viSubndndPastAct3S Conj t-NSM vplncPresMidNSM n-NSM PrepG t-GPM n-GPM vpComPresMidNSM RelP-NPM
 there-was thus the-(one) being-said Bar-Abbas with the standers having-been-bound which-some/any/(a)-certain-(one) in
 τη στασει φονον πεποιηκεισαν
 t-DSF n-DSF n-ASM viComPastAct3P
 the standing murder they-had-done.

MARK 15:8

και αναβας ο οχλος ηρξατο αιτεισθαι καθως εποιει αυτοις
 Conj vplndndActNSM t-NSM n-NSM vlnDndMid3S vlnCpresMid Conj vlnDndPastAct3S PersP3-DPM
 and stepping-up the throng ^begins ^to-be-requesting according-as he-did to-them.

MARK 15:9

ο δε πειλατος απεκριθη αυτοις λεγων θελετε απολυσω υμιν τον βασιλεα των
 t-NSM Conj n-NSM vlnDndPastPass3S PersP3-DPM vplncPresActNSM vlnCpresAct2P vslnCfutAct1S PersP2-DP t-ASM n-ASM t-GPM
 the thus Pilate answered to-them saying are-you@-willing/wanting I-might-be-releasing to-you@ the king of-the
 ιουδαιων
 a-GPM
 Judeans?

MARK 15:10

εγνωσκεν γαρ οτι δια φθονον παραδωκεισαν αυτον οι αρχιερεις
 vlnDndPastAct3S Conj Conj PrepA n-ASM viComPastAct3P PersP3-ASM t-NPM n-NPM
 he-knew for that because-of envy had-given-over him the chief-priests.

MARK 15:11

οι δε αρχιερεις ανεσεισαν τον οχλον ινα μαλλον τον βαραββαν απολυση αυτοις
 t-NPM Conj n-NPM vlnDndAct3P t-ASM n-ASM Conj AdvCompar t-ASM n-ASM vslnCfutAct3S PersP3-DPM
 the thus chief-priests stir-up the throng in-order-that rather the Bar-Abbas he-might-be-releasing to-them.

MARK 15:12

ὁ δε πειλατος παλιν αποκριθεις ελεγεν αυτοις τι ουν ποιησω ὄν
 t-NSM Conj n-NSM Adv vplncPresPassNSM vilndPastAct3S PersP3-DPM InterrogP-ASN Conj vsIncFutAct1S RelP-ASM
 the thus Pilate again answering said to-them who/whom/whose/which/what/why therefore might-I-be-doing which
 λεγετε τον βασιλεα των ιουδαιων
 vilncPresAct2P t-ASM n-ASM t-GPM a-GPM
 you@-are-saying the king of-the Judeans?

MARK 15:13

οι δε παλιν εκραξαν σταυρωσον αυτον
 t-NPM Conj Adv vilndIndAct3P vmIndFutAct2S PersP3-ASM
 the-(ones) thus again they-yell, fasten-to-a-stake him.

MARK 15:14

ὁ δε πειλατος ελεγεν αυτοις τι γαρ εποιησεν κακον οι δε περισσως
 t-NSM Conj n-NSM vilndPastAct3S PersP3-DPM InterrogP-ASN Conj vilndIndAct3S a-ASN t-NPM Conj Adv
 the thus Pilate said to-them who/whom/whose/which/what/why for he-does malicious? the-(ones) thus excessively
 εκραξαν σταυρωσον αυτον
 vilndIndAct3P vmIndFutAct2S PersP3-ASM
 they-yell fasten-to-a-stake him.

MARK 15:15

ὁ δε πειλατος βουλομενος τω οχλω το ικανον ποιησαι απελυσεν αυτοις τον βαραββαν και παρεδωκεν
 t-NSM Conj n-NSM vplncPresMidNSM t-DSM n-DSM t-ASN a-ASN vnIndIndAct vilndIndAct3S PersP3-DPM t-ASM n-ASM Conj vilndIndAct3S
 the thus Pilate intending to-the throng the-(thing) adequate to-do releases to-them the Bar-Abbas, and gives-over
 τον ιησουν φραγελλωσας ινα σταυρωθη
 t-ASM n-ASM vplndIndActNSM Conj vsIncPresPass3S
 the Jesus whipping in-order-that he-might-be-being-fastened-to-a-stake.

