

Yehovah in the New Testament

It is interesting that no where in the New Testament is The Almighty God, The Father, referred in print by His name, Yehovah¹. Though this is true, there are many times however, when He is referred to by two other Greek words. These two Greek words used in the New Testament to refer to Yehovah of the Old Testament are:

1. *κύριος* (transliterated kurios, usually translated 'lord' but sometimes master, sir, owner etc.) and
2. *θεός* (transliterated theos, usually translated 'god/deity').

While we see these two words often in the New Testament, there are quite a few New Testament scriptures which quote Old Testament verses where these two words are used to refer specifically to Yehovah. Let's begin this study with the word **kurios**.

A. KURIOS, *κύριος*, mostly translated lord

The word kurios occurs 659 times in the Greek New Testament. It is used in the New Testament in reference to a wide range of individuals. The vast majority of them refer to Jesus as our Lord but quite a number of them can be shown to refer directly to Yehovah, while some others most probably refer to Yehovah. Some occurrences are arguable as to who is referenced, as the context does not make it clear. However, if one were to put Yehovah into the text in the places where it is known for certain, perhaps several other arguable occurrences could be positively determined.

The Jehovah Witnesses use these New Testament/Old Testament comparisons to justify the translation of certain occurrences of Kurios in their New Testament as Jehovah. Though this is not correct TRANSLATION, they have every justification to INTERPRET Kurios as Jehovah where such are clear quotes of Jehovah in the Old Testament. Some translators may even justify this as accurate translation. Incidentally, there are many who do accuse the Jehovah Witnesses of such New Testament mistranslation while holding that their own translations are correct. These accusers have not a leg to stand on, for they too are grossly negligent having completely removed the word 'Yehovah' (or 'Jehovah') from ALL their translations of the Old Testament and replaced it with the words LORD or GOD (in capital letters) and this some 7,000 times. These accusers have no excuse for such woefully incorrect translation.

The word, kurios, is also used in the New Testament in reference to a wide range of other individuals. A listing of these different individuals and how kurios is used to refer to them in our translations is given here for interest sake:

1. Yehovah is called *Lord* (Kurios) in the promise that Simeon would not see death, before he had seen the *Lord's* Christ in **Luke 2:26**;
2. Yehovah is called *Lord* in the Old Testament reference to the earth being the *Lord's*, and the fulness thereof in **1Cor. 10:26**;
3. Jesus calls His Father *Lord* of Heaven and Earth in **Mt 11:25** and **Lk 10:21**;
4. The many obvious title references to Jesus as *Lord* throughout the New Testament;
5. The angel of God called *Lord* by Cornelius in **Acts 10:4**;
6. The sick man in **John 5:7** who calls Jesus *Sir* not knowing who He was;
7. The son who says to his father I go, *sir* and went not in **Matt. 21:30**;
8. The 'gardener' at the tomb who is called *Sir* by Mary in **John 20:15**;

1. I use the word Yehovah after listening to this video, https://www.youtube.com/watch?v=yeeA_Abd5Nk. The JW's use the word Jehovah as does the ASV translation. Some others use Yahweh. I have watched many videos by people who think they have discovered the proper pronunciation of the tetragrammaton, YHVH, but the video I give here is the only one that comes anywhere close to convincing me. You have to make up your own mind.

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9. Pilate who is called *Lord* by the Pharisees in **Mt 27:63**;
10. Philip who is called *Sir* in **John 12:21**;
11. The *owners* of the colt in **Luke 19:33**;
12. The master of the household called *Sir* in **Mt 13:27**;
13. The jailer who addresses Paul and Silas, *Sirs*, in **Acts 16:30**;
14. The maid having a spirit of divination who brought her *masters* much gain in **Acts 16:16 & 19**;
15. Paul's admonishment of servants to obey their *masters* in **Eph 6:5**;
16. Paul's admonishment of *masters* to do right by their servants as both have a *Master* in heaven in **Eph 6:9** and **Col 4:1**;
17. Paul's writing about many gods and many *lords* in **1Cor. 8:5**;
18. Jesus use of the term in His parables and stories e.g. in **Matt 6:24** and **Matt. 25:18**.

All these are a translation of the one word, kurios, in the Greek.

These occurrences show that the word kurios is not a special word to be limited to Jesus or to Yehovah. **It is a title** (not a name) given to those considered of greater authority than oneself. Many different ones are called lord (lower case). For those who might take issue on the basis that it is capital L for some and lower case l for others, there can be no such distinction since the original Greek was all written in what we might call capitals (uncial text). Capitalisation here and not there, is an interpretation added by translators which can and, in some cases does, lead the reader astray.

Further to all this, and of great importance, we will notice that Kurios occurs in the Greek New Testament sometimes with the definite article, the, and sometimes without it. Is this significant? Yes it is, as we will soon find out.

Let's first look at Kurios without the definite article.

1. Kurios without the article and quoting an Old Testament reference to Yehovah.

Considering that the name of Almighty God, Yehovah, (some prefer Jehovah, or Yahweh) occurs nearly 7000 times in the Old Testament (unfortunately removed from all our existing translations except the ASV), it seems strange that the name, Yehovah, is never found as such in the New Testament. A little digging however reveals a different story. There are 47 times in the New Testament, where the Greek word, *κυριος*, Kurios (without the definite article) is used to refer to Yehovah in an Old Testament quote. In these 47 cases, Kurios is used as if it were a name. For example, in **Matt. 4:7**, a literal rendering of the last part of the verse says: *...Thou shalt not make trial of Lord (Kurios), the Deity of you*. In this context, it appears Kurios (without the definite article) is used as if it were a name as we don't usually add the definite article before a name in English. It will be seen shortly that kurios here does in fact represent a name, the name, Yehovah. Unfortunately, most translations hid this fact from the reader by adding the definite article before Kurios making it "of the Lord." It will be seen that Kurios in all the following new Testament verses is Yehovah in the Old Testament. You will note how kurios without the definite article is used in every case as if kurios was a name.

[Note: In the text of some of the following verses, the bracketed text is the correct literal translation of the previously underlined translation text.]

• **Matt. 4:7** *...Jesus said unto him, Again it is written, Thou shalt not make trial of the Lord thy God (of Kurios, the Deity of you).*

Kurios, the Deity of you, is Yehovah your God in this quote from **Deut. 6:16** *Ye shall*

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not tempt Yehovah your God, as ye tempted him in Massah.

• **Matt. 4:10** ...Then saith Jesus unto him, Get thee hence, Satan: for it is written, Thou shalt worship the Lord thy God (Kurios, the Deity of you), and him only shalt thou serve. AND **Luke 4:8** ...And Jesus answered and said unto him, It is written, Thou shalt worship the Lord thy God (Kurios, the Deity of you), and him only shalt thou serve.

These verses are considered by scholars as a quote from **Deut. 6:13** ...*Thou shalt fear Yehovah thy God; and him shalt thou serve, and shalt swear by his name.* Kurios, the Deity of you is here Yehovah in this quote. Notice that Jesus is saying to Satan that Yehovah is Satan's God too.

• **Matt. 22:37** ...And he said unto him, Thou shalt love the Lord thy God (Kurios, the Deity of you) with all thy heart, and with all thy soul, and with all thy mind. AND **Mark 12:30** ... and thou shalt love the Lord thy God (Kurios, the Deity of you) with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength. AND **Luke 10:27** ...And he answering said, Thou shalt love the Lord thy God (Kurios, the Deity of you) with all thy heart, and with all thy soul, and with all thy strength, and with all thy mind; and thy neighbor as thyself.

