

# Scripture Tells Us Plainly Jesus has a God

What amazes me on the many occasions I have raised this topic with people and pastors, is the reluctance of these to accept this truth despite the scriptures plainly telling us so. In fact they look for any way they can to reject this idea. That's a problem. Why? The most common way to reject this is to say that this only applies while Jesus was physically on the earth. However, as we will see, there are verses in Revelation which quote words spoken by Jesus after returning as a resurrected human to the right of the Father in heaven. We will also note that Paul wrote by the Spirit of the same thing well after the return of Christ to heaven.

Why are people so reluctant to accept that Jesus has a God? Is it because we believe whole heartedly in man-made teachings which are not to be found in scripture or which contradict scripture. If they contradict scripture they are false teachings. Do you want to follow false teachings?

I have set out below the 19 New Testament scriptures which plainly tell us Jesus has a God. (Any text in brackets is the literal translation of the immediately preceding underlined words.)

## 10 times the phrase "God of Me" is used by Jesus, Himself, in the NT.

I begin with a scripture which we read-over hundreds of times but never think about what it is saying to us.

• **John 20:17** ... *Jesus saith to her, Touch me not; for I am not yet ascended unto the Father: but go unto my brethren (lit. brothers), and say to them, I ascend unto my Father (toward the Father of me) and your Father, and my God (lit. God of me) and your God (lit. God of ye).*

Plainly Christ calls his Father, the God of me and that one, who is Yehovah, is also our God too. Jesus could not have said it any clearer, but there are 18 more lest we lose track of the relationship between Jesus and the father..

• **Matt. 27:46** ...*And about the ninth hour Jesus cried with a loud voice, saying, Eli, Eli, lama sabachthani? that is, My God my God (lit. God of me, God of me), why hast thou forsaken me? AND Mark 15:34* ... *And at the ninth hour Jesus cried with a loud voice, Eloi, Eloi, lama sabachthani? which is, being interpreted, My God, my God (lit. the God of me, the God of me), why hast thou forsaken me?*

These quote **Psa. 22:1** ...*"My God, my God, why hast thou forsaken me? Why art thou so far from helping me, and from the words of my groaning?"* That this is Christ speaking in this Psalm is seen clearly in verses 17-18 of the psalm "I may count all my bones; They look and stare upon me. They part my garments among them, And upon my vesture do they cast lots". But who is Christ speaking TO? This is seen in verse 19 of the same Psalm, "*But be not thou far off, O Yehovah: O thou my succour, haste thee to help me*". Jesus plainly is calling Yehovah "the God of me".

• **Rev. 3:2** ... *Be thou watchful, and establish the things that remain, which were ready to die: for I have found no works of thine perfected before my God (lit. in-sight-of the God of me).*

Once more Jesus refers to the God of Him.

• **Rev. 3:12** ... *He that overcometh, I will make him a pillar in the temple of my God (lit. of the God of me), and he shall go out thence no more: and I will write upon him the name of my God (lit. of the God of me), and the name of the city of my God (lit. of the God of me), the new Jerusalem, which cometh down out of heaven from my God (lit. from the God of me), and mine own new name.*

Four times in this one verse alone, Jesus refers to His Father as "the God of me" and all this well after Jesus' resurrection and return to be seated at the Father's right hand.

## 9 other times in the NT, it is plainly stated that the God, the Father, is Jesus God.

1. **Rom. 15:6** ... *that with one accord ye may with one mouth glorify the God and Father of our Lord (lit. the*

God and Father of the Lord of us), Jesus Christ.

"The God" is both the God of Jesus Christ AND His Father.

2. **2Cor. 1:3** ... Blessed be the God and Father of our Lord (lit. the God and Father of the Lord of us) Jesus Christ, the Father of mercies and God of all comfort;

This scripture plainly states Jesus' Father is His God.

3. **2Cor. 11:31** ... The God and Father of the Lord Jesus, he who is blessed for evermore knoweth that I lie not. Here the God and Father go together as descriptions of the God's relationship to Jesus.

4. **Eph. 1:3** ... Blessed be the God and Father of our Lord (lit. the God and Father of the Lord of us) Jesus Christ, who hath blessed us with every spiritual blessing in the heavenly places in Christ:

Self explanatory.