MARK 15:16

οι δε στρατιωται απηγαγον αυτον εσω της αυλης ο εστιν πραιτωριον και συνκαλουσιν
 t-NPM Conj n-NPM vilndPastAct3P PersP3-ASM AdvPlace t-GSF n-GSF RelP-NSN viSubIncPresAct3S n-NSM Conj vilncPresAct3P
 ¶ the thus soldiers led-away him inside the camp-site, which is praetorium, and they-are-calling-together
 ὄλην την σπειραν
 a-ASF t-ASF n-ASF
 whole the cohort.

MARK 15:17

και ενδιδυσκουσιν αυτον πορφυραν και περιτιθεασιν αυτω πλεξαντες ακανθινον στεφανον
 Conj vilncPresAct3P PersP3-ASM n-ASF Conj vilncPresAct3P PersP3-DSM vplndIndActNPM a-ASM n-ASM
 and they-are-clothing him purple and they-are-placing-around to-him brading thorny crown:

MARK 15:18

και ηρξαντο ασπαζεσθαι αυτον χαιρε βασιλευ των ιουδαιων
 Conj vilndIndMid3P vnIncPresMid PersP3-ASM vmlncPresAct2S n-VSM t-GPM a-GPM
 and ^they-begin ^to-be-greeting him Be-rejoicing, King of-the Judeans:

MARK 15:19

και ετυπτον αυτου την κεφαλην καλαμω και ενεπτυν αυτω και τιθεντες τα γονατα προσεκυουν
 Conj vilndPastAct3P PersP3-GSM t-ASF n-ASF n-DSM Conj vilndPastAct3P PersP3-DSM Conj vplncPresActNPM t-APN n-APN vilndPastAct3P
 and they-struck of-him the head to-reed and spat-on to-him, and placing the knees they-paid-homage
 αυτω
 PersP3-DSM
 to-him.

MARK 15:20

και οτε ενεπαιξαν αυτω εξεδυσαν αυτον την πορφυραν και ενεδυσαν αυτον τα ιματια αυτου και
 Conj Conj vilndIndAct3P PersP3-DSM vilndIndAct3P PersP3-ASM t-ASF n-ASF Conj vilndIndAct3P PersP3-ASM t-APN n-APN PersP3-GSM Conj
 and when they-mock to-him, they-strip him the purple and they-put-on him the outer-garments of-him. and
 εξαγουσιν αυτον ινα σταυρωσωσιν αυτον
 vilncPresAct3P PersP3-ASM Conj vsIncFutAct3P PersP3-ASM
 they-are-leading-out him in-order-that they-might-be-fastening-to-a-stake him.

MARK 15:21

και αγγαρευουσιν παραγοντα τινα σιμωνα κυρηναιον ερχομενον απ' αγρου τον πατερα
 Conj vilncPresAct3P vplncPresActASM IndefP-ASM n-ASM n-ASM vplncPresMidASM PrepG n-GSM t-ASM n-ASM
 and they-are-compelling passing-alongside someone/anyone/certain-(ones) Simon Cyrenian coming from field, the father
 αλεξανδρου και ρουφου ινα αρη τον σταυρον αυτου
 n-GSM Conj n-GSM Conj vsIncFutAct3S t-ASM n-ASM PersP3-GSM
 of-Alexander and of-Rufus, in-order-that he-might-be-lifting-up the stake of-him.

MARK 15:22

και φερουσιν αυτον επι τον γολγοθαν τοπον ο εστιν μεθερμηνευομενος κρανιου τοπος
 Conj vilncPresAct3P PersP3-ASM PrepA t-ASM n-ASF n-ASM RelP-NSN viSubIncPresAct3S vplncPresMidNSM n-GSM n-NSM
 and they-are-bringing him upon the Golgotha place, which is being-translated of-Skull Place.

MARK 15:23

και εδιδουν αυτω εσμυρτισμενον οινον ος δε ουκ ελαβεν
 Conj vilncPastAct3P PersP3-DSM vpComPresMidASM n-ASM RelP-NSM Conj PartNeg vilndPastAct3S
 and they-gave to-him myrrhed wine: which thus not got.