Kurios, the Deity of you, is Yehovah in these quotes from **Deut. 6:5** ...*and thou shalt love Yehovah thy God with all thy heart, and with all thy soul, and with all thy might.*

• **Matt. 22:44** ...The Lord (Kurios) said unto my Lord (to the Lord of me), Sit thou on my right hand, Till I put thine enemies underneath thy feet? AND **Mark 12:36** ...David himself said in the Holy Spirit, The Lord (Kurios) said unto my Lord (to the Lord of me), Sit thou on my right hand, Till I make thine enemies the footstool of thy feet. AND **Luke 20:42** ...For David himself saith in the book of Psalms, The Lord (Kurios) said unto my Lord (to the Lord of me), Sit thou on my right hand, AND **Acts 2:34** ...For David ascended not into the heavens: but he saith himself, The Lord (Kurios) said unto my Lord (to the Lord of me), Sit thou on my right hand,

Kurios without the definite article in every one of these verses is Yehovah in this quote from **Psa. 110:1** ...*Yehovah saith unto my Lord, Sit thou at my right hand, Until I make thine enemies thy footstool.* This is the most quoted Old Testament scripture in the New Testament and clearly separates Yehovah from my Lord whom we can easily identify in the New Testament as Jesus Christ.

• **Matt. 23:39** ...For I say unto you, Ye shall not see me henceforth, till ye shall say, Blessed is he that cometh in the name of the Lord (of Kurios).

Kurios is Yehovah in this quote from **Psa. 118:26** ...*Blessed be he that cometh in the name of Yehovah:...*

• **Mark 12:11** ...*This was from the Lord (Kurios), And it is marvellous in our eyes?*
This verse quotes **Psa. 118:23** ...*This is Yehovah's doing; It is marvellous in our eyes.*

• **Mark 12:29** ...*Jesus answered, The first is, Hear, O Israel; The Lord our God (Kurios, the Deity of you), the Lord (Kurios) is one:*

In a most emphatic way Kurios twice without the definite article is each time Yehovah in this most famous quote from **Deut. 6:4** ...*Hear, O Israel: Yehovah our God is one Yehovah:*

• **Luke 1:76** ...*Yea and thou, child, shalt be called the prophet of the Most High: For thou shalt go before the face of the Lord (of Kurios) to make ready his ways;*

This verse is said to quote **Mal. 3:1** ...*Behold, I send my messenger, and he shall*

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prepare the way before me: and the Lord, whom ye seek, will suddenly come to his temple; and the messenger of the covenant, whom ye desire, behold, he cometh, saith Yehovah of hosts.
Kurios in the New Testament is here Yehovah in the OT.

• **Luke 3:4** ...*as it is written in the book of the words of Isaiah the prophet, The voice of one crying in the wilderness, Make ye ready the way of the Lord (of Kurios), Make his paths straight. AND John 1:23 He said, I am the voice of one crying in the wilderness, Make straight the way of the Lord (of Kurios), as said Isaiah the prophet.*

Kurios is Yehovah in these quotes from **Is. 40:3** ...*The voice of one that crieth, Prepare ye in the wilderness the way of Yehovah; make level in the desert a highway for our God.* We are mindfull that Jesus is the Way and so we glean that the way of Yehovah is Jesus. As Jesus says, I am the Way...

• **Luke 4:18** ...*The Spirit of the Lord (Spirit of Kurios) is upon me, Because he anointed me to preach good tidings to the poor: He hath sent me to proclaim release to the captives, And recovering of sight to the blind, To set at liberty them that are bruised,*

Kurios is Yehovah in this quote from **Is. 61:1** ...*The Spirit of the Lord Yehovah is upon me; because Yehovah hath anointed me to preach good tidings unto the meek; he hath sent me to bind up the broken-hearted, to proclaim liberty to the captives, and the opening of the prison to them that are bound;...* This is an interesting Old Testament verse since it has a real title, Lord (Adonay) before the word Yehovah.

• **Luke 4:19** ...*To proclaim the acceptable year of the Lord (of Kurios).*

Kurios is Yehovah in this quote from **Is. 61:2** ...*to proclaim the year of Yehovah's favor, and the day of vengeance of our God; to comfort all that mourn;*

• **Luke 13:35** ...*Behold, your house is left unto you desolate: and I say unto you, ye shall not see me, until ye shall say, Blessed is he that cometh in the name of the Lord (in name of Kurios or in Kurios' name).*

Kurios is Yehovah in this quote from **Psa. 118:26** ...*Blessed be he that cometh in the name of Yehovah: We have blessed you out of the house of Yehovah.*

• **Acts 2:20** ...*The sun shall be turned into darkness, And the moon into blood, Before the day of the Lord (of Kurios) come, That great and notable day.*

Kurios here is Yehovah in this quote from **Joel 2:31** ...*The sun shall be turned into darkness, and the moon into blood, before the great and terrible day of Yehovah cometh.*

• **Acts 2:21** ...*And it shall be, that whosoever shall call on the name of the Lord (of Kurios) shall be saved. AND Rom. 10:13 ...for, Whosoever shall call upon the name of the Lord (of Kurios) shall be saved.*

Kurios is Yehovah in these two quotes from **Joel 2:32** ...*And it shall come to pass, that whosoever shall call on the name of Yehovah shall be delivered; for in mount Zion and in Jerusalem there shall be those that escape, as Yehovah hath said, and among the remnant those whom Yehovah doth call.*

• **Acts 3:22** ...*Moses indeed said, A prophet shall the Lord God (Kurios, the Deity of you) raise up unto you from among your brethren, like unto me*

Kurios, the Deity of you in **Acts 3:22** is Yehovah thy God in this quote from **Deut.**

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18:15 ...Yehovah thy God will raise up unto thee a prophet from the midst of thee, of thy brethren, like unto me; unto him ye shall hearken...

• **Acts 7:49** *The heaven is my throne, And the earth the footstool of my feet: What manner of house will ye build Me? saith the Lord (Kurios): Or what is the place of My rest?*

Kurios is Yehovah in this quote from **Is. 66:1** *Thus saith Yehovah, Heaven is my throne, and the earth is my footstool: what manner of house will ye build unto me? and what place shall be my rest?*

• **Rom. 4:8** *...Blessed is the man to whom, the Lord (Kurios) will not reckon sin.*

Kurios is Yehovah in this quote from **Psa. 32:2** *...Blessed is the man unto whom Yehovah imputeth not iniquity, And in whose spirit there is no guile.*

• **Rom. 9:28** *...for the Lord (Kurios) will execute his word upon the earth, finishing it and cutting it short.*

Kurios is here Yehovah in the Old Testament quote of **Is. 10:23** *...For a full end, and that determined, will the Lord, Yehovah of hosts, make in the midst of all the earth.*

• **Rom. 9:29** *...And, as Isaiah hath said before, Except the Lord (Kurios) of Sabaoth had left us a seed, We had become as Sodom, and had been made like unto Gomorrah.*

Kurios of Sabaoth is Yehovah of hosts in this quote from **Is. 1:9** *...Except Yehovah of hosts had left unto us a very small remnant, we should have been as Sodom, we should have been like unto Gomorrah.* Kurios without the article is again Yehovah.