5. **Eph. 1:17** ... that the God of our Lord Jesus Christ (lit. the God of the Lord of us, Jesus Christ), the Father of glory, may give unto you a spirit of wisdom and revelation in the knowledge of him;

Can it be put any clearer in this verse that Jesus has a God. When we accept the reality of similar scriptures then and only then will the full picture of scripture begin to fall into its proper perspective. Satan is desperately wishing to keep this hidden from us for he knows what it opens up to us. As an example check out **Rom 8:9**.

6. **Heb. 1:9** ... Thou hast loved righteousness, and hated iniquity; Therefore God, thy God (lit. the God, the God of you), hath anointed thee With the oil of gladness above thy fellows.

This is a quote from **Psa. 45:7** "Thou hast loved righteousness, and hated wickedness: Therefore **God** (Eloahim), thy God (Eloahim), hath anointed thee With the oil of gladness above thy fellows".

This verse spoken to the Son (see verse 8) tells us that the God is Jesus' God.

7. **Heb. 10:5-7** ... Wherefore when he cometh into the world, he saith, Sacrifice and offering thou wouldest not, But a body didst thou prepare for me; 6 In whole burnt offerings and sacrifices for sin thou hadst no pleasure: 7 Then said I, Lo, I am come In the roll of the book it is written of me To do thy will, O God (lit. the will of you, the God).

This is a quote from **Psa. 40:5-8** "...5 Many, O Jehovah my God, are the wonderful works which thou hast done, And thy thoughts which are to us-ward; They cannot be set in order unto thee; If I would declare and speak of them, They are more than can be numbered. 6 Sacrifice and offering thou hast no delight in; Mine ears hast thou opened: Burnt-offering and sin-offering hast thou not required. 7 Then said I, Lo, I am come; In the roll of the book it is written of me: 8 I delight to do thy will, O my God; Yea, thy law is within my heart".

Here God in verse 8 is Eloahim in Hebrew but here in the Greek of the NT it is "the God". This OT Eloahim is given to us as "Yehovah my God" in verse 5 of this Psalm. Twice we see in this Psalm, the speaker, Christ, refers to Yehovah as "my God".

8. **1Pet. 1:3** ... Blessed be the God and Father of our Lord Jesus Christ (lit. the God and Father of the Lord of us, Jesus Christ) who according to his great mercy begat us again unto a living hope by the resurrection of Jesus Christ from the dead,

See the comment for **2Cor 1:3** above.

9. **Rev. 1:6** ... and he made us to be a kingdom, to be priests unto his God and Father (lit. to the God and Father of Him); to him be the glory and the dominion for ever and ever. Amen.

If we add the OT quotes given above to the NT quotes above, we have another 4.

That is a 23 times that Jesus identifies He has a God. And that is not the end of them in the OT.

Only an irrational fool would deny these scriptures if you accept these are Yehovah's words to us. Undoubtedly, it is time to look more carefully at scripture and change our theology as scripture requires of us.

If Jesus has a God, then He can't be that God.

Most pastors tell us: Church is all about Jesus, but that is only half the story:

It IS all about Jesus BRINGING US TO THE FATHER.

## Scriptures Some will Argue About

There is a scripture where Jesus has done an astounding healing and the people watching make statements like “*how great things the God hath done for thee*”.

**Luke 8:39** says: *...Return to thy house, and declare how great things the God hath done for thee. And he went his way, publishing throughout the whole city how great things Jesus had done for him.*

Many have argued that this says that Jesus is therefore the God. But is this the case? We have just shown that Jesus has a God, so this verse can't mean that Jesus is the God. There are however, many other scriptures which separate Jesus from the God.

There is a parallel to **Luke 8:39** found in **Mark 5:18-20** as follows:

**Mark 5:18-20** *...And he suffered him not, but saith unto him, Go to thy house unto thy friends, and tell them how great things The Lord hath done for thee, and how he had mercy on thee. And he went his way, and began to publish in Decapolis how great things Jesus had done for him: and all men marvelled.*

We know from this verse that Jesus does NOT say: *and how I had mercy on thee*, rather it says *how He had mercy on thee*. He here refers to The Lord which must of course be the God. We should not find it unusual that Jesus refers to His Father, the Lord, for He does so plainly in **Mt 11:25** and **Lk 10:21**.

Besides this, we have the statement by Paul is **Galatians 1:24** as follows:

**Gal. 1:24** *...and they glorified the God in me.*

Since we would never say that Paul was the God because of statement, so also we can not say this of Jesus because **2Cor. 5:19** says the same of Christ as Galatians says of Paul. *...to wit, that the God was in Christ reconciling the world unto himself..*