MARK 15:24

και σταυρουσιν αυτον και διαμεριζονται τα ιματια αυτου βαλλοντες κληρον επ' αυτα
 Conj vInclPresAct3P PersP3-ASM Conj vInclPresMid3P t-APN n-APN PersP3-GSM vPlncPresActNPM n-ASM PrepA PersP3-ASN
 and they-are-fastening-to-a-stake him and ^they-are-dividing the outer-garments of-him, throwing lot upon them
 τις τι αρη
 InterrogP-NSM InterrogP-ASN vsInclFutAct3S
 who/whom/whose/which/what/why who/whom/whose/which/what/why might-be-lifting-up.

MARK 15:25

ην δε ωρα τριτη και εσταυρωσαν αυτον
 viSubInclPastAct3S Conj n-NSF aOrdinNum-NSF Conj viInclIndAct3P PersP3-ASM
 it-was thus hour third and they-fasten-to-a-stake him.

MARK 15:26

και ην η επιγραφη της αιτιας αυτου επιγεγραμμενη ο βασιλευς των ιουδαιων
 Conj viSubInclPastAct3S t-NSF n-NSF t-GSF n-GSF PersP3-GSM vpComPresMidNSF t-NSM n-NSM t-GPM a-GPM
 and was the inscription of-the cause of-him having-been-inscribed the King of-the Judeans.

MARK 15:27

και συν αυτω σταυρουσιν δυο ληστας ενα εκ δεξιων και ενα εξ ευωνυμων αυτου
 Conj PrepD PersP3-DSM vInclPresAct3P aCardNum-APM n-APM aCardNum-ASM PrepG a-GPN Conj aCardNum-ASM PrepG
 and together-with to-him they-are-fastening-to-a-stake two robbers, one out-of right and one out-of
 ευωνυμων αυτου
 a-GPN PersP3-GSM
 well-named-(side)/left-(side) of-him.

MARK 15:29

και οι παραπορευομενοι εβλασφημουσιν αυτον κινουντες τας κεφαλαι αυτων και λεγοντες ουα ο καταλων τον ναον και οικοδομων εν τρισιν ημεραις
 Conj t-NPM vPlncPresMidNPM viInclPastAct3P PersP3-ASM vPlncPresActNPM t-APF n-APF PersP3-GPM Conj vPlncPresActNPM Inject t-NSM
 and the-(ones) going-alongside blasphemed him moving the heads of-them and saying ah, the-(one)
 καταλων τον ναον και οικοδομων εν τρισιν ημεραις
 vPlncPresActNSM t-ASM n-ASM Conj vPlncPresActNSM PrepD aCardNum-DPF n-DPF
 loosening the temple and building in three days,

MARK 15:30

σωσον σεαυτον καταβας απο του σταυρου
 viInclFutAct2S ReflexP2-ASM vPlndInclActNSM PrepG t-GSM n-GSM
 rescue yourself descending from the stake.

MARK 15:31

ομοιως και οι αρχιερεις εμπαιζοντες προς αλληλους μετα των γραμματεων ελεγον αλλους εσωσεν εαυτον ου δυναται σωσαι
 Adv t-NPM n-NPM vPlncPresActNPM PrepA RecipP-AM PrepG t-GPM n-GPM viInclPastAct3P a-APM viInclIndAct3S
 Likewise also the chief-priests mocking toward each-other with the scribes said other-(ones) he-rescues,
 εαυτον ου δυναται σωσαι
 ReflexP3-ASM PartNeg vInclPresMid3S viInclIndAct
 himself not ^he-is-able to-rescue:

MARK 15:32

ο χριστος ο βασιλευς ισραηλ καταβατω νυν απο του σταυρου ινα ιδωμεν και πιστευσωμεν και οι συνεσταυρωμενοι συν αυτω ωνειδιζον αυτον
 t-NSM n-NSM t-NSM n-NSM niProper viInclPresAct3S AdvTemporal PrepG t-GSM n-GSM Conj vInclPresAct1P Conj
 the Christ the King of-Israel let-him-be-descending now from the stake, in-order-that we-might-be-seeing and
 πιστευσωμεν και οι συνεσταυρωμενοι συν αυτω ωνειδιζον αυτον
 vsInclFutAct1P Conj t-NPM vpComPresMidNPM PrepD PersP3-DSM viInclPastAct3P PersP3-ASM
 we-might-be-believing. and the-(ones) having-been-fastened-to-a-stake-together together-with to-him reproached him.