• **Rom. 11:3** *“Lord, THEY HAVE KILLED YOUR PROPHETS, THEY HAVE TORN DOWN YOUR ALTARS, AND I ALONE AM LEFT, AND THEY ARE SEEKING MY LIFE.”*

Kurios without the article is Yehovah in this quote from **1Kings 19:10** *...He said, “I have been very zealous for Yehovah, the God of hosts; for the sons of Israel have forsaken Your covenant, torn down Your altars and killed Your prophets with the sword. And I alone am left; and they seek my life, to take it away.”*

• **Rom. 11:34** *...For who hath known the mind of the Lord (of Kurios) or who hath been his counsellor? AND **1Cor. 2:16** ...For who hath known the mind of the Lord (of Kurios), that he should instruct him? But we have the mind of Christ.*

Kurios is Yehovah in these quotes from **Is. 40:13** *...Who hath directed the Spirit of Yehovah, or being his counsellor hath taught him?* It is very interesting that the word *vous*, mind, in both Greek New Testament verses equates to the word Spirit in **Is 40.13**. Thus the mind of Kurios equates to the Spirit of Yehovah.

• **Rom. 12:19** *...Avenge not yourselves, beloved, but give place unto the wrath of God: for it is written, Vengeance belongeth unto me; I will recompense, saith the Lord (Kurios).*

Kurios is Yehovah in this quote from **Deut. 32:35** *...Vengeance is mine, and recompense, At the time when their foot shall slide: For the day of their calamity is at hand, And the things that are to come upon them shall make haste.* Verse 19 of Deut. 32 tells us Yehovah is the speaker.

• **Rom. 14:11** *...For it is written, As I live, saith the Lord (Kurios), to me every knee shall bow, And every tongue shall confess to God (to the Deity).*

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Kurios is Yehovah who speaks this quote from **Is. 45:23** *...By myself have I sworn, the word is gone forth from my mouth in righteousness, and shall not return, that unto me every knee shall bow, every tongue shall swear. We see that Yehovah is the speaker from verses 21-22 ... Declare ye, and bring it forth; yea, let them take counsel together: who hath showed this from ancient time? who hath declared it of old? have not I, Yehovah? and there is no God else besides me, a just God and a Saviour; there is none besides me. Look unto me, and be ye saved, all the ends of the earth; for I am God, and there is none else". Note too that Yehovah says "there is no God (Eloahim) else beside me" and then He says "I am God (El) and there is none else".*

• **1Cor. 1:31** *...that, according as it is written, He that glorieth, let him glory in the Lord (in Kurios).*

Kurios is Yehovah in this quote from **Jer. 9:24** *...but let him that glorieth glory in this, that he hath understanding, and knoweth me, that I am Yehovah who exerciseth lovingkindness, justice, and righteousness, in the earth: for in these things I delight, saith Yehovah.*

• **1Cor. 2:16** *...For who hath known the mind of the Lord (Kurios), that he should instruct him? But we have the mind of Christ.*

This is a quote from **Is. 40:13** *...Who hath directed the Spirit of Yehovah, or being his counsellor hath taught him? While Isaiah in the Masoretic text has Spirit in this verse, the New Testament and the Septuagint both have mind. Obviously, the Hebrew text used by those translating into LXX Greek 200BC, is a different text to the current Masoretic text. Food for thought.*

• **1Cor. 3:20** *...and again, The Lord (Kurios) knoweth the reasonings of the wise that they are vain.*

Kurios is Yehovah in this quote from **Psa. 94:11** *...Yehovah knoweth the thoughts of man, That they are vanity.*

• **1Cor. 14:21** *...In the law it is written, By men of strange tongues and by the lips of strangers will I speak unto this people; and not even thus will they hear me, saith the Lord (Kurios).*

Kurios is Yehovah, who is the 'he' in this quote from **Is. 28:11** *...Nay, but by men of strange lips and with another tongue will he speak to this people; That 'he' is Yehovah is determined from Is. 28:14 Wherefore hear the word of Yehovah, ye scoffers, that rule this people that is in Jerusalem:*

• **2Cor. 6:17** *...Wherefore Come ye out from among them, and be ye separate, saith the Lord (Kurios), And touch no unclean thing; And I will receive you,*

In these verses Isaiah speaks as if speaking for Yehovah. Quoting **Is. 52:10-11** it says, *...Yehovah hath made bare his holy arm in the eyes of all the nations; and all the ends of the earth have seen the salvation of our God. Depart ye, depart ye, go ye out from thence, touch no unclean thing; go ye out of the midst of her; cleanse yourselves, ye that bear the vessels of Yehovah.*

• **2Cor. 10:17** *...But he that glorieth, let him glory in the Lord (in Kurios).*

Kurios is Yehovah speaking this verse from **Jer. 9:24** *...but let him that glorieth glory in this, that he hath understanding, and knoweth me, that I am Yehovah who exerciseth lovingkindness, justice, and righteousness, in the earth: for in these things I delight, saith Yehovah.*

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• **Heb. 7:21** ...for they indeed have been made priests without an oath; but he with an oath by him that saith of him, The Lord (Kurios) sware and will not repent himself, Thou art a priest for ever;

Kurios is Yehovah in this quote from **Psa. 110:4** ...Yehovah hath sworn, and will not repent: Thou art a priest for ever After the order of Melchizedek.

• **Heb. 8:8** ...For finding fault with them, he saith, Behold, the days come, saith the Lord (Kurios), That I will make a new covenant with the house of Israel and with the house of Judah;

Kurios is plainly Yehovah in this quote from **Jer. 31:31** ...Behold, the days come, saith Yehovah, that I will make a new covenant with the house of Israel, and with the house of Judah:

• **Heb. 8:9** ...Not according to the covenant that I made with their fathers in the day that I took them by the hand to lead them forth out of the land of Egypt; For they continued not in my covenant, And I regarded them not, saith the Lord (Kurios).

Kurios is again plainly Yehovah in this quote from **Jer. 31:32** ...not according to the covenant that I made with their fathers in the day that I took them by the hand to bring them out of the land of Egypt; which my covenant they brake, although I was a husband unto them, saith Yehovah.

• **Heb. 8:10** ...For this is the covenant that I will make with the house of Israel After those days, saith the Lord (Kurios); I will put my laws into their mind, And on their heart also will I write them: And I will be to them a God, And they shall be to me a people:

Kurios is Yehovah in this quote from **Jer. 31:33** ...But this is the covenant that I will make with the house of Israel after those days, saith Yehovah: I will put my law in their inward parts, and in their heart will I write it; and I will be their God, and they shall be my people:

• **Heb. 10:30** ...For we know him that said, Vengeance belongeth unto me, I will recompense. And again, The Lord (Kurios) shall judge his people.

Kurios is plainly Yehovah in this quote from **Deut. 32:36** ...For Yehovah will judge his people, And repent himself for his servants;...

• **Heb. 12:5** ...and ye have forgotten the exhortation which reasoneth with you as with sons, My son, regard not lightly the chastening of the Lord (of Kurios), Nor faint when thou art reproveth of him;

Kurios is plainly Yehovah in this quote from **Prov. 3:11** ...My son, despise not the chastening of Yehovah; Neither be weary of his reproof:

• **Heb. 12:6** ...For whom the Lord (Kurios) loveth he chasteneth, And scourgeth every son whom he receiveth.

Kurios is Yehovah in this quote from **Prov. 3:12** ...For whom Yehovah loveth he reproveth; Even as a father the son in whom he delighteth.

• **Heb. 13:6** ...So that with good courage we say, The Lord (Kurios) is my helper; I will not fear: What shall man do unto me?

Kurios is Yehovah in this quote from **Psa. 118:6** ...Yehovah is on my side; I will not fear: What can man do unto me?

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• **1Pet. 1:24-25** ...For, All flesh is as grass, And all the glory thereof as the flower of grass. The grass withereth, and the flower falleth: But the word of the Lord (of Kurios) abideth for ever. And this is the word of good tidings which was preached unto you.

