

The Will of The God for Me

Many Church goers ask the question: what is God's will for my life? They are really hoping they will find out what sort of job they should be doing, where they should be living, how many children they should have, whether to give up their job and go do missionary work, etc., etc. etc.. They don't realise that God's **will for them** in scripture is not any of these things.

The answer to the question, What is God's will for me?, happens to be plainly stated in the New Testament but it does not answer any of these earthly things WE might wish to know. God has a far higher will for us which is stated in **1Th. 4:3** *...For this is the will of the God: your holiness.* The Father Deity is much more interested in something far more important, the purifying of our souls, which is yet to be done in most of us. This **1Th 4:3** verse is of course a summation of God's will for us, but it tells us nothing of how this holiness is to be achieved. So we have to look deeper.

Is there anything WE have to do to acquire this holiness? Some say there is nothing we can do, for it has all been done by Jesus on the cross. Alas, this is false teaching as the following scriptures plainly tell us there is much we need to do.

1John 3:3 says *...And every one that hath this hope set on him **purifies HIMSELF**, even as he is pure...*, AND

2Cor. 7:1 *...Having therefore these promises, beloved, let us **cleanse OURSELVES** from all defilement of flesh and spirit, perfecting holiness in the fear of God...*, AND

Matt. 18:4 *...Whosoever therefore shall **humble HIMSELF** as this little child, the same is the greatest in the kingdom of heaven...* AND

Matt. 16:24 *...Then Jesus said to His disciples, "If anyone wishes to come after Me, he must **deny HIMSELF**, and take up his cross and follow Me...*, AND

Matt. 23:12 *..."Whoever exalts himself shall be humbled; and whoever **humbles HIMSELF** shall be exalted...*, AND

Mark 8:34 *...And He summoned the crowd with His disciples, and said to them, "If anyone wishes to come after Me, he must **deny HIMSELF**, and take up his cross and follow Me...*, AND

Luke 9:23 *...And He was saying to them all, "If anyone wishes to come after Me, he must **deny HIMSELF**, and take up his cross daily and follow Me...*, AND

Luke 14:11 *..."For everyone who exalts himself will be humbled, and he who **humbles HIMSELF** will be exalted...*, AND

Luke 18:14 *..."I tell you, this man went to his house justified rather than the other; for everyone who exalts himself will be humbled, but he who **humbles HIMSELF** will be exalted...*, AND

Matt. 19:12 *..."For there are eunuchs who were born that way from their mother's womb; and there are eunuchs who were made eunuchs by men; and there are also **eunuchs who made THEMSELVES eunuchs** for the sake of the kingdom of heaven. He who is able to accept this, let him accept it...*, AND

Jude 20 *...But ye, beloved, **building up YOURSELVES** on your most holy faith, praying in the Holy Spirit...*

Each one of these verses tells us WE have something to do. Purification, cleansing, humbling, denying, are all things WE must play our part in, but, to be successful, it has to be done God's way. But how?

Scripture tells us we must **DO the will of the Father**, but what is the will of the Father? In **Matt. 7:21** Jesus says to us: *...Not every one that says unto me, Lord, Lord, shall enter into the kingdom of the heavens; but he that **does the will of my Father** who is in heaven....* So where do we find written in scripture what is the will of the Father.

To discover this in scripture, we need do little more than look at three scriptures to discover with certainty God's will for us. These three scriptures are:

Mt 12.46-50, Mk 3.31-35 and Lk 8.19-21.

Let's read what each of these has to say noting the bolded text.

1. Matt. 12:46-50 says: *...While He was still speaking to the crowds, behold, His mother and brothers were standing outside, seeking to speak to Him. Someone said to Him, "Behold, Your mother and Your brothers are standing outside seeking to speak to You." But Jesus answered the one who was telling Him and said, "Who is My mother and who are My brothers?" And stretching out His hand toward His disciples, He said, "Behold My mother and My brothers! **"For whoever does the will of the Father of me, who is in heaven, he is My brother and sister and mother."***...