MARK 15:33

και γενομενης ωρας εκτης σκοτος εγενετο εφ' ολην την γην εως ωρας ενατης
 Conj vPlncPresMidGSF n-GSF aOrdinNum-GSF n-NSN viInclPastMid3S PrepA a-ASF t-ASF n-ASF PrepG n-GSF aOrdinNum-GSF
 ¶ and coming-to-be hour sixth darkness ^came-to-be upon whole the earth until hour ninth.

MARK 15:34

και τη ενατη ωρα εβοησεν ο ιησους φωνη μεγαλη ελωι ελωι λαμα σαβαχθανει ο εστιν μεθερμηνευομενον ο θεος μου ο θεος μου εις τι εγκατελιπες με
 Conj t-DSF aOrdinNum-DSF n-DSF viInclIndAct3S t-NSM n-NSM n-DSF a-DSF ni-Aramaic ni-Aramaic HebrewIndec Aramaic Indecl. RelP-NSN
 and to-the ninth hour cries-out the Jesus to-sound great Eloi Eloi, lama sabachthani? which
 εστιν μεθερμηνευομενον ο θεος μου ο θεος μου εις τι εγκατελιπες
 viSubInclPresAct3S vPlncPresMidNSN t-NSM n-NSM PersP1-GS t-NSM n-NSM PersP1-GS PrepA InterrogP-ASN viInclPastAct2S
 is being-translated the God of-me the God of-me, into who/whom/whose/which/what/why you-abandoned
 με
 PersP1-AS
 me?

MARK 15:35

και τινες των παρεστηκοτων ακουσαντες ελεγον ιδε ηλειαν φωνει
 Conj IndefP-NPM t-GPM vpComPresActGPM vPlndInclActNPM viInclPastAct3P Interjection n-ASM vInclPresAct3S
 and some/any/certain-(ones) of-the-(ones) having-stood-alongside hearing said Be-seeing Elijah he-is-sounding.

MARK 15:36

δραμων δε τις γεμισας σπογγον οξους περιθεις καλαμω εποτιζεν αυτον
 vplncPresActNSM Conj InDefP-NSM vplndIndActNSM n-ASM n-GSN vplncPresActNSM n-DSM vilndPastAct3S PersP3-ASM
 running thus someone/anyone/certain-(ones) filling-full sponge of-sharp-wine placing-around reed he-gave-drink him,
 λεγων αφετε ιδωμεν ει ερχεται ηλειας καθελειν αυτον
 vplncPresActNSM vmlncPresAct2P vsincPresAct1P Conj vilncPresMid3S n-NSM vnlncPresAct PersP3-ASM
 saying be-letting-go-off we-might-be-seeing if ^is-coming Elijah to-be-taking-down him.

MARK 15:37

ο δε ιησους αφεισ φωνην μεγαλην εξεπνευσεν
 t-NSM Conj n-NSM vplncPresActNSM n-ASF a-ASF vilndIndAct3S
 the thus Jesus letting-go-off sound great expires.

MARK 15:38

και το καταπετασμα του ναου εσχισθη εις δυο απ' ανωθεν εως κατα
 Conj t-NSN n-NSN t-GSM n-GSM vilndIndPass3S PrepA aCardNum-APN PrepG AdvCombo PrepG Adv
 and the curtain of-the temple is-split into two from from-above until downwards.

MARK 15:39

ιδων δε ο κεντυριων ο παρεστηκωσ εξ εναντιασ αυτου οτι ουτως εξεπνευσεν ειπεν
 vplncPresActNSM Conj t-NSM n-NSM t-NSM vpComPresActNSM PrepG a-GSF PersP3-GSM Conj Adv vilndIndAct3S vilndPastAct3S
 seeing thus the centurion the-(one) having-stood-alongside out-of opposite of-him that so he-expires said,
 αληθωσ ουτωσ ο ανθρωποσ υιοσ θεου ην
 Adv DemonsP-NSM t-NSM n-NSM n-NSM n-GSM viSubIndPastAct3S
 truly this the man Son of-God was.