This quotes **Is. 40:8** ...The grass withereth, the flower fadeth; but the word of our God shall stand forever. Kurios without the definite article in this New Testament verse is shown in the Old Testament verse to quote "our God", who to the Israelites is none other than Yehovah.

• **1Pet. 3:12** ...For the eyes of the Lord (of Kurios) are upon the righteous, And his ears unto their supplication: But the face of the Lord (of Kurios) is upon them that do evil.

In both cases Kurios is Yehovah in this quote from **Psa. 34:15-16** ...The eyes of Yehovah are toward the righteous, And his ears are open unto their cry. 16 The face of Yehovah is against them that do evil, To cut off the remembrance of them from the earth.

• **Rev. 15:3** ...And they sing the song of Moses the servant of God, and the song of the Lamb, saying, Great and marvelous are thy works, O Lord God, the Almighty (Kurios, the Deity, the Almighty); righteous and true are thy ways, thou King of the ages.

Kurios, the Deity, the Almighty is Yehovah in this song of Moses in Ex. 15. Only the first verse is presented here but the whole song is worth reading. **Ex. 15:1** ...Then sang Moses and the children of Israel this song unto Yehovah, and spake, saying, I will sing unto Yehovah, for he hath triumphed gloriously: The horse and his rider hath he thrown into the sea.

Here again this one called Yehovah in the Old Testament is in the New Testament called Kurios, The Deity, The Almighty. It is worth noting that the O before Lord in our translations in this **Rev 15:3** verse, does not occur in the Greek.

Without any doubt, everyone of these instances of Kurios without the definite article could have been legitimately replaced by Yehovah in a translation of these passages. Note too that this Kurios without the definite article, Yehovah, is also called **The Deity** in many instances.

2. Kurios without the article and undoubtedly signifying Yehovah but not quoting an Old Testament verse.

There are a further 13 verses which are NOT quotes from the Old Testament showing Kurios as Yehovah, nevertheless they clearly show that Kurios without the definite article does refer to Yehovah. That makes a total of 60 (47+13) in which there would be little argument about kurios being Yehovah. Again, in each case, Kurios (without the article) is used as if it were a name.

• **Mark 12:30** ...and thou shalt love the Lord thy God (Kurios, the God of you) with all thy heart, and with all thy soul, and with all thy mind, and with all thy strength.

Kurios is called the God of you, that is of the Judeans. This God of the Judeans is definitely Yehovah.

• **Luke 1:32** ...He shall be great, and shall be called the Son of the Most High: and the Lord God (Kurios, the Deity) shall give unto him the throne of his father David:

These are the words of Gabriel sent from the Deity (verse 26). In verse 32 "Kurios, the Deity" is "the Deity" who gives to the Son the throne of David. This Kurios is Yehovah.

• **Luke 1:68** ...Blessed be the Lord (Kurios), the God of Israel; For he hath visited and wrought redemption for his people,

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Again the God of Israel is Yehovah. Hence Kurios here is Yehovah.

• **Luke 2:23** ...as it is written in the law of the Lord (law of Kurios), Every male that openeth the womb shall be called holy to the Lord (the Kurios), AND **Luke 2:24** ...and to offer a sacrifice according to that which is said in the law of the Lord (law of Kurios), A pair of turtledoves, or two young pigeons. AND **Luke 2:39** ...And when they had accomplished all things that were according to the law of the Lord (law of Kurios), they returned into Galilee, to their own city Nazareth.

The phrase, "law of Kurios" occurs only these 3 times in the New Testament. The phrase "law of the Lord" never occurs in the Old Testament but the phrase "law of Yehovah" occurs 20 times. Without any doubt this occurrence of the word, Kurios (without the article), is a clear reference to Yehovah.

In this **Lk 2:23** verse, the second occurrence of the word, Lord, also refers to Yehovah, but it must be noted that Lord here DOES have the definite article in the Greek. And so we find Kurios **with the definite article** can also refer to Yehovah but not always as it mostly refers to Jesus. Only the context can tell us who it is referring to. This is discussed a little further on in this article. We must always remember that Lord (Kurios) is a title.

• **Luke 2:26** ...And it had been revealed unto him by the Holy Spirit, that he should not see death, before he had seen the Lord's Christ (the Christ of Kurios).

Since we know that Yehovah's anointed one is the Messiah (the Christ in the Greek) then we can safely deduce that the word Kurios here is Yehovah.

• **Acts 3:22** ...Moses indeed said, A prophet shall the Lord God (Kurios, the God) raise up unto you from among your brethren, like unto me; to him shall ye hearken in all things whatsoever he shall speak unto you.

Kurios is here called *the God* and it is already been shown that *the God* is Yehovah in the following article: <https://the-logos.net/resources/PDF's/Who-really-is-the-Deity.pdf>

• **2Cor. 3:18** ...But we all, with unveiled face beholding as in a mirror the glory of the Lord (of Kurios), are transformed into the same image from glory to glory, even as from the Lord the Spirit (just as out-of Kurios' Spirit).

Both occurrences of Kurios, Lord, in this verse don't have the definite article in the Greek even though it is present in our English translations. As mentioned in the first part of this document, kurios without the article nearly always refers to Yehovah in the OT. We can not be sure this is the case here but the fact that it is the glory of Kurios spoken about and since the glory is an inherent possession only of the Father, Yehovah, we can be reasonably sure that Kurios here in both cases is Yehovah.

• **2Cor. 6:18** ...And will be to you a Father, And ye shall be to me sons and daughters, saith the Lord Almighty (Almighty Kurios).

Here we have Kurios without the article used as a name and called Almighty. Considering what has already been written in this article, there is no doubt that Kurios here is the God Almighty, Yehovah.

• **Rev. 18:8** ...Therefore in one day shall her plagues come, death, and mourning, and famine; and she shall be utterly burned with fire; for strong is the Lord God (Kurios, the Deity) who judged her.

Already in this document we have seen that *the Deity* is Yehovah. So once more we

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see the word, Kurios, without the article, referring to Yehovah.

• **Rev. 19:6** ...*And I heard as it were the voice of a great multitude, and as the voice of many waters, and as the voice of mighty thunders, saying, Hallelujah: for the Lord our God, the Almighty, (Kurios, the God of us, the Almighty) reigneth.*

Here again we find the term Almighty associated with Kurios, the God of us. Hence Kurios is Yehovah.

• **Rev. 22:5** ...*And there shall be night no more; and they need no light of lamp, neither light of sun; for the Lord the God (Kurios, the God) shall give them light: and they shall reign for ever and ever.*

Kurios without the definite article is given as *the Deity*, hence Yehovah.

Considering the scriptures under this heading and those of the previous heading, we have a total of 60 verses in the New Testament which clearly show that Kurios, without the definite article, directly refers to Yehovah. In all of these, Kurios without the definite article is used **as if it were a name**.

There are another 47 occurrences of Kurios without the article and used as if it were a name which can not be unequivocally associated with Yehovah but probably are. Further clarity might be afforded these 47 verses if we were to insert Yehovah in the text for the 60 previous mentioned scriptures. The author has not done that to check if it does afford clarity.

Let's now consider these other 47 verses. One will notice that the first 9, group themselves together since they all refer to the angel of Kurios.