2. Mark 3:31-35 says: *Then His mother and His brothers arrived, and standing outside they sent word to Him and called Him. A crowd was sitting around Him, and they said to Him, "Behold, Your mother and Your brothers are outside looking for You." Answering them, He said, "Who are My mother and My brothers?" Looking about at those who were sitting around Him, He said, "Behold My mother and My brothers! **"For whoever does the will of the God, he is My brother and sister and mother."***

3. Luke 8:19-21 says: *And His mother and brothers came to Him, and they were unable to get to Him because of the crowd. And it was reported to Him, "Your mother and Your brothers are standing outside, wishing to see You." But He answered and said to them, **"My mother and My brothers are these who hear the word (logos) of the God and do it."***

These three scriptures record in three gospels the time when Jesus' mother and brothers came to see Him. Three times in three different gospels He tells us who are His mother and sister and brother. By considering these scriptures together we learn something very significant about **the will of the Father**. Let's now bring the **bolded** parts of the these verses together for a closer examination.

1. Matt. 12:50 **"...For whoever does the will of My Father who is in heaven, he is My brother and sister and mother."**

2. Mark 3:35 **"...For whoever does the will of the God, he is My brother and sister and mother."**

3. Luke 8:21 **"...My mother and My brothers are these who hear the word (logos) of the God and DO it."**

These three verses tell us how to be a brother, sister, mother to Jesus. The first one tells us to do the will of the Father. The second tells us to do the will of the God. Firstly, Jesus tells us that His father is the God. Your bible may not have "the" in front of God but it is there in the Greek. We need to really appreciate what it means when it says that Jesus' Father is the one called The God, even if it means setting aside the doctrines of men. The third verse tells us, that coming to be Jesus' brother/sister/mother requires us to **hear the logos of the God and do it**.

Bringing all three verses together, we realise that **hearing the logos of the God and doing it, is the same as doing the Will of the God, the Father**. Doing the logos is something WE have to do. It is really very simple, even though the doing of the Logos does present its challenges. Listening to the logos of the God is not enough. Reading it is not enough. Studying it is not enough. Discussing it is not enough. We must become doers of this logos no matter how

illogical it might seem to us. **Matt. 7:21** emphasises this in no uncertain terms: ...*“Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but, **he who does the will of My Father** who is in heaven will enter.”*

James 1:21-22 also succinctly reminds us that it is necessary to be doers of the Logos, for through it, we have the salvation of our souls. There is no other way in scripture to save our souls. **James** reads: ...*Therefore, putting aside all filthiness and all that remains of wickedness, **in humility receive the word (logos) implanted, which is able to save your souls. But prove yourselves doers of the word (logos), and not merely hearers who delude themselves.*** If we aren't doers of the logos of Jesus our souls will not be saved. **Luke 11:28** has this to say: ... *But he said, Yea rather, blessed are they that hear the word (logos) of God, and **keep it.***

This necessity of being a doer/a keeper of the logos of the God is so very important, that it is found repeated some 46 times in the New Testament. The reader can find these 46 times listed in the second slideshow on this web page <https://the-logos.net/About/The-Logos-of-the-Deity/>. This same web page also lists some 85 examples of the Logos of Jesus, all of which are to be obeyed.

To emphasise again this doing, let us hark back for a moment to **Mat 7:21** and expand a little more on what the following verses are saying to us. **Mat 7:21-23** says: ...*“ Not everyone who says to Me, ‘Lord, Lord,’ will enter the kingdom of heaven, but he who does the will of My Father who is in heaven will enter. 22 “ Many will say to Me on that day, ‘Lord, Lord, did we not prophesy in Your name, and in Your name cast out demons, and in Your name perform many miracles?’ 23 “And then I will declare to them, ‘I never knew you; DEPART FROM ME, YOU WHO PRACTICE LAWLESSNESS.’* It is important to note that the Greek in this verse does **NOT** say “in your name” as written in our translations. The Greek uses a different phraseology, “to/with your particular name”. So these things were NOT done “in the name of Jesus”.

So it is possible to do miracles, prophesy and cast out demons to/with Christ's particular name and still be excluded for lawlessness. Those who do such things would certainly have considered themselves to be on Christ's side, but for such ones who are excluded by Christ, they obviously had a problem that not even they were aware of. This is a very worrisome and sobering thought for us who do not do miracles, prophesy and cast out demons in Christ's name.