MARK 15:40

ησαν δε και γυναικεσ απο μακροθεν θεωρουσαι εν αις και μαριαμ η μαγδαληνη και μαρια η
 viSubIndPastAct3P Conj Adv n-NPF PrepG AdvCombo vplncPresActNPF PrepD RelP-DPF Conj n-NSF t-NSF n-NSF Conj n-NSF t-NSF
 there-were thus also women from afar beholding, in which-(ones) and Mariam the Magdalene and Mary the
 ιακωβου του μικρου και ιωσητοσ μητηρ και σαλωμη
 n-GSM t-GSM a-GSM Conj n-GSM n-NSF Conj n-NSF
 of-James the little-(one) and of-Joses mother and Salome,

MARK 15:41

αι οτε ην εν τη γαλιλαια ηκολουθουν αυτω και διηκονουν αυτω και αλλαι πολλαι
 RelP-NPF Conj viSubIndPastAct3S PrepD t-DSF n-DSF vilndPastAct3P PersP3-DSM Conj vilndPastAct3P PersP3-DSM Conj a-NPF a-NPF
 which-(ones) when he-was in the Galilee was-attaching to-him and served to-him, and other-(ones) many
 αι συναναβασαι αυτω εις ιεροσολυμα
 t-NPF vplndIndActNPF PersP3-DSM PrepA n-APN
 the-(ones) stepping-up-together to-him into Jerusalem.

MARK 15:42

και ηδη οφιασ γενομενησ επει ην παρασκευη ο εστιν προσαββατον
 Conj AdvTemporal a-GSF vplncPresMidGSF Conj viSubIndPastAct3S n-NSF RelP-NSN viSubIndPresAct3S n-NSN
 ¶ and already evening coming-to-be, since it-was Preparation which is pre-sabbath,

MARK 15:43

ελθων ιωσηφ απο αριμαθαιασ ευσημων βουλευτησ οσ και αυτοσ ην προσδεχομενοσ την
 vplncPresActNSM niProper PrepG n-GSF a-NSM n-NSM RelP-NSM Adv PersP3-NSM viSubIndPastAct3S vplncPresMidNSM t-ASF
 coming Joseph from Arimathea, respectable counsellor, which also he was accepting the
 βασιλειαν του θεου τολμησασ εισηλθεν προς τον πειλατον και ητησατο το σωμα του ιησου
 n-ASF t-GSM n-GSM vplndIndActNSM vilndPastAct3S PrepA t-ASM n-ASM Conj vilndIndMid3S t-ASN n-ASN t-GSM n-GSM
 kingdom of-the God, daring he-entered toward the Pilate, and ^requests the body of-the Jesus.

MARK 15:44

ο δε πειλατοσ εθαυμασεν ει ηδη τεθνηκεν και προσκαλεσαμενοσ τον κεντυριωνα επηρωτησεν αυτον ει
 t-NSM Conj n-NSM vilndIndAct3S Conj AdvTemporal viComPresAct3S Conj vplndIndMidNSM t-ASM n-ASM vilndIndAct3S PersP3-ASM Conj
 the thus Pilate marvels if already he-has-died, and calling-forward the centurion he-questions him if
 ηδη απεθανεν
 AdvTemporal vilndPastAct3S
 already he-died-away:

MARK 15:45

και γνοουσ απο του κεντυριωνοσ εδωρησατο το πτωμα τω ιωσηφ
 Conj vplncPresActNSM PrepG t-GSM n-GSM vilndIndMid3S t-ASN n-ASN t-DSM niProper
 and knowing from the centurion ^he-freely-gifts the cadaver to-the Joseph.

MARK 15:46

και αγορασασ σινδωνα καθελων αυτον ενειλησεν τη σινδωνι και εθηκεν αυτον εν μνηματι
 Conj vplndIndActNSM n-ASF vplncPresActNSM PersP3-ASM vilndIndAct3S t-DSF n-DSF Conj vilndIndAct3S PersP3-ASM PrepD n-DSN
 and buying fine-cloth taking-down him he-wraps-in to-the fine-cloth and places him in memorial-(tomb)
 ο ην λελατομημενον εκ πετρασ και προσεκυλισεν λιθον επι την θυραν του μνημειου
 RelP-NSN viSubIndPastAct3S vpComPresMidNSN PrepG n-GSF Conj vilndIndAct3S n-ASM PrepA t-ASF n-ASF t-GSN n-GSN
 which was having-been-hewn out-of rock, and he-rolls-in-front stone upon the door of-the memorial-(tomb).

MARK 15:47

η δε μαρια η μαγδαληνη και μαρια η ιωσητοσ εθεωρουν που τεθειται
 t-NSF Conj n-NSF t-NSF n-NSF Conj n-NSF t-NSF n-GSM vilndPastAct3P PartInterrog viComPresMid3S
 the thus Mary the Magdalene and Mary the-(one) of-Joses beheld where ^he-has-been-placed.