• **Matt. 1:20** *But when he thought on these things, behold, an angel of the Lord (angel of Kurios) appeared unto him in a dream, saying, Joseph, thou son of David, fear not to take unto thee Mary thy wife: for that which is conceived in her is of the Holy Spirit.*

• **Matt. 2:13** *Now when they were departed, behold, an angel of the Lord (angel of Kurios) appeareth to Joseph in a dream, saying, Arise and take the young child and his mother, and flee into Egypt, and be thou there until I tell thee: for Herod will seek the young child to destroy him.*

• **Matt. 28:2** *And behold, there was a great earthquake; for an angel of the Lord (angel of Kurios) descended from heaven, and came and rolled away the stone, and sat upon it.*

• **Luke 1:11** *And there appeared unto him an angel of the Lord (angel of Kurios) standing on the right side of the altar of incense.*

• **Luke 2:9** *And an angel of the Lord (angel of Kurios) stood by them, and the glory of the Lord (Kurios) shone round about them: and they were sore afraid.*

• **Acts 5:19** *But an angel of the Lord (angel of Kurios) by night opened the prison doors, and brought them out, and said,*

• **Acts 8:26** *But an angel of the Lord (angel of Kurios) spake unto Philip, saying, Arise, and go toward the south unto the way that goeth down from Jerusalem unto Gaza: the same is desert.*

• **Acts 12:7** *And behold, an angel of the Lord (angel of Kurios) stood by him, and a light shined in the cell: and he smote Peter on the side, and awoke him, saying, Rise up quickly. And his chains fell off from his hands.*

• **Acts 12:23** *And immediately an angel of the Lord (angel of Kurios) smote him, because he gave not God the glory: and he was eaten of worms, and gave up the ghost.*

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These 9 verses all talk about *an angel of Kurios*. Kurios as a name here would most likely refer to Yehovah but we can not prove this.

The following 38 verses most likely refer to Yehovah, but again we can not prove this. Once again they are occurrences of Kurios **without the definite article** in the Greek and used as a name, though all our translations include the article. Any significance of this difference is therefore lost in all our translations.

- **Mark 13:20** ...And except the Lord (Kurios) had shortened the days, no flesh would have been saved; but for the elect's sake, whom he chose, he shortened the days.

- **Luke 1:17** ...And he shall go before his face in the spirit and power of Elijah, to turn the hearts of the fathers to the children, and the disobedient to walk in the wisdom of the just; to make ready for the Lord (Kurios) a people prepared for him.

- **Luke 1:25** ...Thus hath the Lord (Kurios) done unto me in the days wherein he looked upon me, to take away my reproach among men.

- **Acts 11:21** ...And the hand of the Lord (of Kurios) was with them: and a great number that believed turned unto the Lord (Kurios).

- **Acts 13:11** ...And now, behold, the hand of the Lord (of Kurios) is upon thee, and thou shalt be blind, not seeing the sun for a season. And immediately there fell on him a mist and a darkness; and he went about seeking some to lead him by the hand.

- **Rom. 16:2** ...that ye receive her in the Lord (in Kurios), worthily of the saints, and that ye assist her in whatsoever matter she may have need of you: for she herself also hath been a helper of many, and of mine own self.

- **1Cor. 4:17** ...For this cause have I sent unto you Timothy, who is my beloved and faithful child in the Lord (in Kurios), who shall put you in remembrance of my ways which are in Christ, even as I teach everywhere in every church.

- **1Cor. 10:21** ...Ye cannot drink the cup of the Lord (of Kurios), and the cup of demons: ye cannot partake of the table of the Lord (of Kurios), and of the table of demons.

- **1Cor. 11:11** ...Nevertheless, neither is the woman without the man, nor the man without the woman, in the Lord (in Kurios).

- **1Cor. 14:37** ...If any man thinketh himself to be a prophet, or spiritual, let him take knowledge of the things which I write unto you, that they are the commandment of the Lord (of Kurios).

- **2Cor. 3:16** ...But whensoever it shall turn to the Lord (to Kurios), the veil is taken away.

- **2Cor. 8:21** ...for we take thought for things honorable, not only in the sight of the Lord (of Kurios), but also in the sight of men.

- **2Cor. 11:17** ...That which I speak, I speak not after the Lord (after Kurios), but as in foolishness, in this confidence of glorying.

- **2Cor. 12:1** ...I must needs glory, though it is not expedient; but I will come to visions and revelations of the Lord (of Kurios).

- **Gal. 5:10** ...I have confidence to you-ward in the Lord (in Kurios), that ye will be none otherwise minded: but he that troubleth you shall bear his judgment, whosoever he be.

- **Eph. 2:21** ...in whom each several building, fitly framed together, groweth into a holy temple in the Lord (in Kurios);

- **Eph. 4:17** ...This I say therefore, and testify in the Lord (in Kurios), that ye no longer walk as the Gentiles also walk, in the vanity of their mind,

- **Eph. 5:8** ...for ye were once darkness, but are now light in the Lord (in Kurios): walk as children of light

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- **Eph. 6:8** ...knowing that whatsoever good thing each one doeth, the same shall he receive again from the Lord (from Kurios), whether he be bond or free.
- **Phil. 2:24** ...but I trust in the Lord (in Kurios) that I myself also shall come shortly.
- **Phil. 2:29** ...Receive him therefore in the Lord (in Kurios) with all joy; and hold such in honor:
 - **Phil. 4:1** ...Wherefore, my brethren beloved and longed for, my joy and crown, so stand fast in the Lord (in Kurios), my beloved.
 - **Phil. 4:4** ...Rejoice in the Lord (in Kurios) always: again I will say, Rejoice.
 - **Phil. 4:10** ...But I rejoice in the Lord (in Kurios) greatly, that now at length ye have revived your thought for me; wherein ye did indeed take thought, but ye lacked opportunity.
 - **Col. 3:24** ...knowing that from the Lord (from Kurios) ye shall receive the recompense of the inheritance: ye serve the Lord Christ.
 - **1Th. 3:8** ...for now we live, if ye stand fast in the Lord (in Kurios).
 - **1Th. 4:15** ...For this we say unto you by the word of the Lord (of Kurios), that we that are alive, that are left unto the coming of the Lord, shall in no wise precede them that are fallen asleep.
 - **1Th. 5:2** ...For yourselves know perfectly that the day of the Lord (of Kurios) so cometh as a thief in the night.
 - **2Th. 3:4** ...And we have confidence in the Lord (in Kurios) touching you, that ye both do and will do the things which we command.
 - **2Tim. 2:24** ... the Lord (Kurios)'s servant must not strive, but be gentle towards all, apt to teach, forbearing,
 - **Philem. 16** ...no longer as a servant, but more than a servant, a brother beloved, specially to me, but how much rather to thee, both in the flesh and in the Lord (in Kurios).
 - **Philem. 20** ...Yea, brother, let me have joy of thee in the Lord (in Kurios): refresh my heart in Christ.
 - **2Pet. 2:9** ...the Lord (Kurios) knoweth how to deliver the godly out of temptation, and to keep the unrighteous under punishment unto the day of judgment;
 - **2Pet. 2:11** ...whereas angels, though greater in might and power, bring not a railing judgment against them before the Lord (before Kurios).
 - **2Pet. 3:8** ...But forget not this one thing, beloved, that one day is with the Lord (with Kurios) as a thousand years, and a thousand years as one day.
 - **2Pet. 3:9** ...the Lord (Kurios) is not slack concerning his promise, as some count slackness; but is longsuffering to you-ward, not wishing that any should perish, but that all should come to repentance.
 - **2Pet. 3:10** ...But the day of the Lord (of Kurios) will come as a thief; in the which the heavens shall pass away with a great noise, and the elements shall be dissolved with fervent heat, and the earth and the works that are therein shall be burned up.
 - **Jude 14** ...And to these also Enoch, the seventh from Adam, prophesied, saying, Behold, the Lord (Kurios) came with ten thousands of his holy ones,

It is my current view based on the first 60 uses of Kurios without the article and used as if it were a name, that the scriptures under this heading also refer to Yehovah but this can not be proved as it can be done for the first 60.