Thankfully, the next words from Jesus in **Matt. 7:24-27** provides the solution as it continues with these words: ...*“Therefore everyone who hears these words (logos) of Mine **and does them,** may be compared to a wise man who built his house on the rock. 25 “And the rain fell, and the floods came, and the winds blew and slammed against that house; and yet it did not fall, for it had been founded on the rock. 26 “Everyone who hears these words (logos) of Mine **and does not act on them,** will be like a foolish man who built his house on the sand. 27 “The rain fell, and the floods came, and the winds blew and slammed against that house; and it fell — and great was its fall.”*

It would seem that being a doer of Christ's logos is the necessity which makes the difference between acceptance or non acceptance by Christ. The heeding of Jesus' words (logos) is paramount as **John 12:48** indicates: ...*He that rejecteth me, and receiveth not my sayings (rhema), hath one that judgeth him: the word (logos) that I spake, the same shall judge him in the last day.*

These verses plainly tell us we are among the lawless if we don't hear and do the logos of the God, and according to **Mat 13:42** we will be thrown into the furnace of the fire at the end of this current evil age, where there will be weeping and gnashing of teeth. We will not go into the Kingdom of the Father, called elsewhere in scripture, the Kingdom of the God.

We must, if we are honest, ask how come these people could do miracles etc and still be shut off from Christ. We are left with only one alternative. It was their father the devil who did

these works and successfully seduced them into thinking they were doing it in the name of Christ. Jesus Himself reminds us how easy it is to be seduced when He talks to us of the Jews who thought that their father was the God but Jesus told them it was the Devil. (John8:41, 44)

Perhaps some might ask, why would Jesus insist that we be **doers** of this logos? As indicated earlier, hearing, studying, discussing this logos is not sufficient. Only by doing the logos do we prove the efficacy of its logic which we then adopt and everything begins to change for us: firstly our thinking, then our attitudes, our actions and ultimately our abilities. From our own experience we learn that until we do the logos, we never know the power of it to change us, to purify us, to establish truth which itself sets us free from sin (**John 8:31-35**). Only by doing the logos will we be renewed in our minds as is expressed in **Rom 12:2** *...And be not fashioned according to this age: but be ye transformed by the renewing of your mind, that ye may prove what is **the good and acceptable and perfect will of the God***. Only by **doing** the logos will we prove the good acceptable and perfect **will of the Father**.

Having understood what the will of the God actually is for each of us, we can now relate to what Jesus tells us in **John 6:28-29** when the disciples ask Jesus: *... What must we do, that we may work the works of the God? Jesus answered and said unto them, **This is the work of the God, that ye believe unto whom that (one) sent forth***. We have to believe unto Jesus. We must obey the words of Jesus so that the work of the God might be done in us.

Finally, since we must be doers of this logos, we must ask ourselves one last question: What actually is this logos that we must do? In short, this logos or rationale is to be found in the Bible's red words of Jesus, for **Heb 1:1-2** explains *...the God, having of old time spoken unto the fathers in the prophets by divers portions and in divers manners, hath at the end of these days spoken unto us in a Son,....* The red words of Jesus in our Bibles are His commands to us, His Logos. Yes, He does give us something to do. This is why Jesus says in **Luke 6:46**: *...why are you calling Me 'Lord,' 'Lord,' and are not **doing** what I am saying?.* Only when we are a doer of His Logos can we legitimately call Him Lord. Many who are "born from above" can legitimately call Him Saviour but, only a few, very few can call Him, Lord.

The usual translation of the Greek word *logos* is *word* but this gives us very little clue as to its full meaning. The KJV unfortunately doesn't help as it translates this one Greek word some 26 different ways and three times not at all. The word *logos* is the Greek word from which we derive our English word *logic*, and hence expresses reasoning, thinking. The Creator, the Father Deity, has given us that part of Himself, His own Logos, sent to earth in the form of a human, Jesus Christ, when *... the Logos became flesh (John 1:14)*. Jesus Christ IS the Logos of the Deity. This Logos is spoken to us by the Messiah, and gives us an introduction to the Logic of the Father Deity: His Rationale, His Reasoning, His Reckoning, the Way He Thinks ... His Logic.

On further study, it soon becomes apparent that the Logic of the Deity is completely opposite to Human Logic. As we become doers of this Divine Rationale, we prove its efficacy and everything begins to change for us: our thinking, our attitudes, our actions and ultimately our abilities. By doing the logos we put on the mind of Christ.

Let's be doers of the Logos of Jesus that our souls may be saved. If you don't think your soul can be lost read the words of Jesus in **Mat. 10:28** *...And do not fear those who are killing the body, yet are not able to kill the soul. Yet be fearing Him rather, Who is able to destroy the soul as well as the body in Gehenna.*