MARK 16:1

και διαγενομενου του σαββατου η μαρια η μαγδαληνη και μαρια η του ιακωβου και σαλωμη ηγορασαν
 Conj vplncPresMidGSN t-GSN n-GSN t-NSF n-NSF t-NSF n-NSF Conj n-NSF t-NSF t-GSM n-GSM Conj n-NSF vilndAct3P
 ¶ and elapsing of-the sabbath the Mary the Magdalene and Mary the-(one) of-the James and Salome buy
 αρωματα ινα ελθουσαι αλειψωσιν αυτον
 n-APN Conj vplncPresActNPF vsincFutAct3P PersP3-ASM
 spices in-order-that coming they-might-be-smearing him.

MARK 16:2

και λιαν πρωι τη μια των σαββατων ερχονται επι το μνημειον ανατειλαντος του ηλιου
 Conj Adv AdvTemporal t-DSF aCardNum-DSF t-GPN n-GPN vilncPresMid3P PrepA t-ASN n-ASN vplndActGSM t-GSM n-GSM
 and exceedingly predawn to-the one of-the sabbaths ^they-are-coming upon the memorial-(tomb) arising of-the sun.

MARK 16:3

και ελεγον προς εαυτας τις αποκυλισει ημιν τον λιθον εκ της θυρας του
 Conj vilndPastAct3P PrepA ReflexP3-APF InterrogP-NSM vilncFutAct3S PersP1-DP t-ASM n-ASM PrepG t-GSF n-GSF t-GSN
 and they-said toward themselves who/whom/whose/which/what/why will-be-rolling-away to-us the stone out-of the door of-the
 μνημειου
 n-GSN
 memorial-(tomb)?

MARK 16:4

και αναβλειψασαι θεωρουσιν οτι ανακεκυλισται ο λιθος ην γαρ μεγας σφοδρα
 Conj vplndActNPF vilncPresAct3P Conj viComPresMid3S t-NSM n-NSM viSublndPastAct3S Conj a-NSM Adv
 and looking-up they-are-beholding that ^has-been-rolled-away the stone, it-was for great tremendously.

MARK 16:5

και εισελθουσαι εις το μνημειον ειδον νεανισκον καθημενον εν τοις δεξιους περιβεβλημενον στολην
 Conj vplncPresActNPF PrepA t-ASN n-ASN vilndPastAct3P n-ASM vplncPresMidASM PrepD t-DPN a-DPN vpComPresMidASM n-ASF
 and entering into the memorial-(tomb) they-saw youth sitting in the right having-been-cloaked robe
 λευκην και εξεθαμβηθησαν
 a-ASF Conj vilndPastPass3P
 white, and they-were-overawed.

MARK 16:6

ο δε λεγει αυταις μη εκθαμβεισθε ιησουν ζητειτε τον ναζαρηνον τον
 t-NSM Conj vilncPresAct3S PersP3-DPF PartNeg vmlncPresMid2P n-ASM vilncPresAct2P t-ASM a-ASM t-ASM
 the-(one) thus is-saying to-them not ^be-you@-being-overawed: Jesus you@-are-seeking the Nazarene the-(one)
 εσταυρωμενον ηγερθη ουκ εστιν ωδε ιδε ο τοπος οπου εθηκαν αυτον
 vpComPresMidASM vilndPastPass3S PartNeg viSublncPresAct3S Adv Interjection t-NSM n-NSM Adv vilndAct3P PersP3-ASM
 having-been-fastened-to-a-stake: he-was-roused, not he-is here: Be-seeing the place where they-place him.

MARK 16:7

αλλα υπαγετε ειπατε τοις μαθηταις αυτου και τω πετρω οτι προαγει υμας εις την
 Conj vmlncPresAct2P vmlndFutAct2P t-DPM n-DPM PersP3-GSM Conj t-DSM n-DSM Conj vilncPresAct3S PersP2-AP PrepA t-ASF
 but be-you@-going-away say-you@ to-the disciples of-him and to-the Peter that he-is-leading-forth you@ into the
 γαλιλαιαν εκει αυτον οψεσθε καθως ειπεν υμιν
 n-ASF Adv PersP3-ASM vilncFutMid2P Conj vilndPastAct3S PersP2-DP
 Galilee: there him ^you@-will-be-seeing, according-as he-said to-you@.