Let us now consider those cases where Kurios **with the article** does refer to Yehovah.

3. Kurios with the article and quoting an Old Testament reference to Yehovah.

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There are 7 of these verses which show that 'the Lord' does, in these circumstances, refer to Yehovah. It must not be deduced that all occurrences of 'the Lord' refer to Yehovah. There are many times where Jesus or others are referred to as 'the Lord', e.g. **Matt. 18:31** ...*So when his fellow-servants saw what was done, they were exceeding sorry, and came and told unto their lord (to-the lord of them) all that was done...* This is clearly a verse where the words 'the Lord' appear but it in no way has any reference to Yehovah or Jesus for that matter. Plainly, when we find the phrase 'the Lord' we must ask ourselves to whom does it refer. Usually the context makes it very clear but not always. Let's now consider those verses where Kurios **with the definite article** does refer to Yehovah.

- **Matt. 5:33** ...*Again, ye have heard that it was said to them of old time, Thou shalt not forswear thyself, but shalt perform unto the Lord (to the Kurios) thine oaths:*

The Kurios here refers to Yehovah in this quote from **Num. 30:2** ...*When a man voweth a vow unto Yehovah, or sweareth an oath to bind his soul with a bond, he shall not break his word; he shall do according to all that proceedeth out of his mouth.*

- **Luke 2:23** ...*as it is written in the law of the Lord (in law of Kurios), Every male that openeth the womb shall be called holy to the Lord (to the Kurios),*

Kurios occurs twice here, firstly without the article then with the article. The first occurrence has already been dealt with in a previous heading. The last part of this Luke passage is a reference to a number of Old Testament scriptures in which Yehovah speaks of consecration of the first-born e.g. **Ex. 13:1-2** ...*And Yehovah spake unto Moses, saying, Sanctify unto me all the first-born, whatsoever openeth the womb among the children of Israel, both of man and of beast: it is mine.* Again without doubt "the Lord" at the end of this Luke verse refers to Yehovah.

- **Acts 2:25** ...*For David saith concerning him, I beheld the Lord (the Kurios) always before my face; For he is on my right hand, that I should not be moved:*

Clearly here "the Lord" is Yehovah in this quote from **Psa. 16:8** ...*I have set Yehovah always before me: Because he is at my right hand, I shall not be moved.*

- **Acts 4:26** ...*The kings of the earth set themselves in array, And the rulers were gathered together, Against the Lord (the Kurios), and against his Anointed:*

This verse quotes **Psa. 2:2** ...*The kings of the earth set themselves, And the rulers take counsel together, Against Yehovah, and against his anointed. The Lord here is again Yehovah.*

- **Rom. 15:11** ...*And again, Praise the Lord (the Kurios), all ye Gentiles; And let all the peoples praise him.*

This quotes **Psa. 117:1** ...*O praise Yehovah, all ye nations; Laud him, all ye peoples.* Once again the Lord in this verse is Yehovah.

- **1Cor. 10:26** ...*for the earth is the Lord's (of the Kurios), and the fulness thereof.*

The Lord is Yehovah in this quote from **Psa. 24:1** ...*The earth is Yehovah's, and the fulness thereof; The world, and they that dwell therein.*

- **Heb. 8:11** ...*And they shall not teach every man his fellow-citizen, And every man his brother, saying, Know the Lord (the Kurios): For all shall know me, From the least to the greatest of them.*

The Lord is again Yehovah in this quote from **Jer. 31:34** ...*and they shall teach no*

more every man his neighbor, and every man his brother, saying, Know Yehovah; for they shall all know me, from the least of them unto the greatest of them, saith Yehovah: for I will forgive their iniquity, and their sin will I remember no more.

So we see from these 7 verses that Kurios **with the article**, 'the Lord', can also refer to Yehovah as these 7 verses show.

4. Kurios with the article and undoubtedly signifying Yehovah.

We come now to the final use of kurios. While we do not have the absolute assurance we had when kurios quoted an Old Testament reference where Yehovah was used, we can be reasonably sure that in these 5 following cases the Lord also refers to Yehovah.

- **Luke 2:15** *...And it came to pass, when the angels went away from them into heaven, the shepherds said one to another, Let us now go even unto Bethlehem, and see this thing that is come to pass, which the Lord (the Kurios) hath made known unto us.*

This can not refer to Jesus because these shepherds would have had no concept that a child being born was causing all these things to happen. Therefore they could only have been referring to the Lord they knew, Yehovah.

- **Luke 2:22** *...And when the days of their purification according to the law of Moses were fulfilled, they brought him up to Jerusalem, to present him to the Lord (the Kurios)*

Jesus was presented to someone, the Lord, and to a Judean that Lord was Yehovah.

- **Acts 3:19-20** *...Repent ye therefore, and turn again, that your sins may be blotted out, that so there may come seasons of refreshing from the presence of the Lord (the Kurios); 20 and that he may send the Christ who hath been appointed for you, even Jesus:*

The Lord here is distinguished from the Christ since the Lord here is the one who sends the Christ. The Lord here can only be Yehovah.

- **2Tim. 1:18** *...the Lord (the Kurios) grant unto him to find mercy of the Lord (alongside Kurios) in that day; and in how many things he ministered at Ephesus, thou knowest very well.*

While this verse does not belong under this heading since Kurios with the article is here referring to Christ and not Yehovah. Nevertheless, this is an important verse since it also includes both "the Kurios" and "Kurios", one with the definite article and one without. Such distinction within the one verse is the strongest indication in scripture that these two phrases should be treated separately, especially as they appear to be representing two distinct beings here. It has already been noted in this document that Kurios without the article is often used in the New Testament quotes of the Old Testament to refer to Yehovah. While we have no positive means of identifying if this is the case here, the context makes it beyond reasonable doubt that Kurios without the article is Yehovah. "The Kurios" here must therefore refer to the Christ.

- **Rev. 11:15** *...And the seventh angel sounded; and there followed great voices in heaven, and they said, The kingdom of the world is become the kingdom of our Lord (of the Lord of us) and of his Christ (the Christ of Him): and he shall reign for ever and ever (into the ages of the ages).*

The Lord of us and the Christ of him are obviously separate beings. Jesus is the Christ OF the Lord of us. This is another of the rare instances where 'the Lord' (WITH the article in the New Testament) refers to Yehovah.

So far in this article we have seen how kurios, both with and without the definite article, can be used to refer to Yehovah but we were also made aware that many individuals can be called Lord (kurios). This means we must be very careful when determining who is being referred to by the word kurios. Usually the context makes it plain but not always. Care is needed.

We proceed now to the next Greek word which sometimes refers to Yehovah, the word God or *θεος*, in the Greek.

B. THEOS, *θεος*, usually translated God

At the beginning of this section, I noted that there are two words which are often used to refer to Yehovah in the New Testament. The first is Kurios which we have just discussed and the second of these words is theos. The following verses show that theos without the definite article can refer directly to Yehovah. (As far as I can determine there are no instances of theos (WITH the article) being used to reference the name, Yehovah, in an Old Testament quote. Nevertheless, we have already established elsewhere that the Deity is Yehovah.)

Turning now to this second word in the New Testament, theos meaning God (or Deity), let's look at theos without the article under this heading. I will continue the numbering from the previous section.

5. Theos without the article and quoting an Old Testament reference to Yehovah

There are only 3 verses which give undeniable evidence that the word theos without the article can be used to reference the name, Yehovah. Of course, it must not be taken to mean that every such occurrence of theos refers to Yehovah since satan is also called the god of this world. Just as Kurios without the article was used as a name so also the word God without the article is seen to be used as if it were a name.

- **Matt. 4:4** *...But he answered and said, It is written, Man shall not live by bread alone, but by every word that proceedeth out of the mouth of God (of-Deity).*

This quotes **Deut. 8:3** *... that he might make thee know that man doth not live by bread only, but by everything that proceedeth out of the mouth of Yehovah doth man live.* God (without the definite article) here in Matt 4:4 is, without question, referencing Yehovah in the OT.

- **John 6:45** *...It is written in the prophets, And they shall all be taught of God (of-Deity). Every one that hath heard from the Father, and hath learned, cometh unto me.*

This verse is considered by most reference bibles as a quote from or a reference to **Is. 54:13** *... And all thy children shall be taught of Yehovah; and great shall be the peace of thy children.* OR to **Jer. 31:34** *... and they shall teach no more every man his neighbor, and every man his brother, saying, Know Yehovah; for they shall all know me, from the least of them unto the greatest of them, saith Yehovah: for I will forgive their iniquity, and their sin will I remember no more.* The one called God (without the definite article) is Yehovah in the Old Testament scriptures. We should also note that Christ then goes on in **John 6:45** to link this 'Deity' (Yehovah) to the Father as one separate from Himself.

- **Rom. 4:17** *...as it is written, A father of many nations have I made thee before him whom he believed, even God (God), who giveth life to the dead, and calleth the things that are not, as though they were.*

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A quote from **Gen 17:5** ...*Neither shall thy name any more be called Abram, but thy name shall be Abraham. For the father of a multitude of nations have I made thee.* Here Abram hears from Yehovah (see **Gen 17:1**) who, in this New Testament passage, is “God, the one making alive the dead”. God here is Yehovah.

These are the only three New Testament verses which directly and unambiguously connect Yehovah to the word theos (without the article). There are however many other times in the New Testament (see next heading) where theos (without the article) POINTS directly to Yehovah but do not have the unambiguity of the above three verses. Let’s consider these verses now.

6. Theos without the article and undoubtedly signifying Yehovah

We will see quite a few more examples where theos (without the article) is used as a name to refer to Yehovah though it can’t be proved so by referencing Yehovah in an Old Testament quote. Many examples under this heading have no comment since it is fairly obvious the one who is called theos in these 13 verses, can only be the Father, the Deity, Yehovah.

- **Luke 1:35** *And the angel answered and said unto her, The Holy Spirit shall come upon thee, and the power of the Most High shall overshadow thee: wherefore also the holy thing which is begotten shall be called the Son of God (God’s son).*

Notice there is no definite article before the word ‘son’ in the Greek nor before the word ‘God’ in the Greek. Thus the translation of the last two Greek words of this verse would simply be “God’s son”. We can not prove by reference to an Old Testament quote that God here is Yehovah, but such an understanding would be consistent with the rest of the New Testament since it is hard to see who else Jesus is the son of, if not Yehovah. It is beyond reasonable doubt then that Jesus is here Yehovah’s Son. It is also interesting that Jesus is referred to as Yahwey’s son in **Ps 2:7, 12** ...*7 I will tell of the decree: Jehovah said unto me, Thou art my son; This day have I begotten thee. ...12 Kiss the son, lest he be angry, and ye perish in the way, For his wrath will soon be kindled. Blessed are all they that take refuge in him.*

- **Luke 2:52** *And Jesus advanced in wisdom and stature, and in favor with God and men.*

“God, θεος” here (without the article) could be taken to refer generally to the whole family of beings which we call deity, just as ανθρωπος, mankind, refers generally to the human family we call humanity. Alternatively, God here may refer to Yehovah. In this case it is impossible to know for certain from our English translations. Nevertheless, the fact the Greek word for God here is singular and the word for men is plural helps us determine that God here refers to the single being, probably Yehovah.

- **John 1:18** ...*No man hath seen God at any time; the only begotten Son, who is in the bosom of the Father, he hath declared him.*

The word, Son, in this verse, is in some Greek manuscripts the word, God. Which should it be? Since Dr Ivan Panin, using his method of determining the correct original word by Bible Numerics, has determined it should be God and not son, the verse should read: ...*No man hath seen God at any time; the only begotten God, who is in the bosom of the Father, he hath declared him.* It can be reasonably argued, that the first occurrence of the word, God, in this verse must be Yehovah since this God is Jesus’ Father.

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• **Acts 7:55** *...But he, being full of the Holy Spirit, looked up steadfastly into heaven, and saw the glory of God and Jesus standing on the right hand of God (of-the Deity)*

Here we have God without the article and God with the article. The first occurrence must reference the name, Yehovah, since the second occurrence designates this being as The Deity. Obviously, there are two separate beings seen by Stephen, Jesus and the Deity.

• **Rom. 8:17** *...and if children, then heirs; heirs of God, and joint-heirs with Christ; if so be that we suffer with him, that we may be also glorified with him.*

If we are heirs of God and joint-heirs with Christ, then the one with whom we are joint-heirs can not be God. So it is more than reasonable to assume that God here references the name, Yehovah.

• **2Cor. 1:21** *...Now he that establisheth us with you in Christ, and anointed us, is God;*

Theos without the article is here different to Christ and so again this God references Yehovah. It is Yehovah who is the doer of the establishing and anointing.

• **2Cor. 5:21** *...Him who knew no sin he made to be sin on our behalf; that we might become the righteousness of God in him.*

Who else can this be referring to if not Yehovah? God here is Yehovah.

• **1Th. 5:18** *...in everything give thanks: for this is the will of God in Christ Jesus to you-ward.*

Again God here is not Christ and so must be Yehovah.

• **Heb. 1:6** *...And when he again bringeth in the firstborn into the world he saith, And let all the angels of God worship him.*

Whoever we might think God is here, He is the one who brings Jesus again into the world. Theos here has to be Yehovah.

• **1Pet. 1:21** *...who through him are believers in God, that raised (unto God, the one having raised) him from the dead, and gave him glory; so that your faith and hope might be in God.*

Several times the New Testament tells us the Deity, Yehovah, raised Jesus from the dead. So in both cases here God without the article is Yehovah.

• **1Pet. 2:5** *...ye also, as living stones, are built up a spiritual house, to be a holy priesthood, to offer up spiritual sacrifices, acceptable to God through Jesus Christ.*

The sacrifices are acceptable to God THROUGH Jesus. Again theos here has to be Yehovah.

• **1Pet. 3:21** *...which also after a true likeness doth now save you, even baptism, not the putting away of the filth of the flesh, but the interrogation of a good conscience toward God, through the resurrection of Jesus Christ;*

Again God here has to be Yehovah.

• **2John 1:9** *...Whosoever goeth onward and abideth not in the teaching of Christ (of the Christ), hath not God (Deity): he that abideth in the teaching, the same hath both the Father*

and the Son.

Plainly, the Father is the one called God and since we have shown elsewhere that the Father is Yehovah, therefore God here must be Yehovah.

In reviewing this last section, we see there are some 88 cases where it is not unreasonable to translate the Greek words kurios and theos as Yehovah. It goes without saying this change will affect the understanding of scripture for many. For example, there are a number of places in the New Testament where the words, *the Lord*, occur in a reference to an Old Testament quote, which most people will see as referring to Jesus instead of Yehovah. The classic example is **Rom 14:11** *...For it is written, As I live, saith the Lord, to me every knee shall bow, And every tongue shall confess to God.* Most think the word Lord here is Jesus but it is not since this is a quote from the Old Testament where the word Yehovah is used.