MARK 16:8

και εξελθουσαι εφυγον απο του μνημειου ειχεν γαρ αυτας τρομος και εκστασις και ουδενι
 Conj vplncPresActNPF vilndPastAct3P PrepG t-GSN n-GSN vilndPastAct3S Conj PersP3-APF n-NSM Conj n-NSF Conj aCombo-DSM
 and coming-out they-fled from the memorial-(tomb), had for them trembling and stupor: and to-thus-not-one
 ουδεν ειπαν εφοβουντο γαρ
 aCombo-ASN vilndPastAct3P vilndPastMid3P Conj
 thus-not-one they-said, ^they-feared for.

MARK 16:9

αναστας δε πρωι πρωτη σαββατου εφανη πρωτον μαρια τη μαγδαληνη παρ' ης
 vplndActNSM Conj AdvTemporal aOrdinNum-DSF n-GSN vilndPastAct3S Adv n-DSF t-DSF n-DSF PrepG RelP-GSF
 ¶¶ standing-up thus predawn first of-sabbath he-appeared first to-Mary the Magdalene, from-alongside-of which
 εκβεβληκει επτα δαιμονια
 viComPastAct3S ai-Numeral n-APN
 he-had-thrown-out seven demons.

MARK 16:10

εκεινη πορευθεισα απηγγειλεν τοις μετ' αυτου γενομενοις πενθουσι και κλαιουσι
 DemonsP-NSF vplncPresPassNSF vilndAct3S t-DPM PrepG PersP3-GSM vplncPresMidDPM vilncPresAct3P Conj vplncPresActDPM
 That-(one) being-gone reports-back to-the-(ones) with him coming-to-be mourning and weeping:

MARK 16:11

κα' κεινοι ακουσαντες οτι ζη και εθεαθη υπ' αυτης ηπιστησαν
 Conj DemonsP-NPM vplndActNPM Conj vilncPresAct3S Conj vilndPastPass3S PrepG PersP3-GSF vilndAct3P
 and those hearing that he-is-living and was-viewed by her disbelieve.

MARK 16:12

μετα δε ταυτα δυσιν εξ αυτων περιπατουσιν εφανερωθη εν ετερα μορφη πορευομενοι εις
 PrepA Conj DemonsP-APN aCardNum-DPM PrepG PersP3-GPM vplncPresActDPM vlnclndPastPass3S PrepD a-DSF n-DSF vplncPresMidDPM PrepA
 ¶ after thus these to-two out-of them walking he-was-manifested in different-(one) form, going into
 αγρον
 n-ASM
 field:

MARK 16:13

κα' κεινοι απελθοντες απηγγειλαν τοις λοιποις ουδε εκεινοι επιστευσαν
 Conj DemonsP-NPM vplncPresActNPM vlnclndAct3P t-DPM a-DPM Conj DemonsP-DPM vlnclndAct3P
 and those-(ones) coming-away report-back to-the-(ones) remaining: and-not to-those-(ones) they-believe.

MARK 16:14

υστερον δε ανακειμενοι αυτοις τοις ενδεκα εφανερωθη και ωνειδισεν την απιστιαν αυτων και
 AdvComp Conj vplncPresMidDPM PersP3-DPM t-DPM ai-Numeral vlnclndPastPass3S Conj vlnclndAct3S t-ASF n-ASF PersP3-GPM Conj
 ¶ latterly thus laying-up to-them to-the eleven he-was-manifested, and he-reproaches the distrust of-them and
 σκληροκαρδιαν οτι τοις θεασαμεναι αυτον εγγηγερμενον εκ νεκρων ουκ επιστευσαν
 n-ASF Conj t-DPM vplncPresMidDPF PersP3-ASM vpComPresMidASM PrepG a-GPM PartNeg vlnclndAct3P
 hardheartedness that to-the-(ones) viewing him having-been-roused out-of dead-(ones) not they-believe.

MARK 16:15

και ειπεν αυτοις πορευθεντες εις τον κοσμον απαντα κηρυξατε το ευαγγελιον παση τη κτισει
 Conj vlnclndPastAct3S PersP3-DPM vplncPresPassNPM PrepA t-ASM n-ASM a-ASM vlnclndFutAct2P t-ASN n-ASN a-DSF t-DSF n-DSF
 and he-said to-them being-gone into the cosmos all(emphatic) proclaim-you@ the evangel all the creation.

MARK 16:16

ο πιστευσας και βαπτισθεις σωθησεται ο δε απιστησας κατακριθησεται
 t-NSM vlnclndActNSM Conj vplncPresPassNSM vlnclndFutPass3S t-NSM Conj vlnclndActNSM vlnclndFutPass3S
 the-(one) believing and being-immersed will-be-being-rescued, the-(one) thus disbelieving will-be-being-condemned.

MARK 16:17

σημεια δε τοις πιστευσασιν ακολουθησει ταυτα εν τω ονοματι μου δαιμονια εκβαλουσιν
 n-NPN Conj t-DPM vlnclndActDPM vlnclndFutAct3S DemonsP-NPN PrepD t-DSN n-DSN PersP1-GS n-APN vlnclndFutAct3P
 Signs thus to-the-(ones) believing will-be-attaching these: in the name of-me demons they-will-be-throwing-out,
 γλωσσαι λαλησουσιν
 n-DPF vlnclndFutAct3P
 to-tongues they-will-be-speaking,

MARK 16:18

και εν ταις χερσιν οφεις αρουσιν κα' εν θανασιμον τι πιωσιν ου μη
 Conj PrepD t-DPF n-DPF n-APM vlnclndFutAct3P Conj Part a-ASN IndefP-ASN vslnclndPresAct3P PartNeg PartNeg
 and in the hands serpents they-will-be-lifting-up and ever deadly someone/anyone/certain-(ones) they-might-be-drinking not not
 αυτους βλαψη επι αρρωστους χειρας επιθησουσιν και καλως εξουσιν
 PersP3-APM vslnclndFutAct3S PrepA a-APM n-APF vlnclndFutAct3P Conj Adv vlnclndFutAct3P
 them it-might-be-harming: upon ailing-(ones) hands they-will-be-placing-upon and ideally they-will-be-having.

MARK 16:19

ο μεν ουν κυριος ιησους μετα το λαλησαι αυτοις ανελημφθη εις τον ουρανον και εκαθισεν εκ
 t-NSM PartAlternate Conj n-NSM n-NSM PrepA t-ASN vlnclndAct PersP3-DPM vlnclndPastPass3S PrepA t-ASM n-ASM Conj vlnclndAct3S PrepG
 ¶ the indeed therefore lord Jesus after the to-speak to-them, was-taken-up into the heaven and he-sits-down out-of
 δεξιων του θεου
 a-GPN t-GSM n-GSM
 right of-the God.

MARK 16:20

εκεινοι δε εξελθοντες εκηρυξαν πανταχου του κυριου συνεργουντος και τον λογον βεβαιουντος δια των
 DemonsP-NPM Conj vplncPresActNPM vlnclndAct3P AdvCombo t-GSM n-GSM vplncPresActGSM Conj t-ASM n-ASM vplncPresActGSM PrepG t-GPN
 Those-(ones) thus coming-out proclaim everywhere, of-the lord working-together, and the logos firming-up through the
 επακολουθουντων σημειων
 vplncPresActGPN n-GPN
 following-upon signs.

LUKE 1:1

επειδηπερ πολλοι επεχειρησαν αναταξασθαι διηγησιν περι των πεπληροφορημενων εν
 Conj a-NPM vlnclndAct3P vlnclndMid n-ASF PrepG t-GPN vpComPresMidGPN PrepD
 ¶ Since-now many take-in-hand ^to-set-up-in-order detailed-report concerning the having-been-fully-assured/brought-to-fulfillment in
 ημιν πραγματων
 PersP1-DP n-GPN
 us practices,

LUKE 1:2

καθως παρεδοσαν ημιν οι απ' αρχης αυτοπται και υπηρται γενομενοι του λογου
 Conj vlnclndAct3P PersP1-DP t-NPM PrepG n-GSF n-NPM Conj n-NPM vplncPresMidNPM t-GSM n-GSM
 according-as they-given-over to-us the from beginning eyewitnesses and sub-servants coming-to-be of-the logos,

LUKE 1:3

εδοξε κα' μοι παρηκολουθηκοτι ανωθεν πασιν ακριβως καθεξης σοι γραφαι κρατιστε θεοφιλε
 vlnclndAct3S Conj PersonP-1DS vpComPresActDSM AdvCombo a-DPN Adv Adv PersP2-DS vlnclndAct aSuperlVSM n-VSM
 it-seems and to-me having-followed-closely from-above all accurately sequentially to-you to-write, mightiest Theophilus,