7. Theos with the article and referring to Yehovah

There is only three of these in the New Testament as follows.

Acts 7:37 *...This is the Moses who said to the sons of Israel, 'GOD (the God) WILL RAISE UP FOR YOU A PROPHET LIKE ME FROM YOUR BRETHREN.*

This verse is a quote from **Deut. 18:15** *...The LORD your God will raise up for you a prophet like me from among you, from your countrymen, you shall listen to him.* The word LORD here in Deuteronomy is the word Yehovah in the Hebrew. Hence the words *the God* in the Greek of Acts refers to Yehovah in the Old Testament.

• **Heb. 2:13** *And again, "I WILL PUT MY TRUST IN HIM." And again, "BEHOLD, I AND THE CHILDREN WHOM GOD (the GOD) HAS GIVEN ME."*

The word GOD (literally *the God* in the Greek) in this verse in Hebrews comes from a quote from **Is. 8:18** *...Behold, I and the children whom Yehovah has given me are for signs and wonders in Israel from Yehovah of hosts, who dwells on Mount Zion. the God in the Greek here refers to Yehovah in the Old Testament Hebrew.*

• **Heb. 9:20** *...saying, "THIS IS THE BLOOD OF THE COVENANT WHICH GOD (the GOD) COMMANDED YOU."*

Again this is a quote from an Old Testament verse. **Ex. 24:8** says: *...So Moses took the blood and sprinkled it on the people, and said, "Behold the blood of the covenant, which Yehovah has made with you in accordance with all these words."* the God in the Greek refers to Yehovah in the Hebrew.

All these verses in the New Testament which contain the word God or Lord which can undoubtedly be replaced by the word Yehovah are given for the reader's ease of referral in the [Appendix](#)

Appendix

A listing of Old Testament scriptures containing the word, "Yehovah," (or Jehovah as the ASV has it) which when quoted in the New Testament had either the Greek word for Lord or for God in its place.

Yehovah in Old Testament is Kurios (Lord) or Theos (God) in New Testament

Matt. 4:7....."Thou shall not tempt Yehovah thy Eloahim".....Deut. 6:16
Matt. 4:10....."Thou shall worship Yehovah thy Eloahim".....Deut. 6:13
Matt. 5:33....."But shall perform unto Yehovah your oath".....Num. 30:2
Matt. 22:37....."Thou shall love Yehovah thy Eloahim".....Deut. 6:5
Matt. 22:44....."Yehovah said unto my Lord".....Ps. 110:1
Matt. 23:39....."Blessed is he that cometh in the name of Yehovah".....Ps. 118:26
Mk. 12:29....."Hear, O Israel, Yehovah our Eloahim is one Yehovah".....Deut. 6:4
Mk. 12:30....."Thou shall love Yehovah thy Eloahim".....Deut. 6:5
Mk. 12:36....."Yehovah said to my Lord".....Ps. 110.1
Luke 2:23....."As it is written in the law of Yehovah, every male that opens the womb shall be called holy to Yehovah.".....Ex. 13:2
Luke 3:4....."Prepare ye the way of Yehovah".....Is. 40:3
Luke 4:8....."Thou shall worship Yehovah thy Eloahim:".....Deut. 6:13
Luke 4:18....."The spirit of Adonay Yehovah, is upon me,".....Is. 61:1
Luke 4:19....."To preach the acceptable year of Yehovah".....Is. 61:2
Luke 10:27....."Thou shall love Yehovah thy Eloahim".....Deut. 6:5
Luke 13:35....."Blessed is he that cometh in the name of Yehovah".....Ps 118:26
Luke 20:42....."Yehovah said to my Lord".....Ps. 110:1
Acts 2:20....."Notable day of Yehovah come".....Joel 2:31
Acts 2:21....."Whosoever shall call on the name of Yehovah".....Joel 2:32
Acts 2:25....."I foresaw Yehovah always before my face".....Ps. 16:8
Acts 2:34....."Yehovah said unto my Lord, sit thou on my right".....Ps. 110:1
Acts 3:22....."A prophet shall Yehovah your Eloahim raise up".....Deut. 18:15
Acts 4:26....."The rulers were gathered together against Yehovah".....Ps. 2:2
Acts 7:37....."A prophet shall Yehovah your Eloahim raise up".....Deut. 18:15
Acts 7:49....."What house will ye build me? Said Yehovah".....Is. 66:1
Rom. 4:8....."Blessed is the man to whom Yehovah will not impute".....Ps. 32:2
Rom. 9:29....."Except Yehovah of Sabbath had left us seed".....Is. 1:9
Rom. 10:13....."Whosoever shall call upon the name of Yehovah".....Joel 2:32
Rom. 10:16....."Yehovah, who hath believed our report".....Is. 53:1
Rom. 11:3....."Yehovah, they have killed thy prophets".....I Kings 19:10
Rom. 11:34....."For who hath known the mind of Yehovah".....Is. 40:13
Rom. 12:19....."Vengeance is mine; I will repay said Yehovah".....Deut. 32:35
Rom. 14:11....."As I live, said Yehovah, every knee shall bow to me".....Is. 45:23
Rom. 15:11....."Praise Yehovah, all ye nations; and laud Him".....Ps. 117:1
I Cor. 1:31....."He that glories, let him glory in Yehovah".....Jer. 9:24
I Cor. 2:16....."For who hath known the mind of Yehovah".....Is. 40:13
I Cor. 3:20....."Yehovah knows the thoughts of the wise".....Ps. 94:11
I Cor. 10:26, 28....."For the earth is Yehovah's, and the fullness thereof".....Ps. 24:1
I Cor. 14:21....."With men of other tongues... said Yehovah".....Is. 28:11
II Cor. 6:17....."Come out from among them...said Yehovah".....Is. 52:11

Yehovah in the New Testament

II Cor. 10:17.....“He that glories, let him glory in Yehovah”.....Jer. 9:24
Heb. 7:21.....“Yehovah swore and will not repent, thou art a priest”.....Ps. 110:4
Heb. 8:8.....“Behold, the days come, said Yehovah”.....Jer. 31:31
Heb. 8:9“I regarded them not, said Yehovah”.....Jer. 31:32
Heb. 8:10.....“After those days, said Yehovah”.....Jer. 31:33
Heb. 8:11.....“Know Yehovah, for all shall know me”.....Jer. 31:34
Heb. 10:30.....“Yehovah shall judge his people”.....Deut. 32:36
Heb. 12:5.....“My son, despise not thou the chastening of Yehovah”.....Prov. 3:11
Heb. 12:6.....“For whom Yehovah loves”.....Prov. 3:12
Heb. 13:6.....“Yehovah is my helper, I will not fear”.....Ps. 118:6
I Peter 1:25.....“But the word of Yehovah endures forever”.....Is. 40:8
I Peter 3:12.....“For the eyes of Yehovah are over the righteous”.....Ps. 34:15
I Peter 3:12.....“the face of Yehovah, is against such as do wickedness”.....Ps. 34:16
Rev. 15:3.....“Great and marvelous are thy works, Yehovah”.....Ex 15:1-18

Yehovah in Old Testament is Theos (God) in New Testament

Matt. 4:4.....“that not on bread alone ... from the bidding of Yehovah”.....Deu. 8:3
John 6:45.....“And, all thy children, shall be the instructed of Yehovah,”.....Is. 54:13
Heb. 2:13.....“Lo! I and the children whom Yehovah hath given me.”.....Is. 8:18
Heb. 9:20.....“the blood of the covenant which Yehovah has solemnized”.....Ex. 